

Town of Johnstown

### TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO Monday, September 21, 2020 at 7:00 PM

**MISSION STATEMENT:** "The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community."

### AGENDA

#### CALL TO ORDER

**Pledge of Allegiance** 

#### **ROLL CALL**

#### AGENDA APPROVAL

#### SPECIAL PRESENTATIONS

- 1. Jake Bachman Johnstown Downtown Development Association
- 2. Ryan Schaefer Regional Growth and 2534 Update
- 3. Tate Engineering Downtown Drainage Project design plans

#### **PUBLIC COMMENT**

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

#### CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

- 4. Meeting Minutes September 9, 2020
- 5. August Financials
- 6. Second Reading Ordinance 2020-183 an Ordinance Amending Section 7-121 and 7-138 of the Johnstown Municipal Code Concerning Rodent Pests
- 7. Resolution 2020-27, A Resolution Finding Substantial Compliance for Initiating Annexation Proceedings and Setting a Public Hearing Date for the Podtburg Annexation
- 8. Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement

#### TOWN MANAGER REPORT

9. September 21 Report

#### TOWN ATTORNEY REPORT

#### **OLD BUSINESS**

#### **NEW BUSINESS**

**10. Public Hearing -** Resolution 2020-28 Approving the Service Plan for Johnstown Farms East Metropolitan District

#### PUBLIC HEARING

**COUNCIL REPORTS AND COMMENTS** 

**MAYOR'S COMMENTS** 

ADJOURN

#### AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.

## The Community That Cares

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### TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO Wednesday, September 09, 2020 at 7:00 PM

**MISSION STATEMENT:** "The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community."

### MINUTES

#### CALL TO ORDER

Mayor Lebsack led the Pledge of Allegiance

**ROLL CALL** 

PRESENT

Mayor Gary Lebsack Councilmember Chad Young Councilmember Amy Tallent Councilmember Damien Berg Councilmember Jesse Molinar Councilmember Troy Mellon

ABSENT Councilmember Kevin Lemasters

STAFF PRESENT: Matt LeCerf, Manager; Avi Rocklin, Attorney; Aaron Sanchez Commander; Marco Carani, Public Works Director; Mitzi McCoy, Finance Director and Jamie Desroiser, Communcations Manager

#### AGENDA APPROVAL

Motion made by Councilmember Tallent, Seconded by Councilmember Berg to amend the Agenda to add Resolution 2020-26 to the Agenda to be included in Item 9 adoption of the IGA. Motion carried with a roll call vote.

#### SPECIAL PRESENTATIONS

1. John Cutler and Associates - 2019 Audit Presentation

Mr. John Cutler of Cutler and Associates gave a brief presentation of the 2019 Audit.

#### **PUBLIC COMMENT**

Barbara Garrels of 408 Ridgeview Court had concerns with the stripping on Rolling Hills Parkway not being in compliance.

#### CONSENT AGENDA

Motion made by Councilmember Mellon, Seconded by Councilmember Molinar to approve the Consent Agenda. Motion carried with a unanimous vote.

2. Meeting Minutes - August 17

#### September 9, 2020

#### Page 2

- 3. August List of Bills
- 4. Second Reading Ordinance 2020-182 An Ordinance Amending Articles I, II, III, V and VI of Chapter 7 of the Johnstown Municipal Code Concerning Nuisances
- 5. An Amendment to the IGA for conduct of Community Development Block Grant Program in Weld County between the County of Weld and the Town of Johnstown
- 6. Planning and Zoning Commission Appointment

#### **NEW BUSINESS**

8. **Public Hearing - First Reading -** Ordinance Number 2020-183 An Ordinance Amending Sections 7-121 and 7-138 of the Johnstown Municipal Code Concerning Rodent Pests

This ordinance will allow Town staff to regulate and require property owners to prevent infestation of rodents and pests onto neighboring properties throughout the town.

Mayor Lebsack opened the public hearing and heard from one resident. Mr. Jim Hatfield stated he does not have a problem with the ordinance however, the ordinance does specify jackrabbits as a pest, and he wanted to make sure that rabbits kept as pets would not be classified as a pest. Council stated this would not be the case, pet rabbits are different than jackrabbits. There being no further comments the hearing was closed.

Motion made by Councilmember Mellon, Seconded by Councilmember Young to approve Ordinance 2020-183, an Ordinance Amending Section 7-121 and 7-138 of the Johnstown Municipal Code Concerning Rodent Pests. Motion carried with a roll call vote.

9. IGA Regarding an Alignment and Access Control Plan for High Plains Boulevard

Motion made by Councilmember Berg, Seconded by Councilmember Mellon to approve Resolution 2020-26 Adopting High Plains Boulevard Access Control Plan. Motion carried with a roll call vote.

10. Final Design of Highway 60 and I-25 Overpass Project Aesthetics

Council agreed to the final aesthetics presented. The font change to the signage and the addition of insets into the primary column of the approaches, to accommodate flags or other displays

#### **EXECUTIVE SESSION**

Motion made by Councilmember Berg, Seconded by Councilmember Tallent to recess into Executive Session for a conference with the Town Attorney for the purposes of receiving legal advice on specific legal questions under C.R.S., Section 24-6-402(4)(b) in reference to CDPHE. Motion carried with a roll call vote. Upon resuming the Mayor stated the only item discussed was what was stated in the motion.

#### **ADJOURN**

There being no further business the meeting adjourned at 8:30 p.m.

Mayor

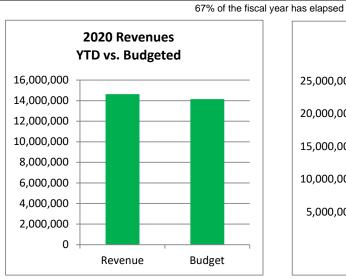
#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - General Fund Period Ending Aug 31, 2020 Unaudited

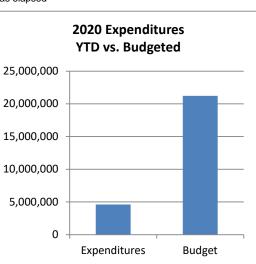
	2020	2020	
	Actuals	Adopted	%
General Fund	Aug	Budget	Complete
Beginning Fund Balance	44,232,368	44,232,368	
Revenues:			
Taxes & Fees	12,415,497	12,631,080	98.3%
Licenses & Permits	1,699,652	828,200	205.2%
Fines & Forfeitures	101,547	171,000	59.4%
Intergovernmental	124,922	15,000	832.8%
Earnings on Investment	137,107	288,000	47.6%
Miscellaneous Revenue	158,537	216,200	73.3%
Transfers In	-	-	
Total Operating Revenues	14,637,262	14,149,480	103.4%
Expenditures:			
Legislative	451,271	978,200	46.1%
Town Manager	224,143	722,750	31.0%
Town Clerk	189,803	338,850	56.0%
Finance	112,663	230,950	48.8%
Planning	397,364	762,600	52.1%
Building Inspections	130,517	236,200	55.3%
Police	2,079,801	3,522,080	59.1%
Public Works	75,690	133,650	56.6%
Buildings	149,878	210,200	71.3%
Transfers Out	798,183	14,097,660	5.7%
Total Expenditures	4,609,311	21,233,140	21.7%
Excess (Deficiency) of Revenues and			
Other Sources over Expenditures	10,027,951	(7,083,660)	
Dries Devied Adjustment			

**Prior Period Adjustment** 

#### Ending Fund Balance\*

54,260,319 37,148,708

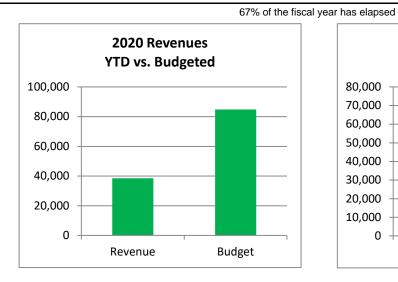


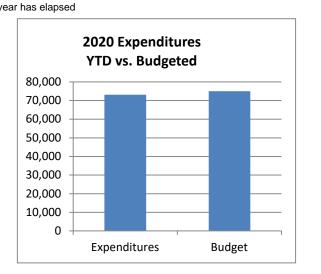


#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Conservation Trust Fund Period Ending Aug 31, 2020 Unaudited

Conservation Trust Fund	2020 Actuals Aug	2020 Adopted Budget	% Complete
Beginning Fund Balance	0	0	
<u>Revenues:</u> Intergovernmental Earnings on Investment	38,559	84,800 100	45.5% 0.0%
Total Operating Revenues	38,559	84,900	45.4%
<u>Expenditures:</u> Operations Capital Outlay	73,102	- 75,000	0.0%
Total Expenditures	73,102	75,000	97.5%
Excess (Deficiency) of Revenues and Other Sources over Expenditures	(34,542)	9,900	
Ending Fund Balance*	(34,542)	9,900	

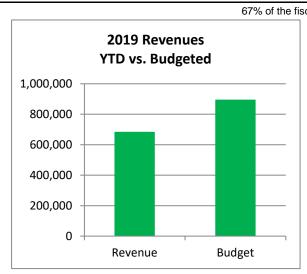
\* - Unaudited

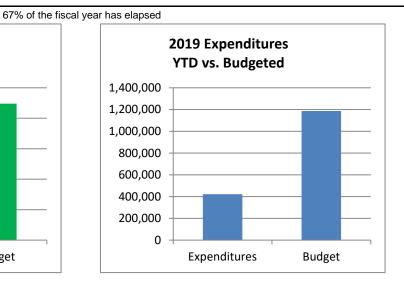




#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Parks and Open Space Fund Period Ending Aug 31, 2020 Unaudited

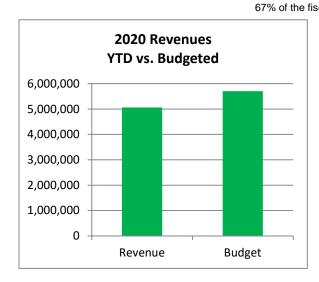
	2020	2020	
	Actuals	Adopted	%
Parks and Open Space Fund	Aug	Budget	Complete
Beginning Fund Balance	6,230,528	6,230,528	
Revenues:			
Taxes & Fees	630,187	359,817	175.1%
Miscellaneous Revenue	32,953	315,700	10.4%
Transfers In	0	220,000	0.0%
Total Operating Revenues	684,589	895,517	76.4%
Expenditures:			
Operations	254,992	458,750	55.6%
Capital Outlay	167,843	728,000	23.1%
Transfers Out	-	-	
Total Expenditures	422,835	1,186,750	35.6%
Execce (Deficiency) of Revenues and			
Excess (Deficiency) of Revenues and	264 754	(201 222)	
Other Sources over Expenditures	261,754	(291,233)	
Ending Fund Balance*	6,492,282	5,939,295	

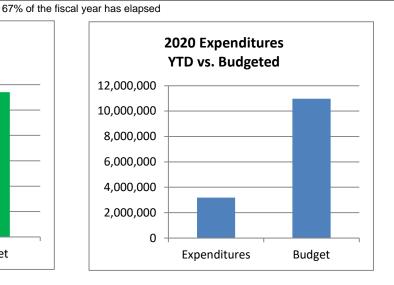




#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Street and Alley Fund Period Ending Aug 31, 2020 Unaudited

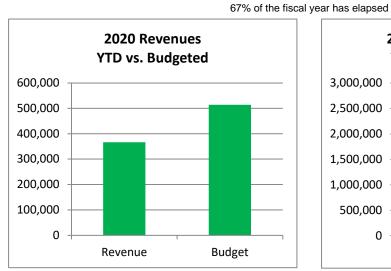
	2020 Actuals	2020 Adopted	%
Street and Alley Fund	Aug	Budget	Complete
Beginning Fund Balance	9,763,088	9,763,088	
Revenues:			
Taxes & Fees	1,616,803	838,000	192.9%
Intergovernmental	858,985	1,511,650	56.8%
Charges for Services	564,955	1,024,000	55.2%
Capital Investment Fees	1,969,995	305,000	645.9%
Earnings on Investment	50,523	27,000	187.1%
Tranfers In	-	2,000,000	0.0%
Total Operating Revenues	5,061,260	5,705,650	88.7%
Expenditures:			
Operations & Maintenance	1,103,497	2,284,050	48.3%
Capital	2,085,247	8,684,500	24.0%
Total Expenditures	3,188,745	10,968,550	29.1%
Excess (Deficiency) of Revenues and	4 970 546	(F. 262,000)	
Other Sources over Expenditures	1,872,516	(5,262,900)	
Ending Fund Balance*	11,635,604	4,500,188	

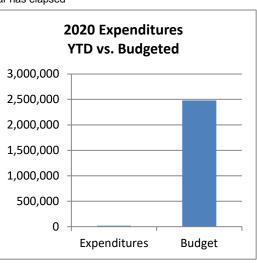




#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Capital Projects Fund Period Ending Aug 31, 2020 Unaudited

Capital Projects Fund	2020 Actuals Aug	2020 Adopted Budget	% Complete
Beginning Fund Balance	12,684,794	12,684,794	
<u>Revenues:</u> Taxes and Fees Miscellaneous Revenue	300,167	450,000	66.7%
Interest Transfers In	66,460 	79,000 (15,000)	84.1%
Total Operating Revenues	366,627	514,000	71.3%
Expenditures: Capital Outlay <i>Transfers Out</i>	18,891 -	2,479,700	0.0% 0.0%
Total Expenditures	18,891	2,479,700	0.8%
Excess (Deficiency) of Revenues and Other Sources over Expenditures	347,737	(1,965,700)	
Ending Fund Balance*	13,032,531	10,719,094	

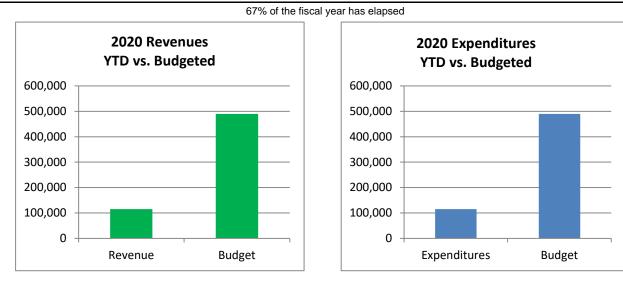




#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Tax Allocation Fund Period Ending Aug 31, 2020 Unaudited

	2020 Actuals	2020 Adopted	%
Tax Allocation Fund	Aug	Budget	Complete
Beginning Fund Balance	95,951	95,951	
<u>Revenues:</u> Taxes & Fees Earnings on Investment	114,706 -	490,000 100	23.4% 0.0%
Total Operating Revenues	114,706	490,100	23.4%
Expenditures: Miscellaneous	114,706	490,000	23.4%
Total Expenditures	114,706	490,000	23.4%
Excess (Deficiency) of Revenues and Other Sources over Expenditures	0	100	
Ending Fund Balance*	95,951	96,051	

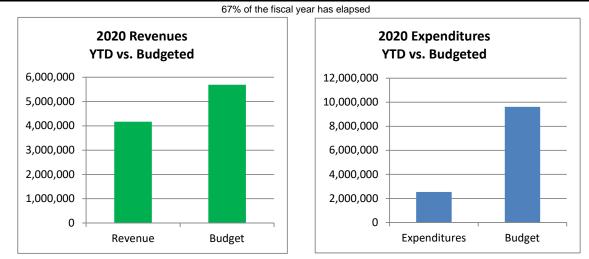
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Item #5.

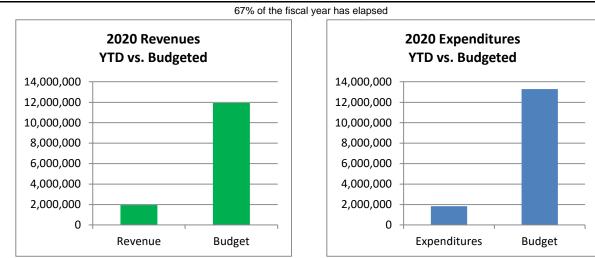
#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Water Fund Period Ending Aug 31, 2020 Unaudited

Water Fund	2020 Actuals Aug	2020 Adopted Budget	% Complete
Beginning Cash Balance	19,765,629	19,765,629	
Revenues: Charges for Services	2,309,736	2,518,000	91.7%
Total Operating Revenues	2,309,736	2,518,000	91.7%
Expenses: Administration Operations Capital Outlay Depreciation <i>Transfers Out</i> Total Operating Expenses	110,974 1,248,741 959,514 225,872 - 2,545,101	522,550 1,887,920 6,853,000 355,000 - 9,618,470	21.2% 66.1% 14.0% 63.6% 26.5%
Operating Income (Loss)	(235,365)	(7,100,470)	
Non-Operating Revenues (Expenses)			
Tap Fees Capital Investment Fees Misc. Revenues Interest Expense	827,537 730,714 204,271 95,531	804,625 100,000 2,144,000 126,000	102.8% 730.7% 9.5% 75.8%
Total Non-Operating Revenues (Expenses)	1,858,053	3,174,625	58.5%
Excess (Deficiency) of Revenues and Other Sources over Expenses	1,622,688	<u>(3,925,845)</u>	
Ending Cash Balance*	21,388,317	15,839,784	



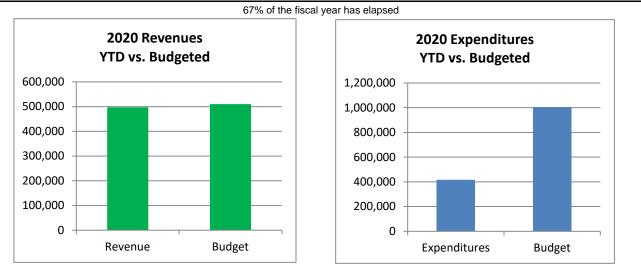
#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Sewer Fund Period Ending Aug 31, 2020 Unaudited

Sewer Fund	2020 Actuals Aug	2020 Adopted Budget	% Complete
Beginning Cash Balance	9,346,239	9,346,239	
<u>Revenues:</u> Charges for Services	1,413,072	1,950,000	72.5%
Total Operating Revenues	1,413,072	1,950,000	72.5%
Expenses: Administration	98,874	310,500	31.8%
Operations	756,686	1,895,870	39.9%
Capital Outlay Depreciation	850,170 128,668	10,874,000	7.8% 62.8%
Depreciation	120,000	205,000	02.0%
Total Operating Expenses	1,834,397	13,285,370	13.8%
Operating Income (Loss)	(421,325)	(11,335,370)	
Non-Operating Revenues (Expenses)			
Capital Improvement Fees	505,670	660,000	76.6%
Misc. Revenues	10,046	1,001,000	1.0%
Interest Expense Transfers	14,497	81,000 10,000,000	17.9% 0.0%
		10,000,000	0.070
Total Non-Operating Revenues (Expenses)	530,213	11,742,000	4.5%
Excess (Deficiency) of Revenues and			
Other Sources over Expenses	108,888	406,630	
Ending Cash Balance*	9,455,127	9,752,869	



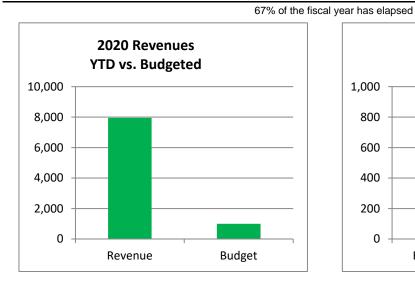
#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Drainage Fund Period Ending Aug 31, 2020 Unaudited

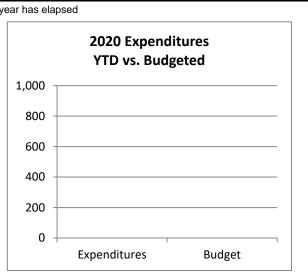
Drainage Fund	2020 Actuals Aug	2020 Adopted Budget	% Complete
Beginning Cash Balance	3,248,246	3,248,246	
<u>Revenues:</u> Charges for Services	304,646	435,000	70.0%
Total Operating Revenues	304,646	435,000	70.0%
Expenses: Administration Operations Capital Improvements <i>Transfer Out</i> Total Operating Expenses	71,697 161,021 184,374 - 417,092	143,100 345,900 515,000 - 1,004,000	50.1% 46.6% 35.8% 41.5%
Operating Income (Loss)	(112,445)	(569,000)	
Non-Operating Revenues (Expenses)			
Capital Revenues	181,459	50,000	362.9%
Misc. Revenues Interest Expense	- 11,075	- 25,200	43.9%
Total Non-Operating Revenues (Expenses)	192,534	75,200	256.0%
Excess (Deficiency) of Revenues and Other Sources over Expenses	80,089	(493,800)	
Ending Cash Balance*	3,328,335	2,754,446	



#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Cemetery Perpetual Fund Period Ending Aug 31, 2020 Unaudited

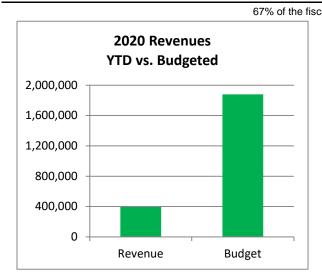
Cemetery Perpetual Fund	2020 Actuals Aug	2020 Adopted Budget	% Complete
Beginning Fund Balance	133,339	133,339	
<u>Revenues:</u> Miscellaneous Revenue Earnings on Investment	7,107 845	903 100	787.1% 845.2%
Total Operating Revenues	7,952	1,003	792.9%
Expenditures: Operations & Maintenance Capital Outlay Transfers Out	- -	-	
Total Expenditures	-	_	
Excess (Deficiency) of Revenues and Other Sources over Expenditures	7,952	1,003	
Ending Fund Balance*	141,291	134,342	

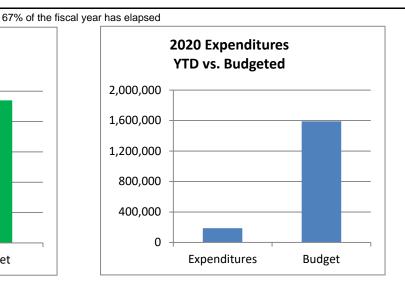




#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Library Fund Period Ending Aug 31, 2020 Unaudited

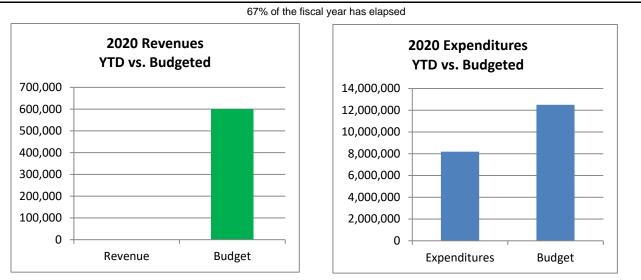
	2020	2020	%
Library Fund	Actuals Aug	Adopted Budget	% Complete
	Aug	Dudget	Complete
Beginning Fund Balance	4,649,884	4,649,884	
Revenues:			
Intergovernmental	-	824,716	0.0%
Miscellaneous Revenue	83,885	11,000	762.6%
Capital Investment Fees	307,376	20,000	1536.9%
Interest	2,123	1,500	141.5%
Transfers In	-	1,022,660	0.0%
Total Operating Revenues	393,384	1,879,876	20.9%
Expenditures:			
Operations	187,947	1,589,915	11.8%
Capital Outlay	-	-	0.0%
Total Expenditures	187,947	1,589,915	11.8%
Excess (Deficiency) of Revenues and			
Other Sources over Expenditures	205,437	289,961	
Ending Fund Balance*	4,855,321	4,939,845	
	-,,	-,,-	





#### Town of Johnstown, Colorado Statement of Revenues, Expenditures, and Changes in Fund Balances - Recreation Center Fund Period Ending Aug 31, 2020 Unaudited

Recreation Center Fund	2020 Actuals Aug	2020 Adopted Budget	% Complete
Beginning Fund Balance	10,536,360	10,536,360	
<u>Revenues:</u> Transfers In Earnings on Investment	-	600,000 -	0.0%
Total Operating Revenues		600,000	0.0%
Expenditures: Operations & Maintenance Capital Outlay	8,181,970	500,000 12,000,000	0.0% 68.2%
Total Expenditures	8,181,970	12,500,000	65.5%
Excess (Deficiency) of Revenues and Other Sources over Expenditures	(8,181,970)	(11,900,000)	
Ending Fund Balance*	2,354,390	(1,363,640)	





# Town of Johnstown

## TOWN COUNCIL CONSENT AGENDA COMMUNICATION

AGENDA DATE:	September 21, 2020
SUBJECT:	Second Reading Ordinance 2020-183
PRESENTED BY:	Town Manager, Town Attorney

This ordinance was introduced to Council at the September 9, 2020 Council meeting. The proposed Ordinance arises from a request by staff.

Ordinance 2020-183 will allow Town Staff to regulate and require property owners to control and prevent the infestation of rodents, and pests onto neighboring properties. This ordinance also gives the Town the authority to abate these rodents at the property owner's expense if not completed in a reasonable amount of time.

**LEGAL ADVICE:** This ordinance was drafted by the Town Attorney

**FINANCIAL ADVICE :** N/A

## The Community That Cares

www.TownofJohnstown.com P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO | F: 970.587.0141

#### TOWN OF JOHNSTOWN, COLORADO ORDINANCE NO. 2020-183

#### AN ORDINANCE AMENDING SECTIONS 7-121 AND 7-138 OF THE JOHNSTOWN MUNICIPAL CODE CONCERNING RODENT PESTS

**WHEREAS**, the Town of Johnstown, Colorado is a municipal corporation duly organized and existing under its Home Rule Charter adopted pursuant to Article XX of the Constitution of the State of Colorado; and

WHEREAS, Town Council is vested with authority to administer the affairs of the Town; and

**WHEREAS**, on August 3, 2020, the Town's Public Works Director advised Town Council that rodent pests, including specifically prairie dogs, are entering the Town's public spaces and causing, or may be causing, damage; and

**WHEREAS**, based on the request of the Town's Public Works Director, Town Council desires to amend Sections 7-121 and 7-138 of the Johnstown Municipal Code to regulate rodent pests and require that property owners prevent rodent pests from relocating to, infesting or otherwise damaging the real property of another; and

WHEREAS, Town Council hereby finds, determines and declares that this Ordinance is promulgated under the general police power of the Town, that it is promulgated for the preservation of the public health, welfare, peace, safety and property and that this Ordinance is in the best interests of the citizens of the Town.

## NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JOHNSTOWN, COLORADO, AS FOLLOWS:

<u>Section 1</u>. Section 7-121 of the Johnstown Municipal Code shall be amended to add a definition of "*rodent pest*" in alphabetical order at subpart (23) and to renumber the subsequent subparts. Section 7-121(23) shall hereinafter read as follows:

#### Sec. 7-121. Definitions.

As used in this Article, the following words have the following meanings:

• • •

(23) *Rodent pest* means any prairie dog, ground squirrel, pocket gopher, jackrabbit or other rodent not commonly kept within the home.

• • • •

Section 2. Section 7-138 of the Johnstown Municipal Code shall be amended to read in full as follows:

#### Sec. 7-138. Certain animals prohibited.

(a) It shall be unlawful for any person to keep, harbor, care for or possess the following animals within the Town:

- (1) Any animal having poisonous bites;
- (2) Any farm animal, as defined in this Article, on properties with less than five thousand (5,000) square feet of open area designated to be used by the animals. Furthermore, an additional two thousand five hundred (2,500) square feet of open area is required for each animal in excess of three (3). This open area must be located at least fifty (50) feet from any residence, business or other building intended for human habitation; and
- (3) Any wild or exotic animal, as defined in this Article.

(b) It shall be unlawful for any person or entity who is an owner, lessee, agent or occupant in possession or control of any lot, tract of land or any part thereof in close proximity or adjacent to any developed property in the Town to fail to prevent rodent pests residing upon such lot or tract of land from relocating to, infesting or otherwise damaging the real property of another, including any public land, sidewalk, street or alley. The failure to prevent rodent pests from relocating to, infesting or otherwise damaging the real property of another shall constitute a nuisance and, in addition to other remedies, be subject to abatement as provided in this Chapter.

Section 3. Severability. If any part or provision of this Ordinance, or its application to any person or circumstance, is adjudged to be invalid or unenforceable, the invalidity or unenforceability of such part, provision, or application shall not affect any of the remaining parts, provisions or applications of this Ordinance that can be given effect without the invalid provision, part or application, and to this end the provisions and parts of this Ordinance are declared to be severable.

<u>Section 4.</u> <u>Code revisions</u>. Minor changes such as the format and other changes to unify the revised Code may be necessary. The Town Clerk is hereby authorized to make such changes, provided that neither the intent nor substantive content will be altered by such changes.

<u>Section 5.</u> <u>Publication; Effective Date; Recording</u>. This Ordinance, after its passage on final reading, shall be numbered, recorded, published and posted as required by the Town's Home Rule Charter and the adoption, posting and publication shall be authenticated by the signature of the Mayor and the Town Clerk and by the Certificate of Publication. This Ordinance shall become effective upon final passage as provided by the Home Rule Charter of the Town of Johnstown, Colorado. Copies of the entire Ordinance are available at the office of the Town Clerk. **INTRODUCED, AND APPROVED** on first reading by the Town Council of the Town of Johnstown, Colorado, this <u>day</u> of <u>deptember</u>, 2020.

TOWN OF JOHNSTOWN, COLORADO

**ATTEST:** 

By:

Diana Seele, Town Clerk

By Gary Lebsack, Mayor

**PASSED UPON FINAL APPROVAL AND ADOPTED** on second reading by the Town Council of the Town of Johnstown, Colorado, this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

#### TOWN OF JOHNSTOWN, COLORADO

ATTEST:

By:\_\_\_\_\_

Diana Seele, Town Clerk

By:\_\_\_\_\*

Gary Lebsack, Mayor



## TOWN COUNCIL CONSENT AGENDA COMMUNICATION

AGENDA DATE:	September 21, 2020
SUBJECT:	Resolution 2020-27, A Resolution Finding Substantial Compliance for Initiating Annexation Proceedings and Setting a Public Hearing Date for the Podtburg Annexation
PRESENTED BY:	Kim Meyer, Planning and Development Director

#### AGENDA ITEM DESCRIPTION:

Podtburg Dairy Limited Partnership, LLLP, a Colorado limited liability limited partnership, and Mary M. Knutson, an individual, submitted a Petition for Annexation Nos. 1-5 with the Town for a total 462.35 Acres.

State statute requires that the governing body of the annexing municipality approve a resolution finding that the proposed annexation is in substantial compliance with C.R.S. § 31-12-107(1), relating primarily to filing requirements. The petition is in substantial compliance with the state statute. If the petition is in substantial compliance, the governing body must set a public hearing to determine if the proposed annexation complies with C.R.S. § 31-12-104, C.R.S. (eligibility for annexation) and C.R.S. § 31-12-105 (limitations) and further require that proper notice be provided to the public. This resolution sets that public hearing for November 2, 2020.

LEGAL ADVICE: The Town Attorney prepared the resolution.

## The Community That Cares

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#### TOWN OF JOHNSTOWN, COLORADO RESOLUTION NO. <u>2020-27</u>

#### A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE FOR INITIATING ANNEXATION PROCEEDINGS AND SETTING A PUBLIC HEARING DATE FOR THE PODTBURG ANNEXATION

**WHEREAS**, the Town of Johnstown, Colorado ("Town") is a Colorado home rule municipality, duly organized and existing under the laws of the State of Colorado and the Town's Home Rule Charter; and

**WHEREAS**, the Town Council is vested with authority to administer the affairs of the Town; and

**WHEREAS**, on or about February 28, 2020, the Podtburg Dairy Limited Partnership, LLLP, a Colorado limited liability limited partnership, and Mary M. Knutson, an individual, submitted Petition for Annexation Nos. 1-5 ("Petition for Annexation") with the Town; and

**WHEREAS**, the Town Council has reviewed the Petition for Annexation, and, finding substantial compliance as set forth below, desires to initiate annexation proceedings in accordance with the law and set a public hearing.

## NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF JOHNSTOWN, COLORADO, THAT:

Section 1. The Town Council finds that the Petition for Annexation of certain property situated in parts of Sections 18, 19, 30 Township 4 North, Range 67 West and Sections 13, 24, 25 of Township 4 North, Range 68 West of the 6<sup>th</sup> P.M., County of Weld, State of Colorado, consisting of approximately 462.35 acres, being more particularly described on Exhibit A, which is attached hereto and incorporated herein by this reference, filed with the Town Clerk on or about February 28, 2020, to be known as "The Podtburg Annexation," is in substantial compliance with C.R.S. §31-12-107(1), and that a public hearing should be held to determine if the proposed annexation complies with C.R.S. §\$31-12-104 and 31-12-105, or such parts thereof as may be required to establish eligibility pursuant to the Municipal Annexation Act of 1965, C.R.S. §31-12-101, *et seq*.

<u>Section 2</u>. The Town Council hereby sets a public hearing for such purposes for November 2, 2020, at 7:00 p.m., at 450 South Parish Avenue, Johnstown, Colorado.

<u>Section 3</u>. The Town Clerk shall publish notice of the hearing once per week for four (4) consecutive weeks in the *Johnstown Breeze*, with the first publication at least thirty (30) days prior to the date of the hearing. The Town Clerk shall also send a copy of the published notice, together with a copy of this Resolution and the Petition for Annexation, by registered mail to the Weld County Board of County Commissioners and to the Weld County Attorney and to any special district or school district having territory within the area to be annexed at least twenty-five (25) days prior to the date fixed for such hearing.

<u>Section 4</u>. This Resolution shall be effective on the date hereof.

PASSED, SIGNED, APPROVED, AND ADOPTED THIS \_\_\_\_ day of \_\_\_\_\_, 2020.

#### ATTEST:

### TOWN OF JOHNSTOWN, COLORADO

By:\_\_\_\_

Diana Seele, Town Clerk

By:\_\_\_\_\_

Gary Lebsack, Mayor

#### EXHIBIT A PROPERTY DESCRIPTION

#### **PODTBURG ANNEXATION #1**

A parcel of land being a portion of the Northwest Quarter of Section Eighteen (18), Township Four North (T.4N.), Range Sixty-seven West (R.67W.) and a portion of the Northeast Quarter of Section Thirteen (13), Township Four North (T.4N.), Range Sixty-eight West (R.68W.), Sixth Principal Meridian (6th P.M.), County of Weld, State of Colorado:

**COMMENCING** at the Northeast Corner of said Section 13 and assuming the East line of the Northeast Quarter of Section 13 as bearing South 00°02'15" East a distance of 2647.90 feet with all other bearings contained herein relative thereto:

THENCE South 00°02'15" East along the East line of the Northeast Quarter of said Section 13 a distance of 30.04 feet to a Southerly line of Maplewood Acres Annexation to the Town of Johnstown recorded March 25, 2009 as Reception No. 3612645 in the Records of Weld County and to the **POINT OF BEGINNING.** 

THENCE South 87° 11' 22" East a distance of 30.04 feet to the intersection of the Easterly Right of Way line of Weld County Road 13 and the Southerly Right of Way line of Weld County Road 46; THENCE South 11° 32' 58" West a distance of 149.36 feet to the East line of the Northeast Quarter of said Section 13;

THENCE North 11° 30' 44" West a distance of 150.80 feet to the intersection of the Westerly Right of Way line of Weld County Road 13 and the Southerly Right of Way line of Weld County Road 46, said point also being the Southwesterly corner of said Maplewood Acres Annexation to the Town of Johnstown;

THENCE North 89° 54' 46" East along a Southerly line of said Maplewood Acres Annexation a distance of 30.00 feet to the East line of the Northeast Quarter of said Section 13 and to the **POINT OF BEGINNING.** 

**TOTAL ANNEXED AREA** for the Podtburg Annexation #1 is 0.10 acres, more or less (±).

#### **PODTBURG ANNEXATION #2**

A parcel of land being a portion of the Northwest Quarter of Section Eighteen (18), Township Four North (T.4N.), Range Sixty-seven West (R.67W.) and a portion of the Northeast Quarter of Section Thirteen (13), Township Four North (T.4N.), Range Sixty-eight West (R.68W.), Sixth Principal Meridian (6th P.M.), County of Weld, State of Colorado:

**COMMENCING** at the Northeast Corner of said Section 13 and assuming the East line of the Northeast Quarter of Section 13 as bearing South 00°02'15" East a distance of 2647.90 feet with all other bearings contained herein relative thereto:

THENCE South 00°02'15" East along the East line of the Northeast Quarter of said Section 13 a distance of 177.85 feet to the **POINT OF BEGINNING.** 

THENCE North 11° 32' 58" East a distance of 149.36 feet to the intersection of the Easterly Right of Way line of Weld County Road 13 and the Southerly Right of Way line of Weld County Road 46;

THENCE South 02° 15' 22" West a distance of 749.63 feet to the East line of the Northeast Quarter of said Section 13;

THENCE North 02° 19' 35" West a distance of 751.10 feet to the intersection of the Westerly Right of Way line of Weld County Road 13 and the Southerly Right of Way line of Weld County Road 46, said point also being the Southwesterly corner of Maplewood Acres Annexation to the Town of Johnstown recorded March 25, 2009 as Reception No. 3612645 in the Records of Weld County;

THENCE South 11° 30' 44" East a distance of 150.80 feet to the East line of the Northeast Quarter of said Section 13 and to the **POINT OF BEGINNING.** 

**TOTAL ANNEXED AREA** for the Podtburg Annexation #2 is 0.42 acres, more or less (±).

#### **PODTBURG ANNEXATION #3**

A parcel of land being a portion of the West Half of Section Eighteen (18), Township Four North (T.4N.), Range Sixty-seven West (R.67W.) and a portion of the East Half of Section Thirteen (13), Township Four North (T.4N.), Range Sixty-eight West (R.68W.), Sixth Principal Meridian (6th P.M.), County of Weld, State of Colorado:

**COMMENCING** at the Northeast Corner of said Section 13 and assuming the East line of the Northeast Quarter of Section 13 as bearing South 00°02'15" East a distance of 2647.90 feet with all other bearings contained herein relative thereto:

THENCE South 00°02'15" East along the East line of the Northeast Quarter of said Section 13 a distance of 780.56 feet to the **POINT OF BEGINNING.** 

THENCE North 02° 15' 22" East a distance of 749.63 feet to the intersection of the Easterly Right of Way line of Weld County Road 13 and the Southerly Right of Way line of Weld County Road 46; THENCE South 00° 02' 15" East along the Westerly Right of Way line of said Weld County Road 13 a

THENCE South 00° 02' 15" East along the Westerly Right of Way line of said Weld County Road 13 a distance of 750.00 feet;

THENCE South 00° 32' 02" West a distance of 3001.06 feet to the East line of the Southeast Quarter of said Section 13;

THENCE North 00° 36' 41" West a distance of 3002.53 feet to the Westerly Right of Way line of said Weld County Road 13;

THENCE North 00° 02' 15" West a distance of 750.00 feet to the intersection of the Westerly Right of Way line of Weld County Road 13 and the Southerly Right of Way line of Weld County Road 46, said point also being the Southwesterly corner of Maplewood Acres Annexation to the Town of Johnstown recorded March 25, 2009 as Reception No. 3612645 in the Records of Weld County;

THENCE South 02° 19' 35" East a distance of 751.10 feet to the East line of the Northeast Quarter of said Section 13 and to the **POINT OF BEGINNING.** 

TOTAL ANNEXED AREA for the Podtburg Annexation #3 is 2.58 acres, more or less (±).

#### **PODTBURG ANNEXATION #4**

A parcel of land being a portion of the West Half of Section Eighteen (18) and the Northwest Quarter of Section Nineteen (19), Township Four North (T.4N.), Range Sixty-seven West (R.67W.) and a portion of

the East Half of Section Thirteen (13) and the North Half of Section Twenty-four (24), Township Four North (T.4N.), Range Sixty-eight West (R.68W.), Sixth Principal Meridian (6th P.M.), County of Weld, State of Colorado:

**COMMENCING** at the Northeast Corner of said Section 13 and assuming the East line of the Northeast Quarter of Section 13 as bearing South 00°02'15" East a distance of 2647.90 feet with all other bearings contained herein relative thereto:

THENCE South 00°02'15" East along the East line of the Northeast Quarter of said Section 13 a distance of 2647.90 feet to the East Quarter Corner of Section 13;

THENCE South 00°02'29" East along the East line of the Southeast Quarter of said Section 13 a distance of 1134.55 feet to the **POINT OF BEGINNING.** 

THENCE North 00° 32' 02" East a distance of 3001.06 feet to the Easterly Right of Way line of Weld County Road 13;

The following Three (3) courses are along the Easterly Right of Way lines of Weld County Road 13.

THENCE South 00° 02' 15" East a distance of 1866.36 feet;

THENCE South 00° 02' 29" East a distance of 2648.03 feet;

THENCE South 00° 06' 39" West a distance of 1324.43 feet;

THENCE South 89° 43' 17" West a distance of 2680.42 feet to the Northeast Corner of Northmoor Acres Second Filing recorded March 20, 1972 as Reception No. 1585866;

The following Ten (10) courses are along the Easterly, Southerly, and Westerly lines of Tract D-1 of said Northmoor Acres Second Filing:

THENCE South 00° 06' 15" West a distance of 13.89 feet to the Southeast Corner of said Tract D-1

THENCE North 89° 44' 34" West a distance of 152.81 feet;

THENCE South 88° 54' 36" West a distance of 68.31 feet;

THENCE South 88° 58' 33" West a distance of 351.36 feet;

THENCE South 88° 41' 39" West a distance of 225.35 feet;

THENCE South 89° 11' 58" West a distance of 121.90 feet;

THENCE South 89° 47' 15" West a distance of 155.18 feet;

THENCE South 89° 38' 59" West a distance of 451.60 feet;

THENCE South 89° 26' 24" West a distance of 423.45 feet;

THENCE South 89° 05' 24" West a distance of 649.81 feet to an Easterly line of Wilson Ranch

Annexation to the Town of Berthoud recorded April 23, 2004 as Reception No. 3173568;

The following Four (4) courses are along the Easterly lines of said Wilson Ranch Annexation: THENCE North 00° 03' 04" East a distance of 43.07 feet;

THENCE South 89° 56' 54" West a distance of 20.00 feet;

THENCE North 00° 03' 04" East a distance of 1331.68 feet to the North line of the Northwest Quarter of Section 24;

THENCE North 00° 03' 04" East a distance of 30.00 feet to the Northerly Right of Way of Weld County Road 44;

THENCE North 89° 55' 24" East along said Northerly Right of Way line of Weld County Road 44 a distance of 2620.33 feet to the West line of the Southeast Quarter of said Section 13;

THENCE North 00° 02' 05" West along said West line a distance of 857.85 feet to the Southwest corner of Lot B of Recorded Exemption No. 1061-13-4 RE-3863;

The following Seventeen (17) courses are along the Southerly lines of Lot B of Recorded Exemption No. 1061-13-4 RE-3863 recorded October 18, 2004 as Reception No. 3228383 of the Records of Weld County:

THENCE South 79° 11' 49" East a distance of 251.09 feet to a Point of Curvature;

THENCE along the arc of a curve concave to the Northwest a distance of 92.52 feet, said curve has a Radius of 115.39 feet, a Delta of 45° 56' 32", and is subtended by a Chord bearing North 77° 50' 10" East a distance of 90.07 feet to a Point of Tangency;

THENCE North 54° 51' 44" East a distance of 181.87 feet to a Point of Curvature;

THENCE along the arc of a curve concave to the Southeast a distance of 144.05 feet, said curve has a Radius of 124.38 feet, a Delta of 66° 21' 24", and is subtended by a Chord bearing North 88° 02' 19" East a distance of 136.13 feet to a Point of Tangency;

THENCE South 58° 46' 59" East a distance of 133.41 feet to a Point of Curvature;

THENCE along the arc of a curve concave to the Northeast a distance of 115.53 feet, said curve has a Radius of 193.24 feet, a Delta of 34° 15' 17", and is subtended by a Chord bearing South 75° 54' 49" East a distance of 113.82 feet to a Point of Return Curvature;

THENCE along the arc of a curve concave to the Southwest a distance of 285.43 feet, said curve has a Radius of 753.31 feet, a Delta of 21° 42' 34", and is subtended by a Chord bearing South 82° 11' 10" East a distance of 283.73 feet to a Point of Return Curvature;

THENCE along the arc of a curve concave to the Northeast a distance of 378.03 feet, said curve has a Radius of 800.39 feet, A Delta of 27° 03' 40", and is subtended by a Chord bearing South 84° 51' 55" East a distance of 374.53 feet to a Point of Return Curvature;

THENCE along the arc of a curve concave to the Southwest a distance of 179.58 feet, said curve has a Radius of 171.12 feet, a Delta of 60° 07' 42", and is subtended by a Chord bearing South 68° 19' 54" East a distance of 171.45 feet to a Point of Tangency;

THENCE South 38° 16' 02" East a distance of 117.93 feet to a Point of Curvature;

THENCE along the arc of a curve concave to the Northeast a distance of 58.61 feet, said curve has a Radius of 231.16 feet, a Delta of 14° 31' 38", and is subtended by a Chord bearing South 45° 31' 53" East a distance of 58.45 feet to a Point of Tangency;

THENCE South 52° 47' 41" East a distance of 176.69 feet to a Point of Curvature;

THENCE along the arc of a curve concave to the Northeast a distance of 107.69 feet, said curve has a Radius of 183.32 feet, a Delta of 33° 39' 29", and is subtended by a Chord bearing South 69° 37' 20" East a distance of 106.15 feet to a Point of Tangency;

THENCE South 86° 27' 04" East a distance of 88.57 feet to a Point of Curvature;

THENCE along the arc of a curve concave to the Northwest a distance of 131.99 feet, said curve has Radius of 937.08 feet, a Delta of 08° 04' 13", and is subtended by a Chord bearing North 89° 30' 49" East a distance of 131.88 feet to a Point of Return Curvature;

THENCE along the arc of a curve concave to the Southwest a distance of 359.49 feet, said curve has a Radius of 498.28 feet, a Delta of 41° 20' 12", and is subtended by a Chord bearing South 73° 51' 12" East a distance of 351.74 feet to a Point of Tangency;

THENCE South 53° 11' 05" East a distance of 63.29 feet to the Westerly Right of Way line of Weld County Road 13;

THENCE North 00° 02' 29" West along said Westerly Right of Way line a distance of 2333.22 feet; THENCE North 00° 02' 15" West continuing along said Westerly Right of Way line a distance of 1867.83 feet;

THENCE South 00° 36' 41" East a distance of 3002.53 feet to the East line of the Southeast Quarter of said Section 13 and to the **POINT OF BEGINNING.** 

TOTAL ANNEXED AREA for the Podtburg Annexation #4 is 212.76 acres, more or less (±).

#### **PODTBURG ANNEXATION #5**

A parcel of land being a portion of the West Half of Section Nineteen (19) and the Northwest Quarter of Section Thirty (30), Township Four North (T.4N.), Range Sixty-seven West (R.67W.) and a portion of

Section Twenty-four (24) and the Northeast Quarter of Section Twenty-five (25), Township Four North (T.4N.), Range Sixty-eight West (R.68W.), Sixth Principal Meridian (6th P.M.), County of Weld, State of Colorado:

**COMMENCING** at the Northeast Corner of said Section 13 and assuming the East line of the Northeast Quarter of Section 13 as bearing South 00°02'15" East a distance of 2647.90 feet with all other bearings contained herein relative thereto:

THENCE South 00°02'15" East along the East line of the Northeast Quarter of said Section 13 a distance of 2647.90 feet to the East Quarter Corner of Section 13;

THENCE South 00°02'29" East along the East line of the Southeast Quarter of said Section 13 a distance of 2647.99 feet to the Southeast Corner of said Section 13:

THENCE South 00°06'39" West along the East line of the Northeast Quarter of the Northeast Quarter of Section 24 a distance of 1324.59 feet to the Southeast Corner of the Northeast Quarter of the Northeast Quarter of said Section 24 and to the **POINT OF BEGINNING.** 

THENCE North 89° 43' 17" East a distance of 30.00 feet to the Easterly Right of Way line of Weld County Road 13;

The following Three (3) courses are along the Easterly Right of Way line of said Weld County Road 13.

THENCE South 00° 06' 39" West a distance of 1324.80 feet;

THENCE South 00° 06' 37" West a distance of 2649.04 feet;

THENCE South 00° 06' 37" West a distance of 29.74 feet to the Easterly prolongation of the Southerly Right of Way line of Weld County Road 42;

THENCE South 89° 36' 32" West along said Easterly prolongation of the Southerly Right of Way line of Weld County Road 42 a distance of 29.74 feet;

THENCE South 89° 36' 32" West continuing along the Southerly Right of Way line of said Weld County Road 42 a distance of 2650.03 feet;

THENCE North 00° 23' 48" West a distance of 30.00 feet to the South Quarter Corner of said Section 24; THENCE North 00° 06' 15" East along the Easterly line of Northmoor Acres Second Filing recorded March 20, 1972 as Reception No. 1585866 of the Records of Weld County a distance of 3964.93 feet to the Southeast Corner of Tract D-1 of said Northmoor Acres Second Filing;

THENCE North 00° 06' 15" East continuing along the Easterly line of said Northmoor Acres Second Filing a distance of 13.89 feet to the Center-North Sixteenth Corner of said Section 24;

THENCE North 89° 43' 17" East along the South Line of the North Half of the Northeast Quarter of said Section 24 a distance of 2650.42 feet to the **POINT OF BEGINNING.** 

TOTAL ANNEXED AREA for the Podtburg Annexation #5 is 246.49 acres, more or less (±).



### TOWN COUNCIL CONSENT AGENDA COMMUNICATION

AGENDA DATE:	September 21, 2020
SUBJECT:	Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement
PRESENTED BY:	Avi Rocklin, Town Attorney

On September 8, 2010, the Town entered into the Non-Irrigation Season Reusable Effluent Designation Agreement with Thompson Ranch, LLLP and Gerrard Family Limited Partnership ("Agreement"). As part of the 2534 development, the developers created the 2534 Master Association ("Association") to, among other duties, operate the 2534 non-potable irrigation system, which includes two detention ponds to store water ("Detention Ponds"). Pursuant to the Agreement, the Town provides the Association with reusable effluent to satisfy historical return flow obligations described in the 07CW14 decree during September through May, subject to monthly and annual limits. Because the Detention Ponds have on occasion intercepted runoff and drainage water and stored the water out-of-priority, the Association is being required by the State Engineer's Office to file a Water Court application for an augmentation plan for the Detention Ponds. In support of the application, the Association requested that the Town amend the Agreement to provide the flexibility to use reusable effluent to augment out-of-priority storage in the Detention Ponds. The Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement ("Amendment") provides that the monthly limit of 7 acre-feet of reusable effluent is modified to allow greater monthly amounts if needed without increasing the limitation of 57.29 acre-feet of reusable effluent in any September through May period. The Amendment also provides that the Town may, in its discretion, approve the use of reusable effluent outside the September through May season.

**FINANCIAL ADVICE :** N/A

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## The Community That Cares

www.TownofJohnstown.com P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO | F: 970.587.0141 Item #8.

#### AMENDMENT TO NON-IRRIGATION SEASON REUSABLE EFFLUENT DESIGNATION AGREEMENT

This Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement ("Amendment") is entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020 by and between the 2534 Master Association, a Colorado nonprofit corporation ("Association"), Thompson Ranch, LLLP, a Colorado limited liability limited partnership, the Gerrard Family Limited Partnership, LLLP, a Colorado limited liability limited partnership, and the Town of Johnstown, a Colorado municipal corporation ("Town") (collectively referred to as "Parties" and may individually be referred to herein as a party).

#### RECITALS

A. WHEREAS, the Town entered into the Non-Irrigation Season Reusable Effluent Designation Agreement with Thompson Ranch, LLLP and Gerrard Family Limited Partnership (collectively "Owners") dated September 8, 2010 ("Reusable Effluent Agreement");

B. WHEREAS, the Owners developed a mixed-use community on property within the Town known as the 2534 development and certain water rights the Owners dedicated to the Town were changed in Case No. 07CW14 to include use for non-potable irrigation of lands within the 2534 development;

C. WHEREAS, pursuant to the Reusable Effluent Agreement, the Town provides Owners with reusable effluent to satisfy certain historical return flow obligations described in the 07CW14 decree during September through May, subject to monthly and annual limits;

D. WHEREAS, the Association was created by Owners to operate and manage the common areas of the 2534 development, including operation of the non-potable irrigation system, and intend to assign the Reusable Effluent Agreement and the interests in the 07CW14 decree as necessary to operate that system;

E. WHEREAS, the two detention ponds referenced in the 07CW14 decree as part of the nonpotable irrigation system and that are used to store the changed water rights ("Detention Ponds") have on occasion intercepted runoff and drainage water and stored it out-of-priority, and the Association is being required by the State Engineer's Office to address that issue;

F. WHEREAS, the Owners and Association desire to amend the Reusable Effluent Agreement to provide the flexibility needed to use reusable effluent to augment out-of-priority storage in the Detention Ponds;

G. WHEREAS, the Town desires to cooperate with the Association and Owners on the augmentation of the Detention Ponds to facilitate the non-potable irrigation system.

NOW, THEREFORE, in consideration of the foregoing, and in further consideration of the mutual promises contained herein and other good and valuable consideration, including without limitation a

payment of \$10.00 to the Town, the receipt and adequacy of which are hereby acknowledged, the Parties agree as follows:

#### AGREEMENT

1. <u>Reusable Effluent Agreement</u>. The Reusable Effluent Agreement remain in full force and effect and all the provisions thereunder, including all rights, obligations, conditions, and limitations, remain valid and enforceable except only for the explicit changes made thereto in this Amendment. Any future assignment of the Reusable Effluent Agreement by the Owners to the Association is hereby approved.

2. Modifications to Reusable Effluent Agreement. The Reusable Effluent Agreement is modified to expressly allow reusable effluent to augment out-of-priority storage in the Detention Ponds during the September through May season. The limit of 7 acre-feet of reusable effluent per month contained in the Reusable Effluent Agreement is hereby modified to allow greater monthly amounts if needed to augment out-of-priority storage in the Detention Ponds. No increase to the limitation of 57.29 acre-feet of reusable effluent in any September through May period is approved by this Amendment; however, the Town may hereafter approve such an increase in its discretion in a given year with the understanding that augmented out-of-priority storage in the Detention Ponds should allow for additional senior water rights changed in the 07CW14 decree to be delivered to the Town because the augmented storage in the Detention Ponds will reduce the changed senior water rights needed for nonpotable irrigation. The Town may also in its total discretion approve the use of reusable effluent outside the September through May season in a given year in the unlikely event that it is needed to augment out-of-priority storage in the Detention Ponds. When reusable effluent is needed to augment the Detention Ponds, the Low Point Waste Water Treatment Plant Outfall will be used if there is an intervening call that would prevent the Association from using reusable effluent from the Town's Central Waste Water Treatment Plant for augmentation.

**3.** <u>Water Court Application</u>. The Parties agree that the Association will file a Water Court application seeking approval of an augmentation plan for the Detention Ponds which includes reusable effluent made available under the Reusable Effluent Agreement and this Amendment. A copy of the application will be made available to the Town's water counsel at least 14 days prior to filing for approval and/or comment. The Town may become a party if it desires to monitor the case.

4. <u>Costs</u>. All costs incurred by the Town associated with negotiating this Amendment shall be paid for by the Association. Additionally, any future costs to the Town, including legal and engineering costs, for participation in water court application provided for in paragraph 3, above, shall be paid for by the Association. Prior to the execution of this Amendment, the Association shall provide a deposit to the Town in the amount of \$10,000 ("Deposit"). The Town shall utilize the Deposit for the costs incurred in negotiating this Amendment and for participation in the water court case. Any time the Deposit is drawn down to \$1,000 or less, the Town may request additional replenishments of \$5,000, or such lesser amounts as it may deem appropriate, which shall be promptly paid by the Association. If the additional funds are not received within thirty (30) days of such request, an interest penalty of 10% accruing monthly shall apply until paid. At the conclusion of the water court case, any remaining funds in the Deposit that exceed the Town's

costs shall be reimbursed to the Association by the Town within thirty (30) days. The Town shall not be required to approve the form of the Association's water court decree or provide the water contemplated herein until it has been reimbursed for the costs and any interest contemplated by this paragraph.

5. <u>Notices</u>. The Notice provision in the Reusable Effluent Agreement is hereby updated with the following new information for the Association and Town:

#### TO 2534 MASTER ASSOCIATION:

2534 Master Association375 E. Horsetooth Road, Building 3, Suite 100Fort Collins, CO 80525(970) 221-2323

<u>With Copy to</u>: Todd Williams Williams & Weiss Consulting, LLC 5255 Ronald Reagan Blvd., #220 (303) 653-3940 tlwwater@msn.com

#### TO THOMPSON RANCH, LLLP:

c/o Todd Williams (see contact information for Todd Williams above)

#### TO GERRARD FAMILY LIMITED PARTNERSHIP, LLLP:

Gerrard Family Limited Partnership, LLLP Nathan Gerrard 27154 County Road 13, Johnstown, CO (970) 669-1436 <u>ngerrard@gerrardinc.com</u>

#### TO THE TOWN:

Town of Johnstown c/o Town Manager 450 S. Parish Ave. Johnstown, CO 80534 mlecerf@townofjohnstown.com WITH A COPY TO THE TOWN ATTORNEYS:

Avi Rocklin, Esq. Johnstown Town Attorney 1437 N. Denver Avenue, #330 Loveland, CO 80538 avi@rocklinlaw.com

Peter J. Ampe Hill & Robbins, P.C. 1660 Lincoln St., Suite 2720 Denver, CO 80264 peterampe@hillandrobbins.com

In addition to the manner of notice provided in the Reusable Effluent Agreement, notice may be provided by electronic mail communication on the condition that the recipient acknowledges receipt of the electronic mail.

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year first written above.

TOWN OF JOHNSTOWN, a Colorado home rule municipality

By: Gary Lebsack, Mayor

ATTEST:

Diana Seele, Town Clerk

STATE OF COLORADO)

COUNTY OF WELD

The foregoing Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, by Gary Lebsack as Mayor of the Town of Johnstown.

) ss.

)

WITNESS my hand and official seal.

My commission expires:

(SEAL)

Notary Public

#### 2534 MASTER ASSOCIATION, a Colorado nonprofit corporation

Justin Morrison, President

STATE OF COLORADO	)
	) ss.
COUNTY OF	)

The foregoing Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, by Justin Morrison, President of the 2534 Master Association.

WITNESS my hand and official seal.

My commission expires:

(SEAL)

Notary Public

#### THOMPSON RANCH, LLLP

Name: Dale Boehner Title: General Partner

STATE OF COLORADO ) ) ss. COUNTY OF \_\_\_\_\_)

The foregoing Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, by Dale Boehner, General Partner of the Thompson Ranch LLLP.

WITNESS my hand and official seal.

My commission expires:

(SEAL)

Notary Public

#### Item #8.

#### GERRARD FAMILY LIMITED PARTNERSHIP

Name: Nathan Gerrard Title: General Partner

STATE OF COLORADO ) ) ss. COUNTY OF \_\_\_\_\_)

The foregoing Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, by Nathan Gerrard, General Partner of the Gerrard Family Limited Partnership.

WITNESS my hand and official seal.

My commission expires:

(SEAL)

Notary Public



Town of Johnstown

### MEMORANDUM

TO:	Honorable Mayor and Town Council Members
FROM:	Matt LeCerf, Town Manager
DATE:	September 21, 2020
CC:	Town Staff Local Media
SUBJECT:	Town Manager's Report

Upcoming Town Council Work Sessions – If there are topics that the Council would like staff to schedule for discussion, please let me know. The following topics are recommended for Council discussion (all meetings will be held in the Town Council Chambers unless otherwise indicated):

- 09/28/2020 Budget Work Session
- 10/05/2020 Regular Town Council Meeting
- 10/19/2020 Regular Town Council Meeting

#### Administration, Finance, & Planning

- *Comprehensive Plan* The Town has received over 1200 social media engagements and over 700 responses to quick polls and questionnaires. We are using the data gathered to begin drafting the plan document and initial maps. The Steering Committee has been actively engaged in providing input and direction.
- Floodplain Mapping <u>Colorado Hazard Mapping Program</u>, a state-funded study, has completed their mapping project that was spurred by the 2013 floods. The updated floodplain maps (FIRM Flood Insurance Rate Maps) have been adopted by FEMA. Johnstown is working on an amendment to our ordinances to specifically reference these new map sheets, and maintain our active participation in the NFIP (National Flood Insurance Program).
- *Thompson River Ranch Permits* As of August 31, Oakwood has applied for a total of 179 new home permits towards the "500" development agreement trigger for the community center and pool.

## The Community That Cares

www.TownofJohnstown.com P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO | F: 970.587.0141

- 2019 Audit The 2019 Audit has been submitted to the State Auditor's Office for review.
- *Banner & Christmas Lights* Staff is working on establishing banners and installation of Christmas Lights in the 2534/Johnstown Plaza are to create better awareness and a more welcoming atmosphere during the holiday season.
- *CARES Act Funding* In Larimer County, the municipalities and county are cooperating on accelerating COVID-19 testing. To this extent the communities have committed from their proportionate share of CARES Act funding anywhere from approximately \$285,000 for additional testing to \$500 based on the availability of funds. Johnstown has suggested a commitment of \$15,000 from our allotment in the interest of being a good regional partner in Larimer County.
- *Micro Grant* To date, the Town has issued 31 grants totaling over \$261,000 in award. The program is still open at this time and receiving applications
- *Water Court Change Case* Comments are due back regarding the Town's water court change case, specifically the engineering report at the end of the month. The timeline is still about 15-18 months out from when we could expect a final decision.

#### **Public Works Department**

#### Streets, Stormwater, & Parks

- Streets Crew continue patching efforts on roadways throughout Town. Visibility signs were installed in Pioneer Ridge asking people to look twice before entering onto CR 17. New 'Hill Blocks View' signs were installed on WCR 50 in the no passing zones. Numerous street signs and school zone signs continue to be replaced.
- *Grading* Grading on County Roads is ongoing. Staff is blading unpaved roads every week to keep up with gravel road wash boarding. The Frontage Road is now open and that has slowed traffic on LCR 3. Magnesium chloride will be applied to help with dust control on LCR 3 as well as areas of WCR 44 and WCR 46.
- *CR* 50 As mentioned previously, WCR 50 improvements will continue once again starting September 21. Closure of the roadway is advertised with the road only being closed for the week.
- *Parks* Parish Park improvements are complete and residents are enjoying the updates. Disinfecting of our park playgrounds continues with staff disinfecting the equipment at least three days a week. Unfortunately, we continue to deal with irrigation vandalism in the Pioneer Ridge Park. We are replacing an average of 6 sprinkler heads per week due to vandalism.
- *Meters* Our Meter DCU's (Data Collection Units) have been upgraded. This will allow for better communication between meters and staff as well as more accurate readings.
- *Lead & Copper* Testing has been completed for Lead and Copper and we are now awaiting results. Results must be submitted not later than 30 days after the samples are taken.
- *Fleet* Four police cruisers were recently serviced.
- *New Sweeper* Delays due to COVID-19 have postponed delivery of the new Street Sweeper. We are hoping to have the new sweeper delivered by November.

#### Water and Wastewater plants:

- *Water Plant* New chlorine lines have been installed for the DAF unit. A polymer pump was also repaired and the solenoid on #1 influent filter.
- *Town Lake* Water is being taken from the ditch as levels in the Lone Tree reservoir are too low. We are now using a combination of ditch and Town Lake water. The ditch company is filling our lake with CBT water and they will be keeping the lake full. Flows have dropped but with warm weather returning, we could see an increase in production again.
- *Lone Tree* A power surge took out the # 2 motor at the Lone Tree pump house. We have contacted vendor to repair. Water demand should not be affected as we are primarily using water from Town Lake. Lone Tree upgrade that was scheduled for this year should begin by November 1, 2020.
- *Low Point* Aqua Engineering continues to design the plant expansion and we are hoping to have the final design completed by early spring.
- *CWWTP* Staff has begun removing cattail plants around the ponds at the CWWTP. This is part of the cleanup efforts around the plant site. We have had some concerns due to movement of water in pond #2 after the new mixers were installed so a dye test was performed to test for possible short circuiting. This happens when water cannot move around the pond as designed. Staff has adjusted the new mixers to help with the movement of water.
- *CMAR Project* Staff along with contractors IMEG and Connell and are near completion of the Phase 1 design of our capacity project. Design should be ready for approval in October with construction hopefully beginning in November following consideration by Council.



## Town of Johnstown

#### TOWN COUNCIL AGENDA COMMUNICATIONS

AGENDA DATE:	September 21, 2020
SUBJECT:	<b>Public Hearing</b> – Resolution Approving the Service Plan for Johnstown Farms East Metropolitan District
ACTION PROPOSED:	Consider Resolution No. 2020-28
ATTACHMENTS:	<ol> <li>Financial Consultant's Memo regarding the Financial Plan</li> <li>Proposed Service Plan</li> <li>Resolution Approving the Service Plan for Johnstown Farms East Metropolitan District</li> </ol>
PRESENTED BY:	Town Attorney, Avi Rocklin, Special Counsel, Carolyn Steffl of Moses, Wittemyer, Harrison & Woodruff, P.C., and Financial Advisor, Stacey Berlinger of Stifel, Nicolaus & Company, Inc.

#### **AGENDA ITEM DESCRIPTION:**

An application for approval of a Service Plan ("Service Plan") was submitted for Johnstown Farms East Metropolitan District ("District") by TF Johnstown Farms, L.P., a Delaware limited partnership, the owner of the property (the "Owner"), pursuant to the requirements of the Special District Control Act, Title 32, Article 1, Part 2, C.R.S. The Service Plan was submitted in connection with a development known as Johnstown Farms East, generally located on the east side of Weld County Road 17 south of Weld County Road 46 <sup>1</sup>/<sub>2</sub> ("Property"). The Property was part of the Johnstown Farms Metropolitan District. With approval of Town Council and subsequent order of the Weld County District Court, the Property was excluded from that district. The District is a residential only district. Development is subject to an Annexation Agreement, dated on or about June 18, 2001, and to a Final Development Plan and Final Plat for Johnstown Farms Filing No. 3, approved on or about December 2, 2019.

To satisfy the statutory requirements, the Service Plan includes (1) a description of the proposed services, (2) a financial plan as to how the services are to be financed, (3) a preliminary engineering or architectural survey showing how the proposed services are to be provided, (4) a map of the proposed District boundaries, (5) an estimate of the population and valuation for assessment of the proposed District, (6) a description of the facilities to be constructed and the standards for construction, (7) a general description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial proposed indebtedness and estimated proposed maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the District, and (8) a proposed intergovernmental agreement.

## The Community That Cares

www.TownofJohnstown.com P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO | F: 970.587.0141 The District's service area consists of approximately 157.821 acres. The initial District boundaries include approximately 90.563 acres, known as Filing No. 3 of the Johnstown Farms development. The inclusion area boundaries consist of an additional 67.285 acres, known as Filing No. 2 of the Johnstown Farms development, which property may be included into the District without further action by the Town Council subsequent to the Town's approval of a preliminary or final plat or similar development plan or agreement. The anticipated population of the District at full development is approximately 1,050 people.

The Service Plan is generally consistent with the Model Service Plan adopted by Town Council on February 22, 2017. The maximum debt mill levy for the District is 40 mills. The maximum operations and maintenance mill levy is 10 mills, except that, if a majority of the Board of Directors of the District is composed of owners or occupants of the residential properties, the Board may eliminate the maximum operations and maintenance mill levy.

The maximum mill levies are subject to Gallagher adjustment. A Gallagher adjustment means, primarily, that if the residential assessment rate is changed (the ratio of assessed valuation to actual valuation), the mill levy may be increased above the cap so that the rate change is revenue neutral to the District.

The maximum term for imposition of a debt mill levy is twenty years for developer debt, unless the Town approves a longer term by intergovernmental agreement, and forty years for all debt, except that, if a majority of the Board of Directors of the District is composed of owners or occupants of the residential properties, they can approve a longer term for a refinancing.

The capital plan, attached as Exhibit E to the Service Plan, estimates public improvement project costs of approximately \$17,000,375. The capital plan was reviewed by Greg Weeks, the Town's Engineer, who found that the preliminary estimates of cost are reasonable.

The financial plan, attached as Exhibit F to the Service Plan, provides that the District will have the ability to issue debt in the amount of \$9,685,000. To provide flexibility to allow the District to issue additional debt if the financial capacity increases, without having to seek a modification of the Service Plan, the maximum debt authorization under the Service Plan is \$12,500,000.

Prior to the issuance of any debt, the District is required to submit the District's resolution approving the debt issuance, setting forth the parameters of the issuance, to the Town. Subsequent to issuance of the debt, the District is required to provide the Town with bond counsel's opinion letter, a certification from the District that the debt issuance complies with the terms of the Service Plan and a copy of the marketing documents associated with the debt. Consistent with the Model Service Plan, the District is entitled to impose a one-time development fee to fund District expenses. The financial plan reflects that, in addition to the operations and maintenance mill levy, the District may impose a recurring fee of up to \$50.00 per month per home (similar in nature to an HOA fee) for operating and maintenance costs.

Pursuant to state law, the Town Council must approve the Service Plan before the District is formed and entitled to operate. The Service Plan must be approved through a public hearing process. Upon approval, the Service Plan, along with a petition for organization of the District, must be submitted to the Weld County District Court, who will then hold a hearing on the petition and order an election regarding the

00233550-1

organization of the District. Notice of this public hearing before the Town Council was published in *The Johnstown Breeze* and provided to interested persons by the proponents of the District.

#### **LEGAL ADVICE:**

The Town Attorney and the Town's special counsel have reviewed the proposed Service Plan.

#### FINANCIAL ADVICE :

The Town's financial advisor, Stacey Berlinger, has reviewed the financial plan.

**RECOMMENDED ACTION:** Approve Resolution No. 2020-28

#### **SUGGESTED MOTIONS:**

**For Approval:** I move to approve Resolution No. 2020-28, a Resolution Approving the Service Plan for Johnstown Farms East Metropolitan District.

**For Approval with Conditions:** I move to approve Resolution No. 2020-28, a Resolution Approving the Service Plan for Johnstown Farms East Metropolitan District, with the following modifications to the proposed Service Plan, \_\_\_\_\_, and direct the Town Attorney to revise the Service Plan accordingly.

**For Denial:** I move to deny approval of Resolution No. 2020-28, a Resolution Approving the Service Plan for Johnstown Farms East Metropolitan District.

**Reviewed and Approved for Presentation**,

Town Manager

# STIFEL Public Finance

То:	Town of Johnstown (the "Town")	
From:	Stifel	MEMO
Date:	September 15, 2020	
Subject:	Stifel's Review of the Johnstown Farms East Metropolitan District Financial Plan	

Stifel has been retained by the Town of Johnstown to review the Financial Plan included in the Service Plan for Johnstown Farms East Metropolitan District (the "District"), submitted on July 20, 2020 (the "Service Plan").

Stifel's review is based on the assumptions provided within the Service Plan to the Town. Our report should not be viewed as an independent economic forecast or as a confirmation of the Developer's assumptions relating to the real estate market, residential or commercial development cycles, property values, or home sales within the District or in competing developments.

#### Johnstown Farms East Metropolitan District: Expected Development

The Service Plan includes 366 residential units with property values ranging from \$375,000 to \$440,000, to be constructed between 2022 - 2025. Assuming development occurs as projected, the assessed value at full buildout for collection year 2025 is expected to be \$11,160,075, using the current assessment ratio of 7.15% for residential property. The assessed value is additionally inflated by 4% biennially, based upon the original value.

#### Project Cost and Requested Bonding Capacity

Redland has provided an estimated cost of the public infrastructure of approximately \$17 million. The District is requesting bonding capacity up to \$12.5 million to finance the improvements within the District boundaries. This would include all amounts needed to fund the required project funds, the debt service reserve fund and financing costs. The District is asking for the authority to levy property taxes in an amount up to 40.000 mills, to be adjusted for any assessed valuation calculations made on or after January 1, 2020.

#### The Proposed Financing Plan

The projected financing plan shown in Exhibit F includes \$9.685 million of bonds issued in 2026, including \$8.51 million of senior bonds and \$1.175 million of subordinate bonds. Total net proceeds generated is estimated to be \$8.577 million. The 2026 transaction is structured with a 30-year amortization and projected interest rates of 4.00% on the senior bonds and 7.25% on the subordinate bonds. The bonds will be secured by a debt service reserve fund. The senior bonds are structured with 1.20x coverage and the subordinate bonds are structured as a cash flow bond to be paid with excess revenue annually after senior debt service is paid.

The model shown anticipates that the District would need to levy the maximum mill levy of 40.00 to cover debt service. All of the bonds are to be repaid by 2056, which is within the current Service Plan limitation stating that the debt service mill levy can be imposed for a period of 40 years after the initial imposition.

#### **Comments and Conclusions**

As true with financial projections included in any model for a metropolitan district, these financial projections do not constitute a commitment to construct any specific housing units, nor do they obligate the Developer to begin new construction on any specific timetable. The timing, amounts, and interest rates of the individual debt issues will be subject to market conditions and to the credit analysis performed at the time of issuance by institutional investors, or by the Developer for any debt of the District they purchase directly. The ability to issue debt in the future will also depend on the level of development achieved within the District, and on the rate of taxes imposed by the District within to the limits created by the Service Plan.

The interest rate assumption used for the 2026 transaction is 4.0% for the senior bonds and 7.25% for the subordinate bonds. Since the District is anticipated to be built out at that time, the interest rates presented seem reasonable for current market conditions; however, investors and the market environment at the time of pricing will ultimately dictate the interest rate. Due to the timeframe of the proposed issuance, Stifel understands that the interest rate used is an estimate since market conditions will likely be different in at that time. If growth and development do not occur as projected, the District may not be able to issue the bonds in 2026. If all projections and the financing occurs as shown, the District's maximum mill levy of 40.00 mills will be imposed in every year through 2056.

In summary, the Financial Plan shows debt service coverage of approximately 1.20x on the senior bonds and 1.00x coverage on the subordinate bonds, which is not unusual for this type of credit and structure. Similar to the interest rate, ultimately, institutional investors will dictate what debt service coverage amount they are comfortable with. If the coverage amount required on the senior bonds is higher, the District may end up issuing fewer senior bonds and more subordinate bonds, which may lower the net proceeds received. Within the Financial Plan, there is little room for shortfalls, higher interest rates, or other negative influences. If the full amount of debt is actually issued, and the subsequent financial performance falls short, a full repayment may require the maximum debt service mill levy to be applied for a longer period, or to extend the repayment term, or both. However, all of these are subject to the restrictions provided in the Service Plan. Alternatively, if growth occurs faster than projected, prices are higher than expected, or inflation is greater shown, there is a chance the District could issue more bonds than shown (within the Service Plan and election capacity limits), the District may be able to levy less than 40.00 mills for debt service, or the District may be able to repay the subordinate bonds faster since they are structured as a cash flow bond.

<u>Based on the assumptions made within the Service Plan and Exhibit F</u>, development should be adequate to cover the bonding capacity analysis shown. Stifel does not feel it unreasonable for the District to request the additional bonding capacity (up to \$12.5 million) to cover the revised public infrastructure costs and any additional contingencies as market conditions are always changing. Whether or not the full amount of the requested debt is issued will be influenced by actual development, market conditions, and investor preferences.

#### Additional Comments/Suggested Edits Compared with August 2020 Memo

Stifel believes the Financial Plan presented is reasonable; however, below are a few suggested changes:

- The detailed numbers packet beginning on page 86 of the PDF appears to be inserted a second time beginning on page 114 of the PDF. *Corrected*
- Consider removing or adding additional detail to the graph on page 104 (i.e., does the graph only relate to the 2021 Senior Bonds?) The graph on page 10 appears to only be representative of the senior bonds. In addition, it references Current DS tax revenue and Projected New DS Revenue started in 2021 and 2022, respectively. The Plan on Finance does not have the District issue bonds until 2026.
- Consider removing references to commercial property/values throughout the model since the District is 100% residential. *Corrected*
- The Operations and Maintenance on page 113 is only tied to Phase I, Phase II assessed value should be added in to calculate the full operations and maintenance revenue. *Corrected*
- Consider adding in a page showing the total assessed value for both Phase I and Phase II. Corrected
- The assessed value listed on page 5 of the Service Plan should be updated to \$11,160,075

#### General Information Exclusion Disclosure

Stifel, Nicolaus & Company, Incorporated ("Stifel") has prepared the attached materials. Such material consists of factual or general information (as defined in the SEC's Municipal Advisor Rule). Stifel is not hereby providing a municipal entity or obligated person with any advice or making any recommendation as to action concerning the structure, timing or terms of any issuance of municipal securities or municipal financial products. To the extent that Stifel provides any alternatives, options, calculations or examples in the attached information, such information is not intended to express any view that the municipal entity or obligated person could achieve particular results in any municipal securities transaction, and those alternatives, options, calculations or examples do not constitute a recommendation that any municipal issuer or obligated person should effect any municipal securities transaction. Stifel is acting in its own interests, is not acting as your municipal advisor and does not owe a fiduciary duty pursuant to Section 15B of the Securities Exchange Act of 1934, as amended, to the municipal entity or obligated party with respect to the information and materials contained in this communication.

Stifel is providing information and is declaring to the proposed municipal issuer and any obligated person that it has done so within the regulatory framework of MSRB Rule G-23 as an underwriter (by definition also including the role of placement agent) and not as a financial advisor, as defined therein, with respect to the referenced proposed issuance of municipal securities. The primary role of Stifel, as an underwriter, is to purchase securities for resale to investors in an arm's- length commercial transaction. Serving in the role of underwriter, Stifel has financial and other interests that differ from those of the issuer. The issuer should consult with its' own financial and/or municipal, legal, accounting, tax and other advisors, as applicable, to the extent it deems appropriate.

These materials have been prepared by Stifel for the client or potential client to whom such materials are directly addressed and delivered for discussion purposes only. All terms and conditions are subject to further discussion and negotiation. Stifel does not express any view as to whether financing options presented in these materials are achievable or will be available at the time of any contemplated transaction. These materials do not constitute an offer or solicitation to sell or purchase any securities and are not a commitment by Stifel to provide or arrange any financing for any transaction or to purchase any security in connection therewith and may not relied upon as an indication that such an offer will be provided in the future. Where indicated, this presentation may contain information derived from sources other than Stifel. While we believe such information to be accurate and complete, Stifel does not guarantee the accuracy of this information. This material is based on information currently available to Stifel or its sources and is subject to change without notice. Stifel does not provide accounting, tax or legal advice; however, you should be aware that any proposed indicative transaction could have accounting, tax, legal or other implications that should be discussed with your advisors and /or counsel as you deem appropriate.

Item #10.

#### SERVICE PLAN FOR

#### JOHNSTOWN FARMS EAST METROPOLITAN DISTRICT

#### TOWN OF JOHNSTOWN, COLORADO

Prepared

by

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, Colorado 80122

Submitted On July 20, 2020

Resubmitted On September 14, 2020

Approved On \_\_\_\_\_, 2020

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#### **LIST OF EXHIBITS**

**EXHIBIT A-1** Legal Description – Initial District Boundaries **EXHIBIT A-2** Legal Description – Inclusion Area Boundaries EXHIBIT B Johnstown Vicinity Map **EXHIBIT C-1** Initial District Boundary Map Inclusion Area Boundary Map **EXHIBIT C-2** Proofs of Ownership and Consents of Owners **EXHIBIT C-3** Intergovernmental Agreement between the District and Johnstown EXHIBIT D Capital Plan EXHIBIT E Financial Plan EXHIBIT F **EXHIBIT G** Form of District Disclosure Notice **EXHIBIT H** Indemnification Letters

#### I. INTRODUCTION

#### A. <u>Intent and Purpose.</u>

The Town intends that this Service Plan grant authority to the District to provide for the planning, design, acquisition, construction, installation and financing of Public Improvements for the use and benefit of all anticipated inhabitants and taxpayers of the District. The Town and the District acknowledge that the District is an independent unit of local government, separate and distinct from the Town, and, except as may otherwise be provided for by State or local law, this Service Plan or an intergovernmental agreement with the Town, the District's activities are subject to review by the Town only insofar as the activities may deviate in a material manner from the requirements of the Service Plan.

#### B. <u>Need for the District.</u>

There are currently no other governmental entities, including the Town, located in the immediate vicinity of the District that consider it desirable, feasible or practical to undertake the planning, design, acquisition, construction, installation and financing of the Public Improvements or the ownership, operation and maintenance of the Public Improvements that are not accepted for ownership, operation and maintenance by the Town or another entity. Formation of the District is therefore necessary in order for the Public Improvements to be provided in the most economic manner possible.

#### C. <u>Town's Objective.</u>

The Town's objective in approving the Service Plan is to authorize the District to provide for the planning, design, acquisition, construction, installation and financing of the Public Improvements from the proceeds of Debt that may be issued by the District and to provide for the ownership, operation and maintenance of any Public Improvement not otherwise accepted for ownership, operation or maintenance by the Town or another entity. Debt is expected to be repaid by an ad valorem property tax no higher than the Maximum Debt Mill Levy and other legally available revenues of the District. Debt issued within these parameters and, as further described in the Financial Plan, is intended to insulate property owners from excessive tax and financial burdens and result in a timely and reasonable repayment. Public Improvements costs that cannot be funded within these parameters are not costs to be paid by the District.

The Town intends to authorize the District to have the ability to plan, design, acquire, construct, install and finance the initial Public Improvements necessary to develop the Project and seeks the timely payment of Debt related to those initial Public Improvements so that the financial burden on End Users is minimized. The District shall be required to obtain authorization of the Town, in the form of an intergovernmental agreement, prior to issuing Debt for redevelopment of an existing Public Improvement.

Unless the District has operational responsibilities for any of the Public Improvements, the Town intends that the District dissolve upon payment or defeasance of all Debt incurred or upon a court determination that adequate provision has been made for the payment of all Debt and for continuation of any operations.

#### II. <u>DEFINITIONS</u>

In this Service Plan, the following terms shall have the meanings indicated below, unless the context hereof clearly requires otherwise:

<u>Approved Development Plan</u>: means a subdivision improvement development agreement, preliminary or final plat or other process established by the Town for identifying, among other matters, the Public Improvements necessary for facilitating development of property within a part or all of the Service Area as approved by the Town pursuant to the Town Code, as amended from time to time.

Board: means the board of directors of the District.

<u>Bond, Bonds or Debt</u>: means bonds, notes, contracts, reimbursement agreements or other multiple fiscal year financial obligations issued by the District or other obligations for the payment of which the District has promised to impose an ad valorem property tax mill levy and/or impose and collect Development Fees.

<u>Bond Counsel Opinion</u>: means the opinion, to be provided by an attorney licensed in Colorado and published in the then current publication of the Bond Buyer Directory of Municipal Bond Attorneys, providing that the Debt that is the subject of the opinion was issued in accordance with the provisions of the Service Plan.

<u>Capital Plan</u>: means the Capital Plan described in Section V.C. which includes: (a) a list of the Public Improvements that may be developed by the District; (b) an engineer's estimate of the cost of the Public Improvements; and (c) a pro forma capital expenditure plan correlating expenditures with development.

<u>Cost Verification Report</u>: means a report provided by an engineer or accountant as required pursuant to Section V.A.27 or V.A.28.

<u>Covenant Enforcement and Design Review Services</u>: means those covenant enforcement and design review services authorized in the Special District Act.

Debt: See Bond, Bonds or Debt.

<u>Developer</u>: means the owner or owners of the undeveloped property or property held for construction / development purposes within the Service Area, any affiliates of such owner or owners and their successors and assigns other than End Users. As of the date of this Service Plan, the Developer is TF Johnstown Farms, L.P., a Delaware limited partnership.

<u>Developer Debt</u>: means bonds, notes, contracts, reimbursement agreements or other multiple fiscal year financial obligations issued by the District to the Developer within the District for reimbursement of sums advanced or paid for funding of Public Improvements and/or operation and maintenances expenses. Developer Debt shall be subordinate to other Debt of the District.

<u>Developer Debt Mill Levy Imposition Term</u>: means the Developer Debt Mill Levy Imposition Term set forth in Section VI.D.1.

<u>Development Fee</u>: means a one-time development or system development fee that may be imposed by the District on a residential per-unit basis at or prior to the issuance of a building permit for the unit or structure to assist with the planning and development of the Public Improvements.

District: means the Johnstown Farms East Metropolitan District.

<u>End User</u>: means any owner or occupant of any taxable Residential Property within the District after such property has been vertically developed. By way of illustration, an individual homeowner or renter is an End User. The Developer and any business entity that constructs homes or commercial structures is not an End User.

<u>External Financial Advisor</u>: means a consultant approved by the Town that: (i) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (ii) shall be an underwriter, investment banker or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place; and (iii) is not an officer or employee of the Developer or the District.

<u>External Financial Advisor Certification</u>: means the certification required to be provided pursuant to Section V.A.13. below.

<u>Financial Plan</u>: means the Financial Plan described in Section VI, which describes (i) how the Public Improvements are to be financed; (ii) how Debt may be incurred; and (iii) the estimated operating revenue derived from property taxes.

<u>Gallagher Adjustment</u>: means, if, on or after September 21, 2020, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut or abatement, the Maximum Debt Mill Levy and Maximum Operations and Maintenance Mill Levy may be increased or decreased to reflect such changes, such increases and decreases to be determined by the Board in good faith (such determination to be binding and final) so that to the extent possible, the actual tax revenues generated by the applicable mill levy, as adjusted for changes occurring after September 21, 2020, are neither diminished nor enhanced as a result of such changes. For purposes of the foregoing, a change in the ratio of actual valuation shall be deemed to be a change in the method of calculating assessed valuation.

<u>Inclusion Area Boundaries</u>: means the boundaries of the area described in the Inclusion Area Boundary Map.

<u>Inclusion Area Boundary Map</u>: means the map attached hereto as **Exhibit C-2**, describing the property proposed for inclusion within the boundaries of the District.

<u>Initial District Boundaries</u>: means the boundaries of the area described in the Initial District Boundary Map.

<u>Initial District Boundary Map</u>: means the map attached hereto as **Exhibit C-1**, describing the District's initial boundaries.

<u>Maximum Debt Authorization</u>: means the total Debt the District is permitted to incur as set forth in Section V.A.16. below.

<u>Maximum Debt Mill Levy</u>: means the maximum mill levy the District is permitted to impose for payment of Debt as set forth in Section VI.C below.

<u>Maximum Debt Mill Levy Imposition Term</u>: means the maximum term for imposition of a mill levy on Residential Property as set forth in Section VI.D.2. below.

<u>Maximum Operations and Maintenance Mill Levy</u>: means the maximum mill levy the District is permitted to impose for payment of administrative, operations and maintenance expenses as set forth in Section VI.C. below.

<u>Privately Placed Debt</u>: means Debt that is issued by the placement of the Debt directly with the Debt purchaser and without the use of an underwriter as a purchaser and reseller of the Debt, and includes, but is not limited to, Developer Debt and bank loans.

<u>Project</u>: means the development of property commonly referred to as Johnstown Farms Filing 2 and Johnstown Farms Filing 3.

<u>Public Improvements</u>: means a part or all of the improvements authorized to be planned, designed, acquired, constructed, installed and financed as listed on the Capital Plan, attached as **Exhibit E**, and generally described in the Special District Act, or as set forth in an Approved Development Plan or intergovernmental agreement with the Town, to serve the anticipated inhabitants and taxpayers of the Service Area, except as specifically limited in Section V below, and as approved by the Board from time to time.

<u>Publicly Marketed Debt</u>: means Debt that is offered for sale to the public by the District with the use of an underwriter as a purchaser and reseller of the Debt.

<u>Recurring Fee(s)</u>: means any recurring fee, rate, toll, penalty or charge imposed by the District for administrative, operations and maintenance costs and for services, programs or operations and maintenance of facilities provided by the District as limited by the provisions of Section V.A.17. below, but in no event to be used for payment of Debt.

<u>Refunding Bonds or Refunding Debt</u>: means Debt issued for purposes of refunding any Bond or Debt.

<u>Residential Property</u>: means "residential real property" as that term is defined in Article X, Section 3(1)(b) of the Colorado Constitution.

<u>Service Area</u>: means the property within the Initial District Boundary Map and Inclusion Area Boundary Map.

Service Plan: means this service plan for the District approved by Town Council.

<u>Service Plan Amendment</u>: means an amendment to the Service Plan approved by Town Council in accordance with the Town's ordinance and the applicable state law.

<u>Special District Act</u>: means Section 32-1-101, <u>et seq</u>., of the Colorado Revised Statutes, as amended from time to time.

State: means the State of Colorado.

<u>Taxable Property</u>: means real or personal property within the Service Area subject to ad valorem property taxes imposed by the District.

Town: means the Town of Johnstown, Colorado.

Town Code: means the Town Code of the Town of Johnstown, Colorado.

Town Council: means the Town Council of the Town of Johnstown, Colorado.

#### III. **BOUNDARIES**

The area of the Initial District Boundaries includes approximately 90.563 acres and the total area proposed to be included in the Inclusion Area Boundaries is approximately 67.285 acres. A legal description of the Initial District Boundaries is attached hereto as **Exhibit A-1** and the Inclusion Area Boundaries is attached hereto as **Exhibit A-2**. A vicinity map is attached hereto as **Exhibit B**. A map of the Initial District Boundaries is attached hereto as **Exhibit C-1**, and a map of the Inclusion Area Boundaries is attached hereto as **Exhibit C-2**. Proofs of Ownership and consents of the owners to organization of the District for all properties within the Initial District Boundaries are attached hereto as **Exhibit C-3**. The District's boundaries may change from time to time as the District undergoes inclusions and exclusions pursuant to the Special District Act, subject to the limitations set forth in Section V below and as authorized by the Town.

#### IV. <u>PROPOSED LAND USE/POPULATION PROJECTIONS/ASSESSED</u> VALUATION

The Service Area consists of approximately 157.821 acres of Residential Property. The current assessed valuation of the Service Area is approximately \$0.00 for purposes of this Service Plan and, at build out, is expected to be approximately \$11,160,075, and is expected to be sufficient to reasonably discharge the Debt under the Financial Plan. The population of the District at build-out is estimated to be approximately one thousand fifty (1,050) people.

The Town's approval of this Service Plan does not imply approval of the development of a specific area within the District, nor does it imply approval of the number of residential units that may be identified in this Service Plan.

#### V. DESCRIPTION OF PROPOSED POWERS, IMPROVEMENTS AND SERVICES

#### A. <u>Powers of the District and Service Plan Amendment.</u>

The District shall have the power and authority to provide the Public Improvements and operation and maintenance of the Public Improvements within and without the boundaries of the District as such power and authority is described in the Special District Act and in other applicable statutes, common law and the Constitution, subject to the limitations set forth herein.

1. <u>Operations and Maintenance Limitation</u>. The purpose of the District is to provide for the planning, design, acquisition, construction, installation and financing of the Public Improvements for the use and benefit of all anticipated inhabitants and taxpayers of the District. The District shall only operate and maintain those Public Improvements that are not accepted for ownership, operations and maintenance by the Town or other appropriate entity in a manner consistent with the Approved Development Plan and other rules and regulations of the Town and the Town Code.

2. <u>Trails and Amenities</u>. The District may own, operate and maintain trails and related amenities within the District. All parks and trails shall be open to the general public, including Town residents who do not reside in the District, free of charge. Any fee imposed by the District for access to recreation improvements owned by the District, other than parks and trails, shall not result in Town residents who reside outside the District paying a user fee that is greater than, or otherwise disproportionate to, amounts paid by residents of the District and shall not result in the District's residents subsidizing the use by non-District's residents. The District shall be entitled to impose a reasonable administrative fee to cover additional expenses associated with use of District recreational improvements, other than parks and trails, by Town residents who do not reside in the District to ensure that such use is not subsidized by the District's residents.

3. <u>Fire Protection, Ambulance and Emergency Services Limitation</u>. The District shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain fire protection facilities or services, unless such facilities and services are provided pursuant to an intergovernmental agreement with the Town. The authority to plan for, design, acquire, construct, install, relocate, redevelop or finance fire hydrants and related improvements installed as part of the water system shall not be limited by this provision. The District shall not be authorized to provide for ambulance or emergency medical services unless the provision of such service is approved by the Town in an intergovernmental agreement.

4. <u>Television Relay and Translation Limitation</u>. The District shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain television relay and translation facilities and services, other than for the installation of conduit as a part of a street construction project,

unless such facilities and services are provided pursuant to an intergovernmental agreement with the Town.

5. <u>Telecommunication Facilities</u>. No telecommunication facilities owned, operated or otherwise allowed by the District shall affect the ability of the Town to expand its public safety telecommunication facilities or impair the Town's existing telecommunication facilities.

6. <u>Solid Waste Collection Limitation</u>. The District shall not provide for collection and transportation of solid waste, other than waste generated by the activities of the District, unless such services are provided pursuant to an intergovernmental agreement with the Town.

7. <u>Transportation Limitation</u>. The District shall not provide transportation services unless such services are provided pursuant to an intergovernmental agreement with the Town; however, nothing in this subsection shall prohibit the District from providing streets and traffic and safety control services.

8. <u>New Powers</u>. If, after the Service Plan is approved, the General Assembly of the State grants new or broader powers for metropolitan districts, to the extent permitted by law, any or all such powers shall be deemed to be a part hereof and available to be exercised by the District only following written approval by the Town, subject to the Town's sole discretion.

9. <u>Construction Standards Limitation</u>. The District shall ensure that the Public Improvements are designed and constructed in accordance with the standards and specifications of the Town and of other governmental entities having proper jurisdiction. The District shall obtain the Town's approval of civil engineering plans and applicable permits for construction and installation of Public Improvements prior to performing such work.

10. <u>Zoning and Land Use Requirements; Sales and Use Tax</u>. The District shall be subject to all of the Town's zoning, subdivision, building code and other land use requirements. The District shall not exercise any exemption from Town sales or use tax, whether directly or indirectly.

11. <u>Growth Limitations</u>. The District acknowledges that the Town shall not be limited in implementing Town Council or voter approved growth limitations, even though such actions may reduce or delay development within the District and the realization of District's revenue.

12. <u>Conveyance</u>. The District agrees to convey to the Town, at no expense to the Town and upon written notification from the Town, any real property owned by the District that is necessary, in the Town's sole discretion, for any Town capital improvement projects for transportation, utilities or drainage. The District shall, at no expense to the Town and upon written notification from the Town, transfer to the Town all rights-of-way, fee interests and easements owned by the District that the Town determines are necessary for access to and

operation and maintenance of the Public Improvements to be owned, operated and maintained by the Town, consistent with an Approved Development Plan.

13. <u>Privately Placed Debt Limitation</u>. Prior to the issuance of any Privately Placed Debt, including but not limited to any Developer Debt, the District shall obtain the certification of an External Financial Advisor approved by the Town, in form substantially as follows:

We are [I am] an External Financial Advisor within the meaning of the District's Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

The District shall submit written notice to the Town Manager of the name of the proposed External Financial Advisor which shall either be approved or objected to by the Town within twenty (20) days of the submittal of such written notice to the Town Manager. If the Town Manager does not object to such selection within the twenty (20) day period, the Town Manager's approval shall be deemed to have been given to the District retaining the External Financial Advisor named in the written notice.

Within ten (10) days subsequent to the issuance of Privately Placed Debt, the District shall provide the Town with copies of the relevant Debt documents, the External Financial Advisor Certification and the Bond Counsel Opinion addressed to the District and the Town regarding the issuance of the Debt.

14. <u>Inclusion Limitation</u>. The District may include all or a portion of the property with the Inclusion Area Boundaries only after approval by the Town of an Approved Development Plan applicable to the property to be included, and shall provide written notice to the Town of all such inclusions concurrently therewith. The District shall not include within its boundaries any property outside the Inclusion Area Boundaries without the prior written consent of the Town. The District shall only include within its boundaries property that has been annexed to the Town and no portion of any of the District shall ever consist of property not within the Town's corporate boundaries.

15. <u>Debt Limitation</u>. Unless otherwise approved in an intergovernmental agreement with the Town, on or before the effective date of approval by the Town Council of a final subdivision plat for Johnstown Farm Filing 3, the District shall not: (a) issue any Debt; (b) impose a mill levy for the payment of Debt by direct imposition or by transfer of funds from the operating fund to the Debt service funds; or (c) impose and collect any Development Fees.

16. <u>Maximum Debt Authorization</u>. The District shall not issue Debt in excess of Twelve Million Five Hundred Thousand Dollars (\$12,500,000). Refunded Debt, wherein the initial debt issuance counted toward the Maximum Debt Authorization shall not count against the Maximum Debt Authorization set forth herein.

17. Recurring Fee Limitation. The District may impose and collect Recurring Fees for administrative, operations and maintenance expenses and for services, programs or operations and maintenance of facilities furnished by the District. Any Recurring Fees for administrative, operations and maintenance expenses not specifically set forth in the Financial Plan, including a subsequent increase in such Recurring Fees, shall be subject to review and approval by the Town, either administratively or by formal action of Town Council, at the discretion of the Town Manager. If the Town does not respond to a request for the imposition of the Recurring Fee or an increase in such Recurring Fee within forty-five (45) days of receipt of a written request from the District, the Town shall be deemed to have approved the ability of the District to impose or increase the Recurring Fee as described in the request. Any Recurring Fees imposed or increased for operation and maintenance expenses without approval as set forth herein shall constitute a material departure from the Service Plan. The revenue from a Recurring Fee shall not be used to pay for Debt.

18. <u>Monies from Other Governmental Sources</u>. The District shall not apply for or accept Conservation Trust Funds, Great Outdoors Colorado Funds or other funds available from or through governmental or non-profit entities for which the Town is eligible to apply, except pursuant to an intergovernmental agreement with the Town. This Section shall not apply to specific ownership taxes which shall be distributed to and a revenue source for the District without any limitation.

19. <u>Consolidation Limitation</u>. The District shall not file a request with any Court to consolidate with another Title 32 district without the prior written consent of the Town.

20. <u>Bankruptcy Limitation</u>. It is expressly intended that all of the limitations contained in this Service Plan, including, but not limited to, those pertaining to the Maximum Debt Mill Levy and the Recurring Fees, that have been established under the authority of the Town to approve a Service Plan with conditions pursuant to Section 32-1-204.5, C.R.S.:

(a) Shall not be subject to set-aside for any reason or by any court of competent jurisdiction, absent an amendment to the Service Plan; and

(b) Are, together with all other requirements of Colorado law, included in the "political or governmental powers" reserved to the State under the U.S. Bankruptcy Code (11 U.S.C.) Section 903, and are also included in the "regulatory or electoral approval necessary under applicable nonbankruptcy law" as required for confirmation of a Chapter 9 Bankruptcy Plan under Bankruptcy Code Section 943(b)(6).

The filing of any bankruptcy petition by the District shall constitute, simultaneously with such filing, a material departure of the express terms of this Service Plan, and thus an express violation of the approval of this Service Plan.

21. <u>Water Rights/Resources Limitation</u>. The District shall not acquire, own, manage, adjudicate or develop water rights or resources except pursuant to an intergovernmental agreement with the Town.

22. <u>Eminent Domain Limitation</u>. Absent the prior written approval of the Town, the District shall not exercise its statutory power of eminent domain or dominant eminent domain for the purpose of condemning property outside of the Service Area. Additional approval from the Town shall not be required prior to the District's exercise of its statutory power of eminent domain or dominant eminent domain with respect to property within the Service Area. In no event shall the District exercise its statutory power of dominant eminent domain to condemn property owned by the Town.

23. <u>Covenant Enforcement and Design Review Services</u>. The District shall have the power, but not the obligation, to provide Covenant Enforcement and Design Review Services within the District in accordance with the Colorado Statutes as they are amended from time to time. The Town shall not bear any responsibility for Covenant Enforcement and Design Review Services within the boundaries of the District. The Town's architectural control, design review and other zoning, land use, development, design and other controls are separate requirements that must be met in addition to any similar controls or services undertaken by the District.

24. <u>Special Improvement Districts</u>. The District shall not be entitled to create a special improvement district pursuant to Section 32-1-1101.7, C.R.S., unless otherwise provided pursuant to an intergovernmental agreement with the Town.

25. <u>Reimbursement Agreement with Adjacent Landowners</u>. If the District utilizes reimbursement agreements to obtain reimbursements from adjacent landowners for costs of improvements that benefit the third-party landowners, such agreements shall be done in accordance with Town Code. Any and all resulting reimbursements received for such improvement shall be used to re-pay the cost of the Public Improvement that is the subject of the reimbursement agreement or shall be deposited in the District's debt service fund and used for the purpose of retiring Debt. The District shall maintain an accurate accounting of the funds received and disbursed pursuant to reimbursement agreements.

26. <u>Land Purchase Limitation</u>. Proceeds from the sale of Debt and other revenue of the District may not be used to pay the Developer for the acquisition from the Developer of any real property, easements or other interests required to

be dedicated for public use by annexation agreements, Approved Development Plans, the Town Code or other development requirements, unless otherwise provided pursuant to an intergovernmental agreement with the Town. Examples of ineligible reimbursements include, but are not limited to: the acquisition of rights of way, easements, water rights, land for public drainage, parkland, or open space, unless separate consent is given by resolution of the Town Council.

27. Developer Reimbursement of Public Improvement Related Costs. Prior to the reimbursement to the Developer for costs incurred in the organization of the District, or for funds expended on the District's behalf related to the Public Improvements, or for the acquisition of any part of the Public Improvements, the District shall receive: a) the report of an engineer retained by the District, independent of the Developer and licensed in Colorado verifying that, in such engineer's professional opinion, the reimbursements for the costs of the Public Improvements that are the subject of the reimbursement or acquisition, including the construction costs and the soft costs, but excluding the accounting and legal fees, are, in such engineer's opinion, reasonable and are related to the provision of the Public Improvements or are related to the District's organization; and b) the report of an accountant retained by the District, independent of the Developer and licensed in Colorado verifying that, in such accountant's professional opinion, the reimbursement for the accounting and legal fees that are the subject of the reimbursement or acquisition, are, in such accountants opinion, reasonable and related to the Public Improvements or the District's organization. Upon request, the District shall provide the reports to the Town.

28. <u>Developer Reimbursement of Administration, Operations and</u> <u>Maintenance Related Costs</u>. Prior to the reimbursement to the Developer for costs incurred or for funds expended on behalf of the District related to the administration of the District or the operation and maintenance of the Public Improvements, the District shall receive the report of an accountant retained by the District, who is independent of the Developer and licensed in Colorado, verifying that, in such accountant's professional opinion, the reimbursement of the funds advanced for such administration, operations or maintenance costs, are, in such accountant's opinion, receivable and related to the administration, operations or maintenance of the District or the Public Improvements. Upon request, the District shall provide the report to the Town.

29. <u>Board Meetings and Website Limitations</u>. Once an End User owns or resides in property in the Service Area, the District's Board meeting(s) shall be conducted within the boundaries of the Town of Johnstown. The District shall establish and maintain a public website and the District's website shall include the name of the Project or a name that allows property owners and residents of the District to readily locate the District online and shall also include an updated street map for those properties within the Service Area that have constructed streets that are open for public use. In addition, the District shall post a copy of each call for nominations, required pursuant to Section 1-13.5-501, C.R.S., on the District's website.

30. Financial Review. The Town shall be permitted to conduct periodic reviews of the financial powers of the District in the Service Plan in the manner and form provided in Section 32-1-1101.5, C.R.S. As provided in the statute, the Town may conduct the first financial review in fifth calendar year after the calendar year in which a special district's ballot issue to incur general obligation indebtedness was approved by its electors. After such fifth calendar year and notwithstanding the provisions of the statute, the Town may conduct the financial review at any time, by providing sixty (60) days written notice to the District, except that the Town may not conduct a financial review within sixty (60) months of the completion of its most recent financial review. The Town's procedures for conducting a financial review under this Paragraph, and the remedies available to the Town as a result of such financial review, shall be identical to those provided for in Section 32-1-1101.5(2), C.R.S. The District shall be responsible for payment of the Town consultant and legal and administrative costs associated with such review, and the Town may require a deposit of the estimated costs thereof.

#### B. <u>Service Plan Amendment Requirement.</u>

This Service Plan has been designed with sufficient flexibility to enable the District to provide required services and facilities under evolving circumstances without the need for numerous amendments. Actions of the District which violate the limitations set forth in this Service Plan shall be deemed to be material modifications to this Service Plan and the Town shall be entitled to all remedies available under State and local law to enjoin such actions of the District, including the remedy of enjoining the issuance of additional authorized but unissued debt, until such material modification is remedied.

#### C. Capital Plan.

The District shall have authority to provide for the planning, design, acquisition, construction, installation and financing of the Public Improvements within and without the boundaries of the District. A Capital Plan, attached hereto as **Exhibit E**, includes: (1) a list of the Public Improvements to be developed by the District, supported by a engineering or architectural survey; (2) a good faith estimate of the cost of the Public Improvements; and (3) a pro forma capital expenditure plan correlating expenditures with development. The Public Improvements described in the Capital Plan may be modified in an Approved Development Plan or an intergovernmental agreement with the Town, and may differ from the Capital Plan without constituting a material modification of this Service Plan. To the extent that the Capital Plan sets forth the timing of the construction of the Public Improvements, such timing may also deviate from the Capital Plan without constituting a material modification of this Service Plan. As shown in the Capital Plan, the estimated cost of the Public Improvements is approximately Seventeen Million Three Hundred Seventy Five Dollars \$17,000,375. Costs of required Public Improvements that cannot be financed by the District within the parameters of this Service Plan and the financial capability of the District are expected to be financed by the Developer of the Project.

#### VI. <u>FINANCIAL PLAN</u>

#### A. <u>General.</u>

The District shall be authorized to provide for the planning, design, acquisition, construction, installation and financing of the Public Improvements from its revenues and by and through the proceeds of Debt to be issued by the District. The Financial Plan for the District shall be to issue such Debt as the District is reasonably able to pay from revenues derived from the Maximum Debt Mill Levy and other legally available revenues. The total Debt that the District shall be permitted to issue shall not exceed the Maximum Debt Authorization, Twelve Million Five Hundred Thousand Dollars (\$12,500,000), and shall be permitted to be issued on a schedule and in such year or years as the District determines shall meet the needs of the Financial Plan referenced above and phased to serve development as it occurs. All Debt issued by the District may be payable from any and all legally available revenues of the District, as set forth in this Service Plan, including ad valorem property taxes or Development Fees.

The Financial Plan, prepared by Piper Sandler & Co., and attached hereto as **Exhibit F**, sets forth (i) how the Public Improvements are to be financed; (ii) how Debt may be incurred; and (iii) the estimated operating revenue derived from property taxes for the District. The Maximum Debt Authorization is supported by the Financial Plan.

#### B. <u>Maximum Voted Interest Rate, Maximum Underwriting Discount, Maximum</u> Interest Rate on Developer Debt.

The interest rate on any Debt is expected to be the market rate at the time the Debt is issued. In the event of a default, the proposed maximum interest rate on any Debt is not to exceed twelve percent (12%). The proposed maximum underwriting discount shall be three percent (3%). Debt, when issued, shall comply with all relevant requirements of this Service Plan, State law and Federal law as then applicable to the issuance of public securities. Failure to observe the requirements established in this paragraph shall constitute a material modification under the Service Plan.

The interest rate on Developer Debt shall not exceed the lesser of the current Bond Buyer 20-Bond GO index plus four percent (4%) or twelve percent (12%). Developer Debt shall be subordinate to other Debt of the District and shall be subject to the Developer Debt Mill Levy Imposition Term provided in Section VI.D.1 below.

#### C. <u>Mill Levies.</u>

1. <u>Maximum Debt Mill Levy</u>. The Maximum Debt Mill Levy shall be forty (40) mills subject to a Gallagher Adjustment. For the portion of any aggregate Debt which is equal to or less than fifty percent (50%) of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy if a majority of the Board of the District are End Users, and such District Board authorizes such a Maximum Debt Mill Levy "roll-off" through the issuance of Debt or refunding thereof, and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation of rate.

2. <u>Maximum Operations and Maintenance Mill Levy</u>. The Maximum Operations and Maintenance Mill Levy shall be a mill levy the District is permitted to impose for

payment of the District's administrative, operations and maintenance costs, which shall include, but not be limited to, the funding of operating reserves and sufficient ending fund balances to assure sufficient cash flow to fund expenses as they come due. The Maximum Operations and Maintenance Mill Levy of the District shall be ten (10) mills, subject to a Gallagher Adjustment, and shall at all times not exceed the maximum mill levy necessary to pay those expenses. If a majority of the Board of Directors of the District are End Users, such Board may eliminate the Maximum Operations and Maintenance Mill Levy.

3. <u>Subdistricts</u>. To the extent that the District is composed of or subsequently organized into one or more subdistricts as permitted under Section 32-1-1101, C.R.S., the term "District" as used in Section VI.C.2 above shall be deemed to refer to the District and to each such subdistrict separately, so that each of the subdistricts shall be treated as a separate, independent district for purposes of the application of this definition.

#### D. <u>Mill Levy Imposition Term.</u>

1. <u>Developer Debt Mill Levy Imposition Term</u>. Developer Debt shall expire and be forgiven twenty (20) years after the date of the initial imposition by the District of an ad valorem property tax to pay any Debt, unless otherwise provided pursuant to an intergovernmental agreement with the Town. Refunding Bonds shall not be subject to this Developer Debt Mill Levy Imposition Term so long as such Refunding Bonds are not owned by the Developer or by a party related to the Developer. Developer Debt shall not have any call protection.

2. <u>Maximum Debt Mill Levy Imposition Term</u>: In addition to the Developer Debt Mill Levy Imposition Term, the District shall not impose a levy for repayment of any and all Debt (or use the proceeds of any mill levy for repayment of Debt) on any single property developed for residential uses which exceeds forty (40) years after the year of the initial imposition of such mill levy unless a majority of the Board of the District imposing the mill levy are End Users and have voted in favor of a refunding of a part or all of the Debt for a term exceeding the Maximum Debt Mill Levy Imposition Term and such refunding will result in a net present value savings as set forth in Section 11-56-101, C.R.S. et seq.

#### E. <u>Debt Instrument Disclosure Requirement.</u>

In the text of each Bond and any other instrument representing and constituting Debt, the District shall set forth a statement in substantially the following form:

By acceptance of this instrument, the owner of this Bond agrees and consents to all of the limitations in respect of the payment of the principal of and interest on this Bond contained herein, in the Resolution of the District authorizing the issuance of this Bond and in the Service Plan for creation of the District.

Similar language describing the limitations with respect to the payment of the principal of and interest on Debt set forth in this Service Plan shall be included in any document used for the offering of the Debt for sale to persons, including, but not limited to, the Developer of property within the boundaries of the District.

#### F. Notice of Debt to Town.

In addition to the other requirements of this Service Plan, at least fifteen (15) business days prior to the issuance of any Debt, the District shall submit to the Town a copy of the resolution approving the Debt.

Within ten (10) business days subsequent to the issuance of Debt, the District shall provide the following to the Town: (i) the marketing documents that have been published; (ii) the Bond Counsel Opinion addressed to the District regarding the issuance of the Debt; and (iii) a certification of the Board of the District that the Debt is in compliance with the Service Plan (if such certification is not already contained in the resolution approving the Debt).

#### G. <u>Security for Debt.</u>

The District shall not pledge any revenue or property of the Town as security for the indebtedness set forth in this Service Plan. The Town's approval of this Service Plan shall not be construed as a guarantee by the Town of payment of any of the District's obligations; nor shall anything in the Service Plan be construed so as to create any responsibility or liability on the part of the Town in the event of default by the District in the payment of any such obligation.

#### H. <u>District Operating Costs.</u>

The estimated cost of engineering services, legal services and administrative services, together with the estimated cost of the District's organization and initial operations, are anticipated to be One Hundred Thousand Dollars (\$100,000), which will be eligible for reimbursement from Debt proceeds.

In addition to the capital costs of the Public Improvements, the District will require operating funds for administration of the District and to plan and cause the Public Improvements to be constructed and maintained. The first year's operating budget is estimated to be One Hundred Fifty Thousand Dollars (\$150,000) which is anticipated to be derived from property taxes and other revenues.

#### VII. ANNUAL REPORT

#### A. <u>General.</u>

The District shall be responsible for submitting an annual report to the Town no later than August  $1^{st}$  of each year following the year in which the Order and Decree creating the District has been issued (the "report year"). The Town reserves the right, pursuant to Section 32-1-207(3)(c), C.R.S., to request annual reports from the District beyond five years after the District's organization.

#### B. <u>Reporting of Significant Events.</u>

The annual report required by this Section VII shall include information as to any of the following events that occurred during the report year:

1. Narrative of the District's progress in implementing the Service Plan and a summary of the development in the Project.

- 2. Boundary changes made or proposed.
- 3. Intergovernmental agreements executed.
- 4. A summary of any litigation involving the District.
- 5. Proposed plans for the year immediately following the report year.

6. Construction contracts executed and the name of the contractors as well as the principal of each contractor.

7. Status of the District's Public Improvement construction schedule and the Public Improvement schedule for the following five years.

8. Notice of any uncured defaults of the Service Plan or any Debt.

9. A list of all Public Improvements constructed by the District that have been dedicated to and accepted by the Town.

10. If requested by the Town, copies of minutes of all meetings of the District's board of directors.

11. The name, business address and telephone number of each member of the Board and its chief administrative officer and general counsel and the date, place and time of the regular meetings of the Board.

12. Certification from the Board that the District is in compliance with all provisions of the Service Plan.

13. Copies of any Agreements with the Developer entered into in the report year.

14. Copies of any Cost Verification Reports provided to the District in the report year.

C. <u>Summary of Financial Information.</u>

The annual report shall include a summary of the following information for the report year:

1. Assessed value of Taxable Property within the District's boundaries.

2. Total acreage of property within the District's boundaries.

3. Most recently filed audited financial statements of the District, to the extent audited financial statements are required by state law, or most recently filed audit exemption.

4. Annual budget of the District.

5. Resolutions regarding issuance of Debt or other financial obligations, including relevant financing documents, credit agreements, and official statements.

- 6. Outstanding Debt (stated separately for each class of Debt).
- 7. Outstanding Debt service (stated separately for each class of Debt).
- 8. The District's tax revenue.
- 9. Other revenues of the District.
- 10. The District's Public Improvements expenditures.
- 11. The District's other expenditures.
- 12. The District's inability to pay any financial obligations as they come due.
- 13. The amount and terms of any new Debt issued.
- 14. Any Developer Debt.

#### VIII. **DISSOLUTION**

Upon a determination of the Town Council that the purposes for which the District was created have been accomplished, the District agrees to file a petition in the District Court for dissolution, pursuant to the applicable State statutes. Dissolution shall not occur until the District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as required pursuant to State statutes.

#### IX. INTERGOVERNMENTAL AGREEMENTS

The Intergovernmental Agreement to be entered into between the Town and the District at the District's organizational meeting is attached as **Exhibit D**. The District shall submit the executed Intergovernmental Agreement to the Town within ten (10) days of the District's organizational meeting.

The District and the Developer shall also execute indemnification letters in the form attached hereto as **Exhibit H**. The Developer's indemnification letter shall be submitted to the Town as part of this Service Plan. The District shall approve and execute the indemnification letter at its first Board meeting after its organizational election, in the same form as the indemnification letter set forth as **Exhibit H**, and shall deliver an executed original to the Town within ten (10) days of the District's organizational meeting.

#### X. <u>NON-COMPLIANCE WITH SERVICE PLAN</u>

In the event it is determined that the District has undertaken any act or omission which violates the Service Plan or constitutes a material departure from the Service Plan, the Town may

impose any of the sanctions set forth in the Town Code and pursue any sanctions or remedies available under law, including but not limited to affirmative injunctive relief to require the District to act in accordance with the provisions of this Service Plan. To the extent permitted by law, the District hereby waives the provisions of C.R.S. § 32-1-207(3)(b) with respect to the Town and agrees not to rely on such provisions as a bar to the enforcement by the Town of any provisions of this Service Plan.

#### XI. <u>MISCELLANEOUS</u>

A. <u>Headings</u>. Paragraph headings and titles contained herein are intended for convenience and reference only and are not intended to define, limit or describe the scope or intent of any provision of this Service Plan.

B. <u>Town Consent</u>. Unless otherwise provided herein or provided in an intergovernmental agreement with the Town, references in this Service Plan to Town consent or Town approval shall require the consent of Town Council.

C. <u>Town Expenses</u>. The District shall pay any and all expenses, including but not limited to professional service fees and attorneys' fees, incurred by the Town in enforcing any provision of the Service Plan.

D. <u>Disclosure Notice</u>. The District's disclosure document required pursuant to Section 32-1-104.8, C.R.S. shall be in substantial conformance with form of such notice set forth in **Exhibit G**.

#### XII. CONCLUSION

It is submitted that this Service Plan for the District, as required by Section 32-1-203(2), C.R.S., establishes that:

1. There is sufficient existing and projected need for organized service in the area to be serviced by the District;

2. The existing service in the area to be served by the District is inadequate for present and projected needs;

3. The District is capable of providing economical and sufficient service to the area within its proposed boundaries;

4. The area to be included in the District does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis;

5. Adequate service is not, and will not be, available to the area through the Town or county or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;

6. The facility and service standards of the District are compatible with the facility and service standards of the Town within which the special district is to be located and each municipality which is an interested party under Section 32-1-204(1), C.R.S.;

7. The proposal is in substantial compliance with a comprehensive plan adopted pursuant to the Town Code;

8. The proposal is in compliance with any duly adopted Town, regional or state long-range water quality management plan for the area; and

9. The creation of the District is in the best interests of the area proposed to be served.

# **EXHIBIT A-1**

Legal Description - Initial District Boundaries

### **LEGAL DESCRIPTION - Parcel A**

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**<u>BEGINNING</u>** AT THE CENTER QUARTER CORNER OF SAID SECTION 9, WHENCE THE WEST QUARTER CORNER OF SAID SECTION 9 BEARS NORTH 89°24'30" WEST, A DISTANCE OF 2,711.57 FEET, ALL BEARINGS HEREON ARE REFERENCED TO THIS LINE;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9, SOUTH 00°47'32" EAST, A DISTANCE OF 2,624.04 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 9;

THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9, NORTH 89°11'03" WEST, A DISTANCE OF 1,595.06 FEET TO THE EASTERLY LINE OF THAT PARCEL OF LAND RECORDED IN BOOK 221 AT PAGE 72 IN THE RECORDS OF THE CLERK AND RECORDER OF SAID WELD COUNTY;

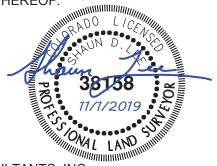
THENCE ALONG SAID EASTERLY LINE THE FOLLOWING FIVE (5) COURSES:

- 1. NORTH 36°08'54" EAST, A DISTANCE OF 153.97 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 1,950.10 FEET;
- 2. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°20'46", AN ARC LENGTH OF 794.60 FEET;
- 3. TANGENT TO SAID CURVE, NORTH 12°48'08" EAST, A DISTANCE OF 482.40 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1,950.10 FEET;
- 4. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°42'57", AN ARC LENGTH OF 602.97 FEET;
- 5. TANGENT TO SAID CURVE, NORTH 04°54'49" WEST, A DISTANCE OF 702.44 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9;

THENCE ALONG SAID NORTH LINE, SOUTH 89°24'30" EAST, A DISTANCE OF 1,052.88 FEET TO THE **POINT OF BEGINNING**;

CONTAINING AN AREA OF 68.593 ACRES, (2,987,927 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF.



SHAUN D. LEE PLS NO. 38158 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVE., SUITE 1, LITTLETON, CO 80122 303-713-1898

#### **LEGAL DESCRIPTION - Parcel B**

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 9;

THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SOUTH 89°11'03" EAST A DISTANCE OF 1014.97 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF GREAT WESTERN RAILROAD AS RECORDED IN BOOK 221, PAGE 72 IN THE RECORDS OF THE CLERK AND RECORDER OF SAID WELD COUNTY;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY, NORTH 36°08'54" EAST, A DISTANCE OF 101.74 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY, NORTH 62°56'25" WEST, A DISTANCE OF 71.96 FEET;

THENCE NORTH 46°04'50" WEST, A DISTANCE OF 124.78 FEET;

THENCE NORTH 61°02'08" WEST, A DISTANCE OF 96.44 FEET;

THENCE NORTH 38°13'50" EAST, A DISTANCE OF 97.60 FEET;

THENCE NORTH 00°00'00" EAST, A DISTANCE OF 84.23 FEET;

THENCE NORTH 34°32'15" WEST, A DISTANCE OF 252.50 FEET;

THENCE NORTH 68°44'13" EAST, A DISTANCE OF 104.57 FEET;

THENCE SOUTH 59°40'57" EAST, A DISTANCE OF 166.01 FEET;

THENCE NORTH 90°00'00" EAST, A DISTANCE OF 75.86 FEET;

THENCE NORTH 48°25'30" EAST, A DISTANCE OF 98.93 FEET;

THENCE NORTH 00°51'35" WEST, A DISTANCE OF 178.22 FEET;

THENCE NORTH 29°49'13" WEST, A DISTANCE OF 160.73 FEET;

THENCE SOUTH 86°13'22" WEST, A DISTANCE OF 210.38 FEET;

THENCE NORTH 39°39'32" EAST, A DISTANCE OF 314.41 FEET;

THENCE NORTH 30°51'09" WEST, A DISTANCE OF 193.10 FEET;

THENCE NORTH 22°16'35" EAST, A DISTANCE OF 164.82 FEET;

THENCE NORTH 18°23'04" WEST, A DISTANCE OF 163.95 FEET;

THENCE NORTH 38°14'03" EAST, A DISTANCE OF 293.89 FEET;

THENCE NORTH 73°48'58" EAST, A DISTANCE OF 301.18 FEET;

THENCE NORTH 08°16'54" EAST, A DISTANCE OF 101.30 FEET;

THENCE NORTH 17°05'56" WEST, A DISTANCE OF 312.42 FEET;

THENCE NORTH 00°35'30" EAST, A DISTANCE OF 243.05 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER;

THENCE ALONG SAID NORTH LINE, SOUTH 89°24'30" EAST, A DISTANCE OF 177.69 FEET TO SAID WESTERLY RIGHT-OF-WAY OF GREAT WESTERN RAILROAD;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING FIVE (5) COURSES;

- 1. SOUTH 04°54'49" EAST, A DISTANCE OF 710.16 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1870.10 FEET;
- SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°42'57", AN ARC LENGTH OF 578.23 FEET, TO A POINT OF TANGENCY;
- 3. SOUTH 12°48'08" WEST, A DISTANCE OF 482.40 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 1870.10 FEET;
- SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°20'46", AN ARC LENGTH OF 762.00 FEET, TO A POINT OF TANGENCY;
- 5. SOUTH 36°08'54" WEST, A DISTANCE OF 108.94 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 21.970 ACRES, (957,034 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF.



PREPARED BY:

SHAUN D. LEE, PLS 38158 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVE. SUITE 1, LITTLETON CO 80122 303.327.7488 AZTEC JOB NO. 54818-37

# **EXHIBIT A-2**

Legal Description – Inclusion Area Boundaries

# LEGAL DESCRIPTION (Inclusion Area)

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE WEST QUARTER CORNER OF SAID SECTION 9, WHENCE THE CENTER QUARTER CORNER OF SAID SECTION 9, BEARS SOUTH 89°24'30" EAST, A DISTANCE OF 2711.57 FEET, ALL BEARINGS HEREON ARE REFERENCED TO THIS LINE;

THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9, SOUTH 89°24'30" EAST, A DISTANCE OF 1400.63 FEET TO THE WESTERLY LINE OF JOHNSTOWN FARMS FILING NO. 3 RECORDED AT RECEPTION NO. 4568150, IN THE RECORDS OF THE CLERK AND RECORDER OF SAID COUNTY;

THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWENTY-TWO (22) COURSES:

- 1. SOUTH 00°35'30" WEST, A DISTANCE OF 243.05 FEET;
- 2. SOUTH 17°05'56" EAST, A DISTANCE OF 312.42 FEET;
- 3. SOUTH 08°16'54" WEST, A DISTANCE OF 101.30 FEET;
- 4. SOUTH 73°48'58" WEST, A DISTANCE OF 301.18 FEET;
- SOUTH 38°14'03" WEST, A DISTANCE OF 293.89 FEET;
- SOUTH 18°23'04" EAST, A DISTANCE OF 163.95 FEET;
- 7. SOUTH 22°16'35" WEST, A DISTANCE OF 164.82 FEET;
- 8. SOUTH 30°51'09" EAST, A DISTANCE OF 193.10 FEET;
- 9. SOUTH 39°39'32" WEST, A DISTANCE OF 314.41 FEET;
- 10. NORTH 86°13'22" EAST, A DISTANCE OF 210.38 FEET;
- 11. SOUTH 29°49'13" EAST, A DISTANCE OF 160.73 FEET;
- 12. SOUTH 00°51'35" EAST, A DISTANCE OF 178.22 FEET;
- 13. SOUTH 48°25'30" WEST, A DISTANCE OF 98.93 FEET;
- 14. NORTH 90°00'00" WEST, A DISTANCE OF 75.86 FEET;
- 15. NORTH 59°40'57" WEST, A DISTANCE OF 166.01 FEET;
- 16. SOUTH 68°44'13" WEST, A DISTANCE OF 104.57 FEET;
- 17. SOUTH 34°32'15" EAST, A DISTANCE OF 252.50 FEET;
- 18. SOUTH 00°00'00" EAST, A DISTANCE OF 84.23 FEET;

- 19. SOUTH 38°13'50" WEST, A DISTANCE OF 97.60 FEET;
- 20. SOUTH 61°02'08" EAST, A DISTANCE OF 96.44 FEET;
- 21. SOUTH 46°04'50" EAST, A DISTANCE OF 124.78 FEET;
- 22. SOUTH 62°56'25" EAST, A DISTANCE OF 71.96 FEET TO THE WEST RIGHT-OF-WAY LINE OF THE GREAT WESTERN RAILROAD AS EXCEPTED IN BOOK 221 AT PAGE 72 IN SAID RECORDS;

THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 36°08'54" WEST, A DISTANCE OF 101.74 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9;

THENCE ALONG SAID SOUTH LINE, NORTH 89°11'03" WEST, A DISTANCE OF 1014.97 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER;

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, NORTH 00°52'28" WEST, A DISTANCE OF 2613.54 FEET TO THE **POINT OF BEGINNING**.

CONTAINING AN AREA OF 67.258 ACRES, (2,929,750 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF.



PREPARED BY:

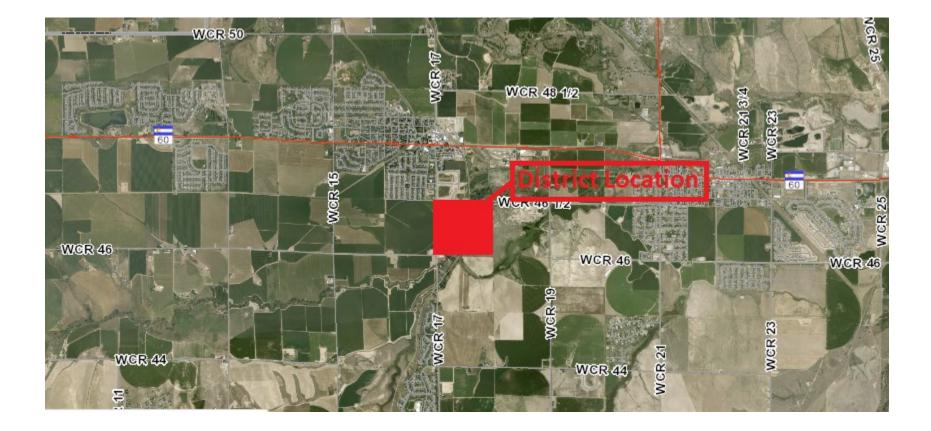
SHAUN D. LEE, PLS 38158 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVE. SUITE 1, LITTLETON CO 80122 303.327.7488 AZTEC JOB NO. 54818-37

# EXHIBIT B

Johnstown Vicinity Map

# Johnstown Farms East Metro District

# VICINITY MAP

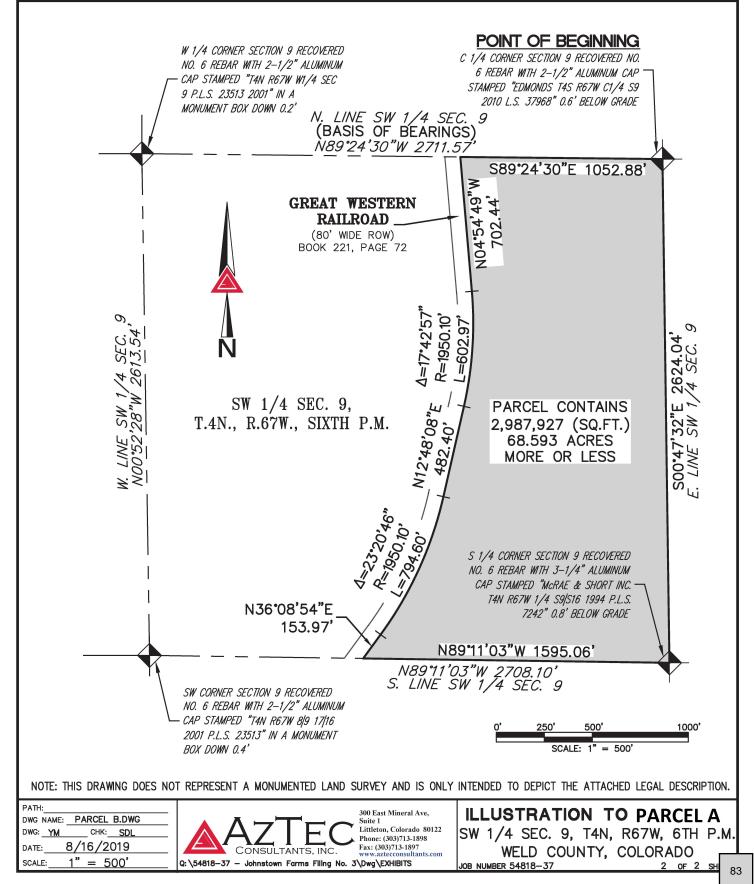


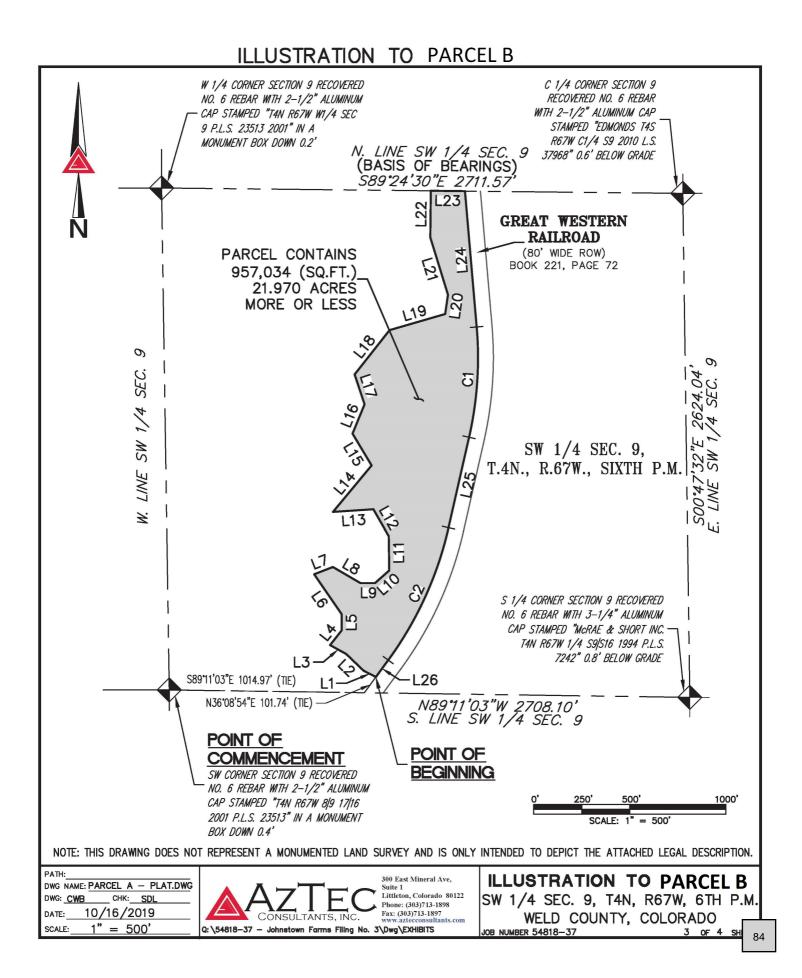
# **EXHIBIT C-1**

Initial District Boundary Map

#### ltem #10.

# **ILLUSTRATION TO PARCEL A**

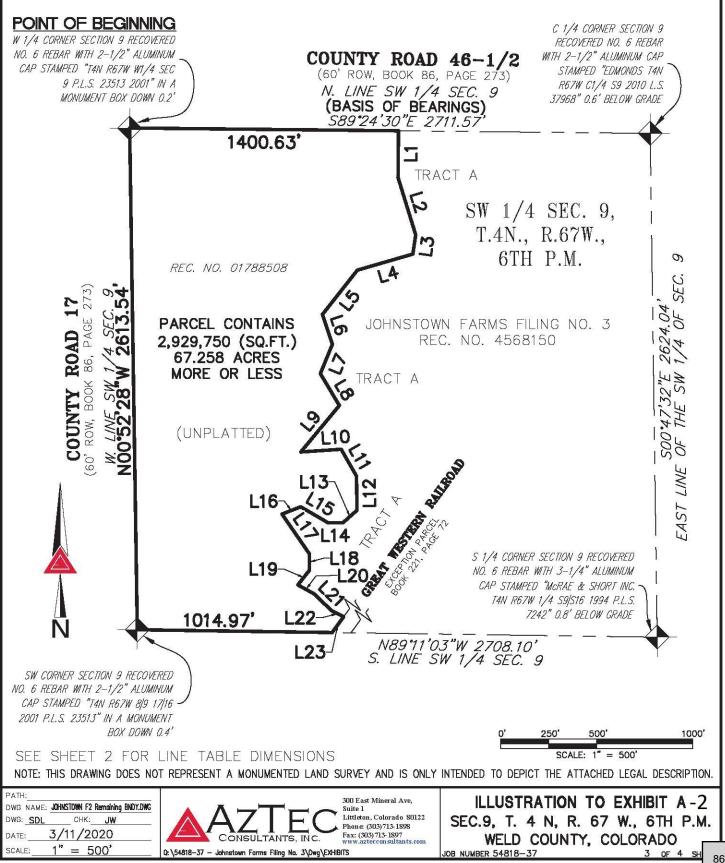




#### Item #10.

### **EXHIBIT C-2**

Inclusion Area Boundary Map



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# **EXHIBIT C-3**

Proofs of Ownership and Consent of Owners

### July 15, 2020

Town of Johnstown 450 S. Parish Avenue Johnstown, Colorado 80534

### RE: Proposed Johnstown Farms East Metropolitan District (the "District")

To Whom It May Concern:

TF Johnstown Farms, L.P, a Delaware limited partnership, ("Owner") is the owner of the property attached hereto as **Attachment A**, which property constitutes the entirety of the territory proposed for inclusion within the Initial District Boundaries and Inclusion Area Boundaries of the District. The purpose of this letter is to advise the Town of Johnstown that the Owner consents to the organization of the District.

TF JOHNSTOWN FARMS, L.P., a Delaware limited partnership By: <u>CRAIG CAMPBOLC</u> Its: <u>AUTHORICE</u> SIGNATING

# ATTACHMENT A

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

TWO (2) PARCELS OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARINGS**: THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9 IS CONSIDERED TO BEAR SOUTH 89°24'30" EAST, A DISTANCE OF 2711.57 FEET, ALL BEARINGS HEREON ARE REFERENCED TO THIS LINE;

### PARCEL A:

**BEGINNING** AT THE WEST QUARTER CORNER OF SAID SECTION 9;

THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 9, SOUTH 89°24'30" EAST, A DISTANCE OF 1,578.31 FEET TO THE WESTERLY BOUNDARY OF THAT PARCEL OF LAND RECORDED IN BOOK 221 AT PAGE 72 IN THE RECORDS OF THE CLERK AND RECORDER OF SAID WELD COUNTY;

THENCE ALONG SAID WESTERLY BOUNDARY THE FOLLOWING FIVE (5) COURSES:

- 1. SOUTH 04°54'49" EAST, A DISTANCE OF 710.16 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1,870.10 FEET;
- 2. SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°42'57", AN ARC LENGTH OF 578.23 FEET;
- TANGENT TO SAID CURVE, SOUTH 12°48'08" WEST, A DISTANCE OF 482.40 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 1,870.10 FEET;
- 4. SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°20'46", AN ARC LENGTH OF 762.00 FEET;
- 5. TANGENT TO SAID CURVE, SOUTH 36°08'54" WEST, A DISTANCE OF 210.68 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 9;

THENCE ALONG SAID SOUTH LINE, NORTH 89°11'03" WEST, A DISTANCE OF 1,014.97 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 9;

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 9, NORTH 00°52'28" WEST, A DISTANCE OF 2,613.54 FEET TO THE **POINT OF BEGINNING**;

CONTAINING AN AREA OF 89.228 ACRES, (3,886,785 SQUARE FEET), MORE OR LESS.

#### PARCEL B:

**<u>BEGINNING</u>** AT THE CENTER QUARTER CORNER OF SAD SECTION 9;

THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 9, SOUTH 00°47'32" EAST, A DISTANCE OF 2,624.04 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 9;

THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 9, NORTH 89°11'03" WEST, A DISTANCE OF 1,595.06 FEET TO THE EASTERLY BOUNDARY OF SAID PARCEL OF LAND RECORDED IN BOOK 221 AT PAGE 72 IN SAID RECORDS;

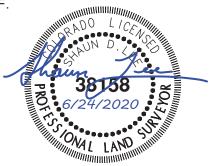
THENCE ALONG SAID EASTERLY BOUNDARY THE FOLLOWING FIVE (5) COURSES;

- 1. NORTH 36°08'54" EAST, A DISTANCE OF 153.97 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 1,950.10 FEET;
- 2. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°20'46", AN ARC LENGTH OF 794.60 FEET;
- 3. TANGENT TO SAID CURVE, NORTH 12°48'08" EAST, A DISTANCE OF 482.40 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1,950.10 FEET;
- NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°42'57", AN ARC LENGTH OF 602.97 FEET;
- 5. TANGENT TO SAID CURVE, NORTH 04°54'49" WEST, A DISTANCE OF 702.44 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 9;

THENCE ALONG SAID NORTH LINE, SOUTH 89°24'30" EAST, A DISTANCE OF 1,052.88 FEET TO THE **POINT OF BEGINNING**;

CONTAINING AN AREA OF 68.593 ACRES, (2,987,927 SQUARE FEET), MORE OR LESS.

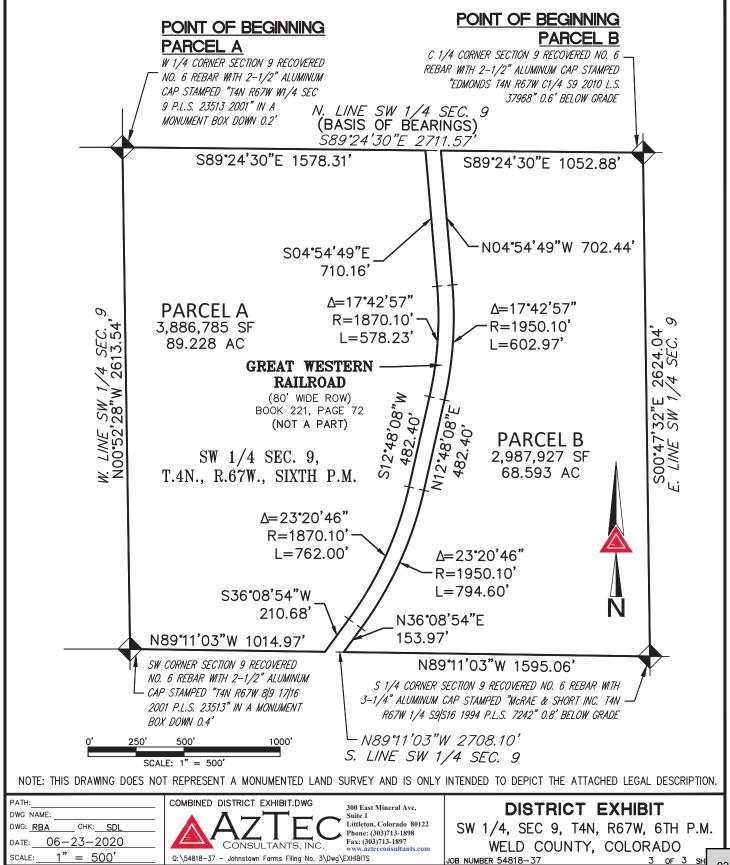
EXHIBIT ATTACHED AND MADE A PART HEREOF.



SHAUN D. LEE PLS NO. 38158 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVE., SUITE 1, LITTLETON, CO 80122 303-713-1898

Item #10.

# ILLUSTRATION TO EXHIBIT A



92

4393504 04/25/2018 08:06 AM Total Pages: 8 Rec Fee: \$48.00 Carly Koppes - Clerk and Recorder, Weld 0

After recording return to: Nolan Stanton Kirkland & Ellis LLP 601 Lexington Ave. New York, NY 10022

840960-25

### **CORRECTIVE SPECIAL WARRANTY DEED**

This Corrective Special Warranty Deed, made to be effective for all purposes as of the 8<sup>th</sup> day of February, 2018, by and between JOHNSTOWN FARMS, LLC, a Delaware limited liability company, whose address is c/o Forestar Group Inc., 6300 Bee Cave Road, Building Two, Suite 500, Austin, Texas 78746-5149 ("Grantor"), and TF JOHNSTOWN FARMS, L.P., a Delaware limited partnership, whose address is c/o SOF-X U.S. Holdings, L.P., 591 West Putnam Avenue, Greenwich, CT 06830 ("Grantee").

This Corrective Special Warranty Deed is made to correct the name of the grantee in that certain Special Warranty Deed dated February 8, 2018, and recorded February 15, 2018, at Reception No. 4375838, Official Records of Weld County, Colorado. No consideration is given for this Corrective Special Warranty Deed.

### WITNESSETH:

THAT Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, has GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents does GRANT, BARGAIN, SELL and CONVEY, unto the said Grantee, its successors and assigns, all that certain lot, tract, or parcel of land lying and being situated in the County of Weld, State of Colorado, as more particularly described on Exhibit "A" attached hereto (the "Land"), together with (i) all improvements thereon, (ii) all and singular the rights, titles, benefits, privileges, remainders, reversions, easements, tenements, hereditaments, interests and appurtenances of Grantor pertaining to the Land, in possession or expectancy, (iii) all right, title and interest in and to: any and all water and water rights associated with, historically used on, or attached, allocable or appurtenant to the Land (the "Water Rights"); the Water Rights include, but are not limited to, any and all adjudicated water rights and decrees and priorities therefor; and any all unadjudicated water rights and appropriations; any and all rights in water from tributary and nontributary sources, whether surface or underground; any and all rights existing under well permits issued by the State Engineer; any and all rights in nontributary and not nontributary groundwater; any and all rights, shares or allotments of water in ditch and reservoir companies, conservancy districts, irrigation districts, conservation districts, or other water distribution organizations, and any and all shares of stock or other instruments evidencing a right to such water; any and all rights to water not derived from state law; any and all water rights claimed under contract, exchange, changes of water rights, or plans for augmentation; any and all ditches, canals, reservoirs, pipelines, tunnels, wells, pumps, sprinklers and other structures for diverting, storing and conveying water, and any and all rights of way and easements therefor (the foregoing together with the Land is hereinafter collectively referred to as the "**Property**").

This conveyance is made and accepted subject to (i) the encumbrances and other matters of record in the County of Weld, State of Colorado, as more particularly described on **Exhibit "B"** attached hereto and (ii) any and all matters that a current ALTA/NSPS survey of the Property would disclose (collectively, the "**Permitted Encumbrances**").

TO HAVE AND TO HOLD the Property, subject only to the Permitted Encumbrances, unto Grantee, its successors and assigns forever; and Grantor does hereby bind Grantor, Grantor's successors and assigns, to WARRANT AND FOREVER DEFEND, all and singular the Property, subject to the Permitted Encumbrances, unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through or under Grantor, but not otherwise.

[Signature page to follow.]

Executed on the date of acknowledgment, but this Corrective Special Warranty Deed is to be effective as of the date first written above.

### **GRANTOR:**

JOHNSTOWN FARMS, LLC, a Delaware limited liability company

By: Name: Charles D. Jehl

Title: Executive Vice President

### STATE OF TEXAS

COUNTY OF TRAVIS

The foregoing instrument was acknowledged before me on the <u>Ib</u> day of April, 2018, by Charles D. Jehl, the Executive Vice President of JOHNSTOWN FARMS, LLC, a Delaware limited liability company, on behalf of said limited liability company.

§ § §

[Notary Seal]



Fern Werden

NOTARY PUBLIC, STATE OF TEXAS

### Legal Description of the Land

The land referred to herein is situated in the County of Weld, State of Colorado and is described as follows:

### Parcel 1:

The Southwest 1/4 of Section 9, Township 4 North, Range 67 West of the 6th P.M., County of Weld, State of Colorado.

EXCEPTING therefrom a parcel of land conveyed to Northern Construction Company by Deed recorded May 26, 1905 in Book 221 at Page 72.

### Parcel 2:

Lot 1 and Tract A, Johnstown Farms Filing No. 1 Third Amendment, County of Weld, State of Colorado.

### Parcel 3:

Easement rights for utility improvements and maintenance as granted under Easement Agreement recorded September 5, 2003, at Reception No. 3103426, County of Weld, State of Colorado.

Item #10.

### EXHIBIT "B"

### Permitted Encumbrances

1. Real property taxes and assessments for the year 2018 and subsequent years, which are not yet due and payable.

### **The Following Matters Affect Parcel 1:**

- 2. Rights-of-way for County Roads 30 feet on either side of sections and township lines, as established by the Board of County Commissioners for Weld County, recorded October 14, 1889 in Book 86 at Page 273.
- 3. Right of Way for Ditch as set forth in Instrument recorded March 22, 1897 in Book 153 at Pages 65 and 66.
- 4. Reservations made by the Union Pacific Railway Company in deed recorded April 29, 1892 in Book 106 at Pages 299 and 300, providing substantially as follows: Reserving unto the company and its assigns all coal that may be found underneath surface of land herein described and the exclusive right to prospect and mine for same, also such right of way and other grounds as may appear necessary for proper working of any coal mines that may be developed upon said premises, and for transportation of coal from same, and any and all assignments thereof or interest therein.

NOTE: Quit Claim in connection therewith recorded April 14, 1971 at Reception No. 1565712.

NOTE: Relinquishment and Quitclaim in connection therewith recorded December 17, 1998 at Reception No. 2661201.

NOTE: Request for Notification of Surface Development in connection therewith recorded May 28, 2002 at Reception No. 2955236.

- 5. Terms, conditions, provisions, obligations and agreements as set forth in the Agreement recorded October 14, 1953 in Book 1371 at Page 203.
- 6. Terms, conditions, provisions, obligations and agreements as set forth in the Agreement recorded September 8, 1967 at Reception No. 1507547.
- 7. Oil and Gas Lease recorded December 3, 1979 at Reception No. 1810831, and any and all assignments thereof or interests therein.
- 8. Mineral rights as conveyed by Mineral Deed recorded August 2, 1983 at Reception No. 1935416, and any and all assignments thereof or interests therein. (Affects both parcels)
- 9. Oil and Gas Lease recorded September 26, 1983 at Reception No. 1941528, and any and all assignments thereof or interests therein.
- 10. Oil and Gas Lease recorded January 6, 1984 at Reception No. 1952175, and any and all assignments thereof or interests therein.

- 11. Terms, conditions, provisions, obligations and agreements as set forth in the Affidavits recorded January 12, 1984 at Reception Nos. 1952882, 1952883, 1952884, and 1952885.
- 12. Oil and Gas Lease recorded August 2, 1984 at Reception No. 1976222, and any and all assignments thereof or interests therein.
- 13. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Pipeline Right-of-Way Grant recorded July 17, 1985 at Reception No. 2017392.
- 14. Oil and Gas Lease recorded January 13, 1988 at Reception No. 2127804, and any and all assignments thereof or interests therein.
- 15. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Rightof-Way Grant recorded September 26, 1997 at Reception No. 2571133.
- 16. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Easement and Right of Way Agreement recorded February 10, 2000 at Reception No. 2749079. (Affects both parcels)
- 17. Terms, conditions, provisions, obligations and agreements as set forth in the Water and Sewer Service Agreement recorded August 2, 2002 at Reception No. 2974631. (Affects both parcels)
- 18. Easements, notes, covenants, restrictions and rights-of-way as shown on the plat of Becker-Dee Annexation Map, recorded August 2, 2002 at Reception No. 2974634.
- 19. Any tax, lien, fee or assessment by reason of inclusion of subject property in the Thompson Rivers Parks and Recreation District, as evidenced by instrument recorded June 19, 2003 at Reception No. 3074843.
- 20. Any tax, lien, fee or assessment by reason of inclusion of subject property in the Johnstown Farms Metropolitan District, as evidenced by instrument recorded January 21, 2008 at Reception No. 3530133. (Affects both parcels)

NOTE: Disclosure Statement in connection therewith recorded April 9, 2008 at Reception No. 3546430, and Public Disclosure Documents recorded April 7, 2014 at Reception No. 4007209 and December 31, 2014 at Reception No. 4072104, and Amended Public Disclosure Documents recorded May 27, 2014 at Reception No. 4018496.

- 21. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Public Service Company of Colorado Easement recorded May 8, 2008 at Reception No. 3552727.
- 22. Mineral rights as conveyed by Quitclaim Mineral Deed recorded October 22, 2009 at Reception No. 3655461, and any and all assignments thereof or interests therein.
- 23. Oil and Gas Lease recorded January 25, 2010 at Reception No. 3671861, and any and all assignments thereof or interests therein.
- 24. Oil and Gas Lease recorded January 25, 2010 at Reception No. 3671862, and any and all assignments thereof or interests therein.

- 25. Terms, conditions, provisions, obligations and agreements as set forth in the Findings and Decree recorded September 29, 2010 at Reception No. 3721790.
- 26. Terms, conditions, provisions, obligations and agreements as set forth in the Surface Use Agreement recorded December 27, 2010 at Reception No. 3741098.
- 27. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Private Road Crossing License recorded July 14, 2011 at Reception No. 3779742.
- 28. Terms, conditions, provisions, obligations and agreements as set forth in the Surface Use Agreement recorded September 8, 2011 at Reception No. 3791056.
- 29. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Permanent Utility Easement and Temporary Construction Agreement recorded May 22, 2013 at Reception No. 3934138.

### **The Following Matters Affect Parcel 2:**

- 30. Restrictions as set forth in Deed recorded September 17, 1946 in Book 1188 at Page 100.
- 31. Terms, conditions, provisions, obligations and agreements as set forth in the Agreement recorded September 8, 1967 at Reception No. 1507547.
- 32. Ordinance No. 2001-667, for approval of Planned Unit Development, recorded August 2, 2002 at Reception No. 2974629.
- 33. Terms, conditions, provisions, obligations and agreements as set forth in the Annexation Agreement recorded August 2, 2002 at Reception No. 2974630.
- 34. Terms, conditions, provisions, obligations and agreements as set forth in the Notice recorded August 2, 2002 at Reception No. 2974632 and re-recorded October 30, 2002 at Reception No. 3000874.
- 35. Easements, notes, covenants, restrictions and rights-of-way as shown on the plat of Johnstown Farms Filing No. 1, recorded August 2, 2002 at Reception No. 2974635.

NOTE: Affidavit of Correction in connection therewith recorded April 28, 2003 at Reception No. 3056806.

36. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Easement Agreement recorded July 28, 2003 at Reception No. 3088271.

NOTE: Quitclaim Deed in connection therewith recorded March 14, 2008 at Reception No. 3541797.

- 37. Terms, conditions, provisions, obligations, easements and agreements as set forth in the Easement Agreement recorded September 5, 2003 at Reception No. 3103426.
- 38. Easements, notes, covenants, restrictions and rights-of-way as shown on the plat of ALTA/ACSM Land Title Survey, recorded February 1, 2008 at Reception No. 3532918.

39. Easements, notes, covenants, restrictions and rights-of-way as shown on the plat of Johnstown Farms Filing No. 1 Second Amendment, recorded October 1, 2008 at Reception No. 3581489.

NOTE: Certification in connection therewith recorded April 30, 2009 at Reception No. 3619814.

- 40. Easements, notes, covenants, restrictions and rights-of-way as shown on the plat of Johnstown Farms Filing No. 1 Third Amendment, recorded May 2, 2017 at Reception No. 4298534.
- 41. Terms, conditions, provisions, obligations and agreements as set forth in the Memorandum of Agreement recorded November 16, 2017 at Reception No. 4352971.

1.1

### EXHIBIT D

Intergovernmental Agreement between the District and Johnstown

### INTERGOVERNMENTAL AGREEMENT BETWEEN

### THE TOWN OF JOHNSTOWN, COLORADO AND JOHNSTOWN FARMS EAST METROPOLITAN DISTRICT

THIS AGREEMENT is made and entered into as of this \_\_\_\_\_ day of \_\_\_\_\_\_, by and between the TOWN OF JOHNSTOWN, a home-rule municipal corporation of the State of Colorado ("Town"), and JOHNSTOWN FARMS EAST METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado (the "District"). The Town and the District are collectively referred to as the "Parties."

### RECITALS

WHEREAS, the District was organized to provide those services and to exercise powers as are more specifically set forth in the District's Service Plan approved by the Town on ("Service Plan"); and

WHEREAS, the Service Plan makes reference to the execution of an intergovernmental agreement between the Town and the District; and

WHEREAS, the Town and the District have determined it to be in the best interests of their respective taxpayers, residents and property owners to enter into this Intergovernmental Agreement ("Agreement").

NOW, THEREFORE, in consideration of the covenants and mutual agreements herein contained, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

### **COVENANTS AND AGREEMENTS**

1. <u>Operations and Maintenance Limitation</u>. The District shall only operate and maintain those Public Improvements that are not accepted for ownership, operations and maintenance by the Town or other appropriate entity in a manner consistent with the Approved Development Plan and other rules and regulations of the Town and the Town Code.

2. <u>Trails and Amenities</u>. The District may own, operate and maintain trails and related amenities within the District. All parks and trails shall be open to the general public, including Town residents who do not reside in the District, free of charge. Any fee imposed by the District for access to recreation improvements owned by the District, other than parks and trails, shall not result in Town residents who reside outside the District paying a user fee that is greater than, or otherwise disproportionate to, amounts paid by residents of the District and shall not result in the District's residents subsidizing the use by non-District's residents. The District shall be entitled to impose a reasonable administrative fee to cover additional expenses associated with use of District recreational improvements, other than parks and trails, by Town residents who do not reside in the District to ensure that such use is not subsidized by the District's residents.

3. <u>Fire Protection, Ambulance and Emergency Services Limitation</u>. The District shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain fire protection facilities or services, except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town. The authority to plan for, design, acquire, construct, install, relocate, redevelop or finance fire hydrants and related improvements installed as part of the water system shall not be limited by this provision. The District shall not be authorized to provide for ambulance or emergency medical services, except pursuant to an amendment to this Agreement or a subsequent or a subsequent intergovernmental agreement with the Town.

4. <u>Television Relay and Translation Limitation</u>. The District shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain television relay and translation facilities and services, other than for the installation of conduit as a part of a street construction project, except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town.

5. <u>Telecommunication Facilities</u>. No telecommunication facilities owned, operated or otherwise allowed by the District shall affect the ability of the Town to expand its public safety telecommunication facilities or impair the Town's existing telecommunication facilities.

6. <u>Solid Waste Collection Limitation</u>. The District shall not provide for collection and transportation of solid waste, other than waste generated by the activities of the District, except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town.

7. <u>Transportation Limitation</u>. The District shall not provide transportation services, except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town; however, nothing in this subsection shall prohibit the District from providing streets and traffic and safety control services.

8. <u>New Powers</u>. If, after the Service Plan is approved, the General Assembly of the State grants new or broader powers for metropolitan districts, to the extent permitted by law, the District agrees that it shall not exercise such powers, unless it receives written approval from the Town.

9. <u>Construction Standards Limitation</u>. The District shall ensure that the Public Improvements are designed and constructed in accordance with the standards and specifications of the Town and of other governmental entities having proper jurisdiction. The District shall obtain the Town's approval of civil engineering

plans and applicable permits for construction and installation of Public Improvements prior to performing such work.

10. <u>Zoning and Land Use Requirements; Sales and Use Tax</u>. The District shall be subject to all of the Town's zoning, subdivision, building code and other land use requirements. The District shall not exercise any exemption from Town sales or use tax, whether directly or indirectly.

11. <u>Growth Limitations</u>. The District agrees that the Town shall not be limited in implementing Town Council or voter approved growth limitations, even though such actions may reduce or delay development within the District and the realization of District's revenue.

12. <u>Conveyance</u>. The District agrees to convey to the Town, at no expense to the Town and upon written notification from the Town, any real property owned by the District that is necessary, in the Town's sole discretion, for any Town capital improvement projects for transportation, utilities or drainage. The District shall, at no expense to the Town and upon written notification from the Town, transfer to the Town all rights-of-way, fee interests and easements owned by the District that the Town determines are necessary for access to and operation and maintenance of the Public Improvements to be owned, operated and maintained by the Town, consistent with an Approved Development Plan.

13. <u>Privately Placed Debt Limitation</u>. Prior to the issuance of any Privately Placed Debt, including but not limited to any Developer Debt, the District shall obtain the certification of an External Financial Advisor approved by the Town, in form substantially as follows:

We are [I am] an External Financial Advisor within the meaning of the District's Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

The District shall submit written notice to the Town Manager of the name of the proposed External Financial Advisor which shall either be approved or objected to by the Town within twenty (20) days of the submittal of such written notice to the Town Manager. If the Town Manager does not object to such selection within the twenty (20) day period, the Town Manager's approval shall be deemed to have been given to the District retaining the External Financial Advisor named in the written notice.

Within ten (10) days subsequent to the issuance of Privately Placed Debt, the District shall provide the Town with copies of the relevant Debt documents, the External Financial Advisor

Certification and the Bond Counsel Opinion addressed to the District and the Town regarding the issuance of the Debt.

14. <u>Inclusion Limitation</u>. The District may include all or a portion of the property with the Inclusion Area Boundaries only after approval by the Town of an Approved Development Plan applicable to the property to be included, and shall provide written notice to the Town of all such inclusions concurrently therewith. The District shall not include within its boundaries any property outside the Inclusion Area Boundaries without the prior approval of Town Council. The District shall only include within its boundaries property that has been annexed to the Town and no portion of any of the District shall ever consist of property not within the Town's corporate boundaries.

15. <u>Debt Limitation</u>. Unless otherwise approved by separate intergovernmental agreement or an amendment to this Agreement, on or before the effective date of approval by the Town Council of a final subdivision plat for Johnstown Farms Filing 3, the District shall not: (a) issue any Debt; (b) impose a mill levy for the payment of Debt by direct imposition or by transfer of funds from the operating fund to the Debt service funds; or (c) impose and collect any Development Fees, except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town.

16. <u>Maximum Debt Authorization</u>. The District shall not issue Debt in excess of Twelve Million Five Hundred Thousand Dollars \$12,500,000. Refunded Debt, wherein the initial debt issuance counted toward the Maximum Debt Authorization shall not count against the Maximum Debt Authorization set forth herein.

17. Recurring Fee Limitation. The District may impose and collect Recurring Fees for administrative, operations and maintenance expenses and for services, programs or operations and maintenance of facilities furnished by the District. Any Recurring Fees for administrative, operations and maintenance expenses not specifically set forth in the Financial Plan, including a subsequent increase in such Recurring Fees, shall be subject to review and approval by the Town, either administratively or by formal action of Town Council, at the discretion of the Town Manager. If the Town does not respond to a request for the imposition of the Recurring Fee or an increase in such Recurring Fee within forty-five (45) days of receipt of a written request from the District, the Town shall be deemed to have approved the ability of the District to impose or increase the Recurring Fee as described in the request. Any Recurring Fees imposed or increased for operation and maintenance expenses without approval as set forth herein shall constitute a material departure from the Service Plan. The revenue from a Recurring Fee shall not be used to pay for Debt.

18. <u>Monies from Other Governmental Sources</u>. The District shall not apply for or accept Conservation Trust Funds, Great Outdoors Colorado Funds or other funds available from or through governmental or non-profit entities for which the Town is eligible to apply, except pursuant to an amendment to this Agreement or a

subsequent intergovernmental agreement with the Town. This Section shall not apply to specific ownership taxes which shall be distributed to and a revenue source for the District without any limitation.

19. <u>Consolidation Limitation</u>. The District shall not file a request with any Court to consolidate with another Title 32 district without the prior approval of Town Council.

20. <u>Bankruptcy Limitation</u>. It is expressly intended that all of the limitations contained in the Service Plan, including, but not limited to, those pertaining to the Maximum Debt Mill Levy and the Recurring Fees, that have been established under the authority of the Town to approve a Service Plan with conditions pursuant to Section 32-1-204.5, C.R.S.:

(a) Shall not be subject to set-aside for any reason or by any court of competent jurisdiction, absent an amendment to the Service Plan; and

(b) Are, together with all other requirements of Colorado law, included in the "political or governmental powers" reserved to the State under the U.S. Bankruptcy Code (11 U.S.C.) Section 903, and are also included in the "regulatory or electoral approval necessary under applicable nonbankruptcy law" as required for confirmation of a Chapter 9 Bankruptcy Plan under Bankruptcy Code Section 943(b)(6).

The filing of any bankruptcy petition by the District shall constitute, simultaneously with such filing, a material departure of the express terms of the Service Plan, and thus an express violation of the approval of the Service Plan.

21. <u>Water Rights/Resources Limitation</u>. The District shall not acquire, own, manage, adjudicate or develop water rights or resources, except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town.

22. <u>Eminent Domain Limitation</u>. Absent the prior written approval of the Town, the District shall not exercise its statutory power of eminent domain or dominant eminent domain for the purpose of condemning property outside of the Service Area. Additional approval from the Town shall not be required prior to the District's exercise of its statutory power of eminent domain or dominant eminent domain with respect to property within the Service Area. In no event shall the District exercise its statutory power of dominant eminent domain to condemn property owned by the Town.

23. <u>Covenant Enforcement and Design Review Services</u>. The District shall have the power, but not the obligation, to provide Covenant Enforcement and Design Review Services within the District in accordance with the Colorado Statutes as they are amended from time to time. The Town shall not bear any responsibility for Covenant Enforcement and Design Review Services within the boundaries of the District. The Town's architectural control, design review and

other zoning, land use, development, design and other controls are separate requirements that must be met in addition to any similar controls or services undertaken by the District.

24. <u>Special Improvement Districts</u>. The District shall not be entitled to create a special improvement district pursuant to Section 32-1-1101.7, C.R.S., except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town.

25. <u>Reimbursement Agreement with Adjacent Landowners</u>. If the District utilizes reimbursement agreements to obtain reimbursements from adjacent landowners for costs of improvements that benefit the third-party landowners, such agreements shall be done in accordance with Town Code. Any and all resulting reimbursements received for such improvement shall be used to re-pay the cost of the Public Improvement that is the subject of the reimbursement agreement or shall be deposited in the District's debt service fund and used for the purpose of retiring Debt. The District shall maintain an accurate accounting of the funds received and disbursed pursuant to reimbursement agreements.

26. <u>Land Purchase Limitation</u>. Proceeds from the sale of Debt and other revenue of the District shall not be used to pay the Developer for the acquisition from the Developer of any real property, easements or other interests required to be dedicated for public use by annexation agreements, Approved Development Plans, the Town Code or other development requirements, except pursuant to an amendment to this Agreement or a subsequent intergovernmental agreement with the Town. Examples of ineligible reimbursements include, but are not limited to: the acquisition of rights of way, easements, water rights, land for public drainage, parkland, or open space, unless separate consent is given by resolution of the Town Council.

27. Developer Reimbursement of Public Improvement Related Costs. Prior to the reimbursement to the Developer for costs incurred in the organization of the District, or for funds expended on the District's behalf related to the Public Improvements, or for the acquisition of any part of the Public Improvements, the District shall receive: a) the report of an engineer retained by the District, independent of the Developer and licensed in Colorado verifying that, in such engineer's professional opinion, the reimbursement for the costs of the Public Improvements that are the subject of the reimbursement or acquisition, including the construction costs and the soft costs, but excluding the accounting and legal fees, are, in such engineer's opinion, reasonable and are related to the provision of the Public Improvements or are related to the District's organization; and b) the report of an accountant retained by the District, independent of the Developer and licensed in Colorado verifying that, in such accountant's professional opinion, the reimbursement for the accounting and legal fees that are the subject of the reimbursement or acquisition, are, in such accountants opinion, reasonable and related to the Public Improvements or the District's organization. Upon request, the District shall provide the reports to the Town.

28. <u>Developer Reimbursement of Administration, Operations and Maintenance</u> <u>Related Costs</u>. Prior to the reimbursement to the Developer for costs incurred or for funds expended on behalf of the District related to the administration of the District or the operation and maintenance of the Public Improvements, the District shall receive the report of an accountant retained by the District, who is independent of the Developer and licensed in Colorado, verifying that, in such accountant's professional opinion, the reimbursement of the funds advanced for such administration, operations or maintenance costs, are, in such accountant's opinion, receivable and related to the administration, operations or maintenance of the District or the Public Improvements. Upon request, the District shall provide the report to the Town.

29. <u>Board Meetings and Website Limitations</u>. Once an End User owns or resides in property in the Service Area, the District's Board meeting(s) shall be conducted within the boundaries of the Town of Johnstown. The District shall establish and maintain a public website and the District's website shall include the name of the Project or a name that allows residents of the community and the District to readily locate the District online and shall also include an updated street map for those properties within the Service Area that have constructed streets that are open for public use. In addition, the District shall post a copy of each call for nominations, required pursuant to Section 1-13.5-501, C.R.S., on the District's website.

30. Financial Review. The Town shall be permitted to conduct periodic reviews of the financial powers of the District in the Service Plan in the manner and form provided in Section 32-1-1101.5, C.R.S. As provided in the statute, the Town may conduct the first financial review in fifth calendar year after the calendar year in which a special district's ballot issue to incur general obligation indebtedness was approved by its electors. After such fifth calendar year and notwithstanding the provisions of the statute, the Town may conduct the financial review at any time, by providing sixty (60) days written notice to the District, except that the Town may not conduct a financial review within sixty (60) months of the completion of its most recent financial review. The Town's procedures for conducting a financial review under this Paragraph, and the remedies available to the Town as a result of such financial review, shall be identical to those provided for in Section 32-1-1101.5(2), C.R.S. The District shall be responsible for payment of the Town consultant and legal and administrative costs associated with such review, and the Town may require a deposit of the estimated costs thereof.

31. <u>Service Plan Amendment Requirement</u>. Actions of the District which violate the limitations set forth in the Service Plan shall be deemed to be material modifications to the Service Plan and the Town shall be entitled to all remedies available under State and local law to enjoin such actions of the District, including the remedy of enjoining the issuance of additional authorized but unissued debt, until such material modification is remedied.

32. Maximum Debt Mill Levy. The Maximum Debt Mill Levy shall be forty (40) mills subject to a Gallagher Adjustment. For the portion of any aggregate Debt which is equal to or less than fifty percent (50%) of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy if a majority of the Board of the District are End Users, and such District Board authorizes such a Maximum Mill Levy "roll-off" through the issuance of Debt or refunding thereof, and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation of rate.

33. <u>Maximum Operations and Maintenance Mill Levy</u>. The Maximum Operations and Maintenance Mill Levy shall be a mill levy the District are permitted to impose for payment of the District's administrative, operations and maintenance costs, which shall include, but not be limited to, the funding of operating reserves and sufficient ending fund balances to assure sufficient cash flow to fund expenses as they come due. The Maximum Operations and Maintenance Mill Levy of a District shall be ten (10) mills, subject to a Gallagher Adjustment, and shall at all times not exceed the maximum mill levy necessary to pay those expenses. If a majority of the Board of Directors of the District are End Users, such Board may eliminate the Maximum Operations and Maintenance Mill Levy.

34. <u>Subdistricts</u>. To the extent that the District is composed of or subsequently organized into one or more subdistricts as permitted under Section 32-1-1101, C.R.S., the term "District" as used in Section 33 above shall be deemed to refer to the District and to each such subdistrict separately, so that each of the subdistricts shall be treated as a separate, independent district for purposes of the application of this definition.

#### 35. <u>Mill Levy Imposition Term</u>.

(a) Developer Debt shall expire and be forgiven twenty (20) years after the date of the initial imposition by the District of an ad valorem property tax to pay any Debt, except as otherwise provided in an amendment of this Agreement or subsequent intergovernmental agreement with the Town approved by resolution of the Town Council. Refunding Bonds shall not be subject to this Developer Debt Mill Levy Imposition Term so long as such Refunding Bonds are not owned by the Developer or by a party related to the Developer. Developer Debt shall not have any call protection.

(b) <u>Maximum Debt Mill Levy Imposition Term</u>: In addition to the Developer Debt Mill Levy Imposition Term, the District shall not impose a levy for repayment of any and all Debt (or use the proceeds of any mill levy for repayment of Debt) on any single property developed for residential uses which exceeds forty (40) years after the year of the initial imposition of such mill levy unless a majority of the Board of the District imposing the mill levy are End Users and have voted in favor of a refunding of a part or all of

the Debt for a term exceeding the Maximum Debt Mill Levy Imposition Term and such refunding will result in a net present value savings as set forth in Section 11-56-101, C.R.S., et seq.

36. <u>Dissolution</u>. Upon a determination of the Town Council that the purposes for which the District was created have been accomplished, the District agrees to file a petition in the District Court for dissolution, pursuant to the applicable State statutes. Dissolution shall not occur until the District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as required pursuant to State statutes.

37. <u>Notices</u>. All notices, demands, requests or other communications to be sent by one party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the address or by courier delivery, via United Parcel Service or other nationally recognized overnight air courier service, or by depositing same in the United States mail, postage prepaid, addressed as follows:

To the District:	Johnstown Farms East Metropolitan District c/o White Bear Ankele Tanaka & Waldron 2154 E. Commons Avenue, Suite 2000 Centennial, Colorado 80122 Attn: Zachary P. White Phone: (303) 858-1800 Fax: (303) 858-1801 Email: zwhite@wbapc.com
To the Town:	Attn: Town Manager Town of Johnstown 450 S. Parish Avenue Johnstown, CO 80534 Phone: (970) 587-4664

All notices, demands, requests or other communications shall be effective upon such personal delivery or one (1) business day after being deposited with United Parcel Service or other nationally recognized overnight air courier service or three (3) business days after deposit in the United States mail. By giving the other party hereto at least ten (10) days written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address.

38. <u>Amendment</u>. This Agreement may be amended, modified, changed, or terminated in whole or in part only by a written agreement duly authorized and executed by the Parties hereto and without amendment to the Service Plan.

39. <u>Assignment</u>. Neither Party hereto shall assign any of its rights nor delegate any of its duties hereunder to any person or entity without having first obtained the prior written consent of the other Party, which consent will not be unreasonably

withheld. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.

40. <u>Default/Remedies</u>. Upon the occurrence of any event of breach or default by either Party, the non-defaulting party shall provide written notice to the other Party. The defaulting Party shall immediately proceed to cure or remedy such breach or default, and in any event, such breach or default shall be cured within fifteen (15) days after receipt of the notice. Following the cure period in the event of a breach or default of this Agreement by either Party, the non-defaulting Party shall be entitled to exercise all remedies available by law or in equity, specifically including suits for specific performance and/or monetary damages. In the event of any proceeding to enforce the terms, covenants or conditions hereof, the prevailing Party in such proceeding shall be entitled to obtain as part of its judgment or award its reasonable attorneys' fees, to the extent permitted by law.

41. <u>Governing Law and Venue</u>. This Agreement shall be governed and construed under the laws of the State of Colorado and venue shall be in the County in which the District is located.

42. <u>Inurement</u>. Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective successors and assigns.

43. <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.

44. <u>Parties Interested Herein</u>. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Town any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Town shall be for the sole and exclusive benefit of the District and the Town.

45. <u>Severability</u>. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.

46. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.

47. <u>No Liability of Town</u>. The Town has no obligation whatsoever to construct any improvements that the District are required to construct, or pay any debt or liability of the District, including any Bonds. 48. <u>Paragraph Headings</u>. Paragraph headings are inserted for convenience of reference only.

49. <u>Defined Terms</u>. Capitalized terms used herein and not otherwise defined shall have the meanings ascribed to them in the Service Plan.

# JOHNSTOWN FARMS EAST METROPOLITAN DISTRICT

By:

President

Attest:

Secretary

#### TOWN OF JOHNSTOWN, COLORADO

By:

Mayor

Attest:

By:		
Its:		

APPROVED AS TO FORM:

# EXHIBIT E

Capital Plan



720.283.6783 Office 1500 West Canal Court Littleton, Colorado 80120 **REDLAND.COM** 

July 22, 2020

Mr. Craig Campbell TF Johnstown Farms, LP 365 Inverness Pkwy, Suite 310 Englewood, CO 80112

#### Re: Johnstown Farms Filing 2 and Filing 3 Service Plan – Engineer's Cost Estimate

Dear Mr. Campbell:

Attached is an Engineer's Cost Estimate for the Johnstown Farms Filing 2 and Filing 3 development located in Johnstown, Colorado. The estimate for Filing 2 was based on the most current site and utility plans available for the development, and are not based on Construction Plans approved by the Town of Johnstown as they are currently not available. The estimate for Filing 3 was based on the Town approved Construction Plans for the development. An itemized spreadsheet was created for all proposed public improvements using current market unit prices. Market prices were based on previously bid and/or constructed projects in the Town of Johnstown are projected estimated costs for the development are reasonable.

Sincerely,

16

Michael Pietschmann, P.E., LEED AP Founding Principal



JOHNSTOWN FARMS EAST METRO DISTIRCT									
Preli	minary Cost	Estimate							
TOTAL JOHNSTOWN FILING 2 IN- TRACT	\$	6,570,525.00							
TOTAL JOHNSTOWN FILING 3	\$	10,429,850.00							
TOTAL JOHNSTOWN FARMS FILING 2 & 3	\$	17,000,375.00							



720.283.6783 Office 1500 West Canal Court Littleton, Colorado 80120 **REDLAND.COM** 

# **JOHNSTOWN FARMS FILING 3**

**Preliminary Cost Estimate** 

Based on 2nd review plans

Date: 07/07/2020

DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL COST
EROSION CONTROL				
Mobilization	1	EA	\$ 5,675.00	\$ 5,675.00
Concrete Washout	1	EA	\$ 1,325.00	\$ 1,325.00
Diversion Ditch	5,468	LF	\$ 5.00	\$ 27,340.00
Erosion Control Blanket	19,306	SF	\$ 2.00	\$ 38,620.00
Inlet Protection	17	EA	\$ 305.00	\$ 5,185.00
Outlet Protection	7	EA	\$ 820.00	\$ 5,740.00
Sediment Basin	7	AC	\$ 1,915.00	\$ 13,405.00
Seeding and Mulching	100	AC	\$ 1,000.00	\$ 100,000.00
Silt Fence	19,305	LF	\$ 2.00	\$ 38,610.00
Sediment Control Logs	19,200	LF	\$ 2.50	\$ 48,000.00
Straw Lined Swale	1,440	LF	\$ 4.00	\$ 5,760.00
Surface Roughening	39	AC	\$ 120.00	\$ 4,710.00
Stabalized Staging Area	1	EA	\$ 5,000.00	\$ 5,000.00
Vehicle Tracking Control	2	EA	\$ 3,000.00	\$ 6,000.00
Rock Check Dams	40	EA	\$ 685.00	\$ 27,400.00
TOTAL EROSION CONTROL				\$ 332,770.00
EARTHWORK (District 40% of Total)				
Mobilization	1	EA	\$ 55,000.00	\$ 55,000.00
Clear and Grub	40	AC	\$ 500.00	\$ 19,800.00
Cut to Fill	156,640	CY	\$ 2.50	\$ 391,610.00
Strip and Replace topsoil	21,000	CY	\$ 3.25	\$ 68,260.00
Export and Place to Filing 2 (Scraper)	91,684	CY	\$ 2.45	\$ 224,630.00
Scraper Haul/Little Thompson Crossing	1	LS	\$ 14,040.00	\$ 14,040.00
Subexcavation	45,926	CY	\$ 2.20	\$ 101,040.00
Potential dewatering	1		\$ 26,660.00	\$ 26,660.00
Soil Nail Wall (FF)	12,760	SFF	\$ 42.00	\$ 535,920.00
Retaining Wall (LF)	180	SFF	\$ 340.00	\$ 61,200.00
Strip And Replace Top Soil Filing 2	8,161	CY	\$ 3.25	\$ 26,530.00
TOTAL EARTHWORK				\$ 1,524,690.00



**Preliminary Cost Estimate** 

Based on 2nd review plans

Date: 07/07/2020

DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL COST
SEWER				
Mobilization	2	EA	\$ 8,935.00	\$ 17,870.00
Potholing	10	EA	\$ 305.00	\$ 3,050.00
Connect to Existing	1	EA	\$ 4,300.00	\$ 4,300.00
8" Sewer	11,230	LF	\$ 49.00	\$ 550,270.00
4' Manholes	66	EA	\$ 5,295.00	\$ 349,470.00
6' Manhole	1	EA	\$ 6,285.00	\$ 6,285.00
Flush Sewer	11,230	LF	\$ 3.10	\$ 34,820.00
Air Test	11,230	LF	\$ 0.65	\$ 7,300.00
Inverted Siphon Pipe and Casings	219	LF	\$ 630.00	\$ 137,970.00
60" x 60" Box Manhole	2	EA	\$ 9,310.00	\$ 18,620.00
4" Inverted Siphon	109	LF	\$ 105.00	\$ 11,445.00
6" Inverted Siphon	109	LF	\$ 113.00	\$ 12,320.00
27" PVC	10	LF	\$ 129.00	\$ 1,290.00
Channel Flow Diversion	1	LS	\$ 28,720.00	\$ 28,720.00
Sanitary Encasement	1	LS	\$ 84,850.00	\$ 84,850.00
TOTAL SEWER				\$ 1,268,580.00



**Preliminary Cost Estimate** 

Based on 2nd review plans

Date: 07/07/2020

DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL COST
WATER				
Mobilization	2	EA	\$ 2,500.00	\$ 5,000.00
Connect to Existing	2	EA	\$ 4,500.00	\$ 9,000.00
8" C-900	11,040	LF	\$ 38.00	\$ 419,520.00
6" DIP	436	LF	\$ 50.00	\$ 21,800.00
10" C-900	2,560	LF	\$ 46.00	\$ 117,760.00
12" C-900	40	LF	\$ 52.00	\$ 2,080.00
8" Tees	9	EA	\$ 845.00	\$ 7,605.00
8" Horizontal Bends	34	EA	\$ 620.00	\$ 21,080.00
8" Gate Valve	52	EA	\$ 1,850.00	\$ 96,200.00
10" Tees	3	EA	\$ 1,260.00	\$ 3,780.00
10" Horizontal Bends	12	EA	\$ 685.00	\$ 8,220.00
10" Plug	1	EA	\$ 565.00	\$ 565.00
10" Gate Valve	12	EA	\$ 2,590.00	\$ 31,080.00
10 X 8 reducer	2	EA	\$ 860.00	\$ 1,720.00
Fire Hydrants (Complete) w/Gate Valve	18	EA	\$ 7,315.00	\$ 131,670.00
2" Water Meter and Vault	2	EA	\$ 8,215.00	\$ 16,430.00
Water Bore and Casing	430	LF	\$ 318.00	\$ 136,740.00
Water Lowering	2	EA	\$ 6,035.00	\$ 12,070.00
Foam Insulation	13	EA	\$ 130.00	\$ 1,690.00
Pressure Testing	14,040	LF	\$ 1.20	\$ 16,850.00
8" Vertical Bends	4	EA	\$ 620.00	\$ 2,480.00
8" Cross	2	EA	\$ 940.00	\$ 1,880.00
Temp Blowoff	1	EA	\$ 2,295.00	\$ 2,295.00
TOTAL WATER				\$ 1,067,515.00



**Preliminary Cost Estimate** 

Based on 2nd review plans

Date: 07/07/2020

DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL COST
DRAINAGE				
Mobilization	2	EA	\$ 3,700.00	\$ 7,400.00
Connect to existing	1	EA	\$ 5,000.00	\$ 5,000.00
18" RCP	1,582	LF	\$ 67.00	\$ 106,000.00
24" RCP	1,096	LF	\$ 97.00	\$ 106,320.00
30" RCP	96	LF	\$ 110.00	\$ 10,560.00
36" RCP	1,853	LF	\$ 135.00	\$ 250,160.00
48" RCP	289	LF	\$ 195.00	\$ 56,360.00
38" x 24" HERCP	210	LF	\$ 150.00	\$ 31,500.00
4' Manholes	7	EA	\$ 4,000.00	\$ 28,000.00
5' Manhole	13	EA	\$ 5,150.00	\$ 66,950.00
6' Manhole	3	EA	\$ 8,735.00	\$ 26,205.00
Box Base Manhole	3	EA	\$ 13,145.00	\$ 39,435.00
5' Type R Inlet	2	EA	\$ 8,240.00	\$ 16,480.00
10' Type R Inlet	9	EA	\$ 13,975.00	\$ 125,775.00
15' Type R Inlet	1	EA	\$ 15,530.00	\$ 15,530.00
20' Type R Inlet	3	EA	\$ 16,720.00	\$ 50,160.00
18" FES	2	EA	\$ 1,595.00	\$ 3,190.00
48" FES	1	EA	\$ 2,690.00	\$ 2,690.00
Type C Inlet	3	EA	\$ 5,943.00	\$ 17,830.00
Pond Outlet Structure	1	EA	\$ 66,000.00	\$ 66,000.00
Spillway Crest	1	EA	\$ 10,055.00	\$ 10,055.00
Overflow	1	EA	\$ 9,400.00	\$ 9,400.00
Trickle Channel- Rectangular	127	LF	\$ 65.00	\$ 8,255.00
Trickle Channel - V	89	LF	\$ 56.00	\$ 4,990.00
Forebay A1	1	EA	\$ 15,000.00	\$ 15,000.00
Forebay A2	1	EA	\$ 15,000.00	\$ 15,000.00
Pond Access Road	0	SY	\$ 9.00	\$ -
Type L Rip Rap	298	SY	\$ 94.00	\$ 28,020.00
Type M Rip Rap	58	SY	\$ 120.00	\$ 6,960.00
TOTAL DRAINAGE				\$ 1,129,225.00



Preliminary Cost Estimate Based on 2nd review plans

Date: 07/07/2020

DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL COST
CONCRETE				
Mobilization	2	EA	\$ 4,270.00	\$ 8,540.00
4" Mountable Curb and Gutter with Attached				
Sidewalk (includes subgrade prep)	19,416	LF	\$ 43.00	\$ 834,890.00
6" Curb and Gutter (Includes Subgrade Prep)	1,649	LF	\$ 26.50	\$ 43,700.00
4' Concrete Trail	296	LF	\$ 28.50	\$ 8,440.00
10' Concrete Trail	1,065	LF	\$ 71.00	\$ 75,615.00
Curb Ramps	42	EA	\$ 1,685.00	\$ 70,770.00
Crosspans	6	EA	\$ 6,290.00	\$ 37,740.00
TOTAL CONCRETE				\$ 1,079,695.00



**Preliminary Cost Estimate** 

Based on 2nd review plans

Date: 07/07/2020

DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL COST
PAVING/STRIPING AND SIGNAGE				
Mobilization	2	EA	\$ 6,590.00	\$ 13,180.00
Subgrade Preparation	37,241	SY	\$ 3.50	\$ 130,350.00
4" AC	37,241	SY	\$ 21.00	\$ 782,070.00
6" ABC	37,241	SY	\$ 9.00	\$ 335,170.00
Subgrade Preparation	5,380	SY	\$ 3.50	\$ 18,830.00
6" AC for CR 46 1/2	5,380	SY	\$ 26.00	\$ 139,880.00
6" ABC for CR 46 1/2	5,380	SY	\$ 13.50	\$ 72,630.00
Adjust Manholes	83	EA	\$ 675.00	\$ 56,025.00
Adjust Valves	77	EA	\$ 340.00	\$ 26,180.00
Signage	96	EA	\$ 525.00	\$ 50,400.00
Striping	1	EA	\$ 17,080.00	\$ 17,080.00
Barricades	50	EA	\$ 45.00	\$ 2,250.00
Guard Rail	58	LF	\$ 122.00	\$ 7,080.00
Guard Rail Transition	1	EA	\$ 4,148.00	\$ 4,150.00
Guard Rail Anchorage	1	EA	\$ 2,685.00	\$ 2,685.00
Emergency Access Road Grading	1	LS	\$ 26,805.00	\$ 26,805.00
Emergency Access Road 4" Class 6	1	LS	\$ 18,940.00	\$ 18,940.00
Emergency Access Gate	1	EA	\$ 3,050.00	\$ 3,050.00
Emergency Access Signs	2	EA	\$ 305.00	\$ 610.00
10' West Maintenance Rd	1	LS	\$ 5,800.00	\$ 5,800.00
10' East Maintenance Rd	1	LS	\$ 4,655.00	\$ 4,655.00
10' Columbia Maintenance Road	1	LS	\$ 12,650.00	\$ 12,650.00
Pedestrian Chain Link fence south side of bridge	70	LF	\$ 105.00	\$ 7,350.00
14' Tube Gate at RR Crossing	1	EA	\$ 750.00	\$ 750.00
4 Strand BW Fence	200	LF	\$ 16.00	\$ 3,200.00
TOTAL PAVING				\$ 1,741,770.00
TOTAL IMPROVEMENTS				\$ 8,144,245.00



Preliminary Cost Estimate

Based on 2nd review plans

Date: 07/07/2020

ENGINEERING/SURVEY/EROSION CONTROL MAINTENANCE/GEOTECHNICAL         V           CONSTRUCTION SURVEY         2%         PER         \$         8,144,245.00         \$         162,890.00           EROSION CONTROL MAINTENANCE THROUGH OUT JOB         1         LS         \$         33,795.00         \$         33,795.00           SWMP SUBMITTAL         1         LS         \$         2,500.00         \$         2,500.00           SWMP SUBMITTAL         1         LS         \$         2,500.00         \$         2,500.00           GEOTECHNICAL INSPECTION         2%         PER         \$         8,144,245.00         \$         162,890.00           ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$         8,144,245.00         \$         162,890.00           ENGINEERING (LOMR SUBMITTAL)         1         LS         \$         30,000.00         \$         30,000.00           CONTROL         1         LS         \$         30,000.00         \$         30,000.00           FEES         2         EA         \$         21,500.00         \$         21,500.00           FEES         2         EA         \$         4,000.00         \$         88,000.00           Total Endifiering	DESCRIPTION	QUANTITY	UNIT		UNIT COST		TOTAL COST
EROSION CONTROL MAINTENANCE THROUGH OUT JOB         I         LS         \$ 33,795.00         \$ 33,795.00           SWMP SUBMITTAL         1         LS         \$ 2,500.00         \$ 2,500.00         \$ 2,500.00           SWMP INSPECTIONS         18         EA         \$ 450.00         \$ 8,100.00         \$ 8,100.00           GEOTECHNICAL INSPECTION         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (LOMR SUBMITTAL)         1         LS         \$ 30,000.00         \$ 30,000.00           CONTROL             \$ 563,065.00           FEES             \$ 563,065.00           STREET LIGHTING         1         EA         \$ 21,500.00         \$ 21,500.00           FEES            \$ 21,500.00         \$ 21,500.00           STREET LIGHTING         2         EA         \$ 7,500.00         \$ 15,000.00           TOTAL STREET LIGHTING         2         EA         \$ 7,500.00         \$ 103,000.00           Sod         1         LS         \$ 95,290.00         \$ 20,700.00	ENGINEERING/SURVEY/EROSION CONTROL MAINT	ENANCE/GEO	TECHNIC	CAL			
IOB         1         LS         \$ 33,795.00         \$ 33,795.00           SWMP SUBMITTAL         1         LS         \$ 2,500.00         \$ 2,500.00           SWMP INSPECTIONS         18         EA         \$ 450.00         \$ 8,100.00           EOTECHNICAL INSPECTION         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (SURVEY/EROSION CONTROL         1         LS         \$ 30,000.00         \$ 30,000.00           FEES            \$ 563,065.00           FEES           \$ 21,500.00         \$ 21,500.00           FRET LIGHTING         1         EA         \$ 21,500.00         \$ 21,500.00           FEES           \$ 21,500.00         \$ 21,500.00           Total street light Local         22         EA         \$ 4,000.00         \$ 88,000.00           Electric- Streetlight Local         22         EA         \$ 20,700.00         \$ 20,700.00           Trees/Plant Material         1         LS         \$ 95,290.00         \$ 95,290.00         \$ 00,700.00           Soid         1         LS </td <td>CONSTRUCTION SURVEY</td> <td>2%</td> <td>PER</td> <td>\$</td> <td>8,144,245.00</td> <td>\$</td> <td>162,890.00</td>	CONSTRUCTION SURVEY	2%	PER	\$	8,144,245.00	\$	162,890.00
SWMP SUBMITTAL         1         LS         \$         2,500.00         \$         2,500.00           SWMP INSPECTIONS         18         EA         \$         450.00         \$         8,100.00           GEOTECHNICAL INSPECTION         2%         PER         \$         8,144,245.00         \$         162,890.00           ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$         8,144,245.00         \$         162,890.00           ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$         8,144,245.00         \$         30,000.00           TOTAL ENGINEERING/SURVEY/EROSION         1         LS         \$         30,000.00         \$         30,000.00           COmnitrax Fee for Crossings (all)         1         EA         \$         21,500.00         \$         21,500.00           FEES             \$         21,500.00         \$         21,500.00           Electric-Streetlight Local         22         EA         \$         4,000.00         \$         88,000.00         \$           Electric-Streetlight collector         2         EA         \$         7,500.00         \$         15,000.00         \$         20,700.00         \$	EROSION CONTROL MAINTENANCE THROUGH OUT						
SWMP INSPECTIONS         18         EA         \$ 450.00         \$ 8,100.00           GEOTECHNICAL INSPECTION         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (LOMR SUBMITTAL)         1         LS         \$ 30,000.00         \$ 30,000.00           CONTROL         \$ 563,065.00         \$ 563,065.00         \$ 563,065.00           FEES         \$ 21,500.00         \$ 21,500.00           STREET LIGHTING         1         EA         \$ 21,500.00         \$ 21,500.00           FEES         \$ 30,000.00         \$ 30,000.00         \$ 30,000.00           STREET LIGHTING         \$ 22         EA         \$ 4,000.00         \$ 88,000.00           Electric- Streetlight Local         22         EA         \$ 7,500.00         \$ 15,000.00           Trees/Plant Material         1         LS         \$ 95,290.00         \$ 95,290.00           Soil Prep Beds         1         LS         \$ 95,290.00         \$ 20,700.00           Soil Prep Beds         1         LS         \$ 13,200.00         \$ 7,280.00           Soil Prep Beds         1         LS	JOB	1	LS	\$	33,795.00	\$	33,795.00
GEOTECHNICAL INSPECTION         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$ 8,144,245.00         \$ 162,890.00           ENGINEERING (LOMR SUBMITTAL)         1         LS         \$ 30,000.00         \$ 30,000.00           TOTAL ENGINEERING/SURVEY/EROSION          \$ 563,065.00         \$ 563,065.00           CONTROL           \$ 21,500.00         \$ 21,500.00           FEES           \$ 21,500.00         \$ 21,500.00           STREET LIGHTING         1         EA         \$ 21,500.00         \$ 21,500.00           FEES            \$ 21,500.00           STREET LIGHTING         22         EA         \$ 4,000.00         \$ 88,000.00           Electric- Streetlight Local         22         EA         \$ 7,500.00         \$ 15,000.00           Trees/Plant Material         1         LS         \$ 95,290.00         \$ 95,290.00           Soil Prep Beds         1         LS         \$ 103,000.00         \$ 14,350.00           Soil Prep Beds         1         LS         \$ 95,290.00         \$ 95,290.00           Soil Prep Beds         1         LS         \$	SWMP SUBMITTAL	1	LS	\$	2,500.00	\$	2,500.00
ENGINEERING (CONSTRUCTION ADMIN)         2%         PER         \$         8,144,245.00         \$         162,890.00           ENGINEERING (LOMR SUBMITTAL)         1         LS         \$         30,000.00         \$         30,000.00           TOTAL ENGINEERING/SURVEY/EROSION CONTROL         1         LS         \$         30,000.00         \$         563,065.00           FEES	SWMP INSPECTIONS	18	EA	\$	450.00	\$	8,100.00
ENGINEERING (LOMR SUBMITTAL)       1       LS       \$ 30,000.00       \$ 30,000.00         TOTAL ENGINEERING/SURVEY/EROSION        \$ \$ 563,065.00       \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	GEOTECHNICAL INSPECTION	2%	PER	\$	8,144,245.00	\$	162,890.00
TOTAL ENGINEERING/SURVEY/EROSION CONTROL         \$ 563,065.00           FEES           563,065.00           FEES          21,500.00         \$ 21,500.00           FEES          21,500.00         \$ 21,500.00           STREET LIGHTING          21,500.00         \$ 21,500.00           STREET LIGHTING          22         EA         \$ 4,000.00         \$ 88,000.00           Electric- Streetlight Local         22         EA         \$ 4,000.00         \$ 88,000.00           Electric- Streetlight collector         2         EA         \$ 7,500.00         \$ 15,000.00           Trees/Plant Material         1         LS         \$ 95,290.00         \$ 95,290.00           Soid         1         LS         \$ 20,700.00         \$ 20,700.00           Seed         1         LS         \$ 41,350.00         \$ 41,350.00           Soil Prep Beds         1         LS         \$ 7,280.00         \$ 7,280.00           Soil Prep Sod         1         LS         \$ 45,500.00         \$ 45,500.00           Soil Prep Seed         1         LS         \$ 1.20         \$ 7,280.00           Soil Prep Seed         1         LS         \$ 45,500.00 <t< td=""><td>ENGINEERING (CONSTRUCTION ADMIN)</td><td>2%</td><td>PER</td><td>\$</td><td>8,144,245.00</td><td></td><td>162,890.00</td></t<>	ENGINEERING (CONSTRUCTION ADMIN)	2%	PER	\$	8,144,245.00		162,890.00
CONTROL         \$ 563,065.00           FEES         Image: Contrast set of crossings (all)         1         EA         \$ 21,500.00         \$ 21,500.00           FEES         Image: Contrast set of crossings (all)         1         EA         \$ 21,500.00         \$ 21,500.00           STREET LIGHTING         Image: Contrast set of c	ENGINEERING (LOMR SUBMITTAL)	1	LS	\$	30,000.00	\$	30,000.00
FEES         Image: Construct of the system of the sys	TOTAL ENGINEERING/SURVEY/EROSION						
Omnitrax Fee for Crossings (all)         1         EA         \$         21,500.00         \$         21,500.00           FEES         Image: Street Light Local         22         EA         \$         4,000.00         \$         88,000.00           Electric- Streetlight Local         22         EA         \$         4,000.00         \$         88,000.00           Electric- Streetlight collector         2         EA         \$         7,500.00         \$         15,000.00           TOTAL STREET LIGHTING         Image: Street Light Collector         2         EA         \$         7,500.00         \$         15,000.00           Total STREET LIGHTING         Image: Street Light Collector         2         EA         \$         7,500.00         \$         15,000.00           MDSCAPE         Image: Street Light Collector         2         EA         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,200.00         \$         95,200.00         \$         96,207.00.00 <td>CONTROL</td> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td>563,065.00</td>	CONTROL					\$	563,065.00
Omnitrax Fee for Crossings (all)         1         EA         \$         21,500.00         \$         21,500.00           FEES         Image: Street Light Local         22         EA         \$         4,000.00         \$         88,000.00           Electric- Streetlight Local         22         EA         \$         4,000.00         \$         88,000.00           Electric- Streetlight collector         2         EA         \$         7,500.00         \$         15,000.00           TOTAL STREET LIGHTING         Image: Street Light Collector         2         EA         \$         7,500.00         \$         15,000.00           Total STREET LIGHTING         Image: Street Light Collector         2         EA         \$         7,500.00         \$         15,000.00           MDSCAPE         Image: Street Light Collector         2         EA         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,290.00         \$         95,200.00         \$         95,200.00         \$         96,207.00.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>							
FEES         \$ 21,500.00           STREET LIGHTING         22         EA         \$ 4,000.00         \$ 88,000.00           Electric- Streetlight Local         22         EA         \$ 4,000.00         \$ 88,000.00           Electric- Streetlight collector         2         EA         \$ 7,500.00         \$ 15,000.00           TOTAL STREET LIGHTING         2         EA         \$ 7,500.00         \$ 103,000.00           MODSCAPE         20,700.00         \$ 95,290.00         \$ 95,290.00         \$ 95,290.00           Sod         1         LS         \$ 20,700.00         \$ 20,700.00         \$ 20,700.00         \$ 20,700.00         \$ 20,700.00         \$ 20,700.00         \$ 20,700.00         \$ 50,7280.00         \$ 95,290.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 50,000.00         \$ 5,220.00         \$ 5,220.00         \$ 5,220.00         \$ 5,220.00         \$ 5,220.00         \$ 5,220.00         \$ 5,000.00         \$ 5,000.00         \$ 5,000.00         \$ 5,000.00         \$ 5,000.00         \$ 5,000.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>							
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Electric- Streetlight Local         22         EA         \$         4,000.00         \$         88,000.00           Electric- Streetlight collector         2         EA         \$         7,500.00         \$         15,000.00           TOTAL STREET LIGHTING         2         EA         \$         7,500.00         \$         103,000.00           TOTAL STREET LIGHTING         2         EA         \$         95,290.00         \$         103,000.00           Trees/Plant Material         1         LS         \$         95,290.00         \$         95,290.00           Sod         1         LS         \$         20,700.00         \$         20,700.00           Seed         1         LS         \$         1,200.00         \$         1,200.00           Soil Prep Beds         1         LS         \$         1,200.00         \$         1,200.00           Soil Prep Seed         1         LS         \$         7,280.00         \$         7,280.00           Soil Prep Seed         1         LS         \$         1.20         \$         7,200.00           Crusher Fine Trail         6,000         SF         \$         1.37         \$         8,220.00           Wo	FEES					\$	21,500.00
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LANDSCAPE         Image: Second state of the second st	-	2	EA	\$	7,500.00		
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Soil Prep Seed       1       LS       \$ 45,500.00       \$ 45,500.00         Crusher Fine Trail       6,000       SF       \$ 1.20       \$ 7,200.00         Rock Mulch       6,000       SF       \$ 1.37       \$ 8,220.00         Wood Mulch       1       LS       \$ 1,700.00       \$ 1,700.00         Steel Edging       1       LS       \$ 5,220.00       \$ 5,220.00         Boulders       20       EA       \$ 250.00       \$ 5,000.00         Maintenance       12       EA       \$ 2,000.00       \$ 24,000.00	· ·						
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Steel Edging         1         LS         \$ 5,220.00         \$ 5,220.00           Boulders         20         EA         \$ 250.00         \$ 5,000.00           Maintenance         12         EA         \$ 2,000.00         \$ 24,000.00							
Boulders         20         EA         \$ 250.00         \$ 5,000.00           Maintenance         12         EA         \$ 2,000.00         \$ 24,000.00							
Maintenance         12         EA         \$ 2,000.00         \$ 24,000.00							
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	TOTAL LANDSCAPE	14		Ŷ	2,000.00	ې \$	262,660.00



**Preliminary Cost Estimate** 

Based on 2nd review plans

Date: 07/07/2020

DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL COST
IRRIGATION				
Irrigation	1	LS	\$ 140,000.00	\$ 140,000.00
2" Meter Tap Fees	2	EA	\$ 28,850.00	\$ 57,700.00
TOTAL IRRIGATION				\$ 197,700.00

HARDSCAPE				
Entry Monument - 46 1/2	1	LS	\$ 38,600.00	\$ 38,600.00
Entry Lighting	2	EA	\$ 9,500.00	\$ 19,000.00
Playground Curb	128	LF	\$ 80.00	\$ 10,240.00
Timber Edging	144	LF	\$ 20.00	\$ 2,880.00
Playground Surface	2,350	SF	\$ 4.25	\$ 9,990.00
Ramp	1	EA	\$ 2,800.00	\$ 2,800.00
Area Drains	1	EA	\$ 20,000.00	\$ 20,000.00
Playground Equipment/Fitness Equipment	1	EA	\$ 133,000.00	\$ 133,000.00
Bench/Picnic Table/Trash	1	EA	\$ 14,500.00	\$ 14,500.00
Boulders	1	EA	\$ 8,290.00	\$ 8,290.00
Boulder Wall	1	EA	\$ 11,950.00	\$ 11,950.00
Mailboxes	8	EA	\$ 6,500.00	\$ 52,000.00
TOTAL HARDSCAPE				\$ 323,250.00

TOTAL DEVELOPMENT COSTS	\$ 9,615,420.00
10% CONTINGENCY ON CONSTRUCTION COSTS	\$ 814,430.00
(Contingency not on Fees/Engineering) TOTAL DEVELOPMENT COST w/CONTINGENCY	\$ 10,429,850.00



#### 720.283.6783 Office 1500 West Canal Court Littleton, Colorado 80120 **REDLAND.COM**

# JOHNSTOWN FARMS FILING 2 ESTIMATE

**Preliminary Cost Estimate** 

CR 46 1/2 and CR 17 Offsite Improvements

Date: 07/07/2020

	ESTIMATED			T	
DESCRIPTION	QUANTITY	UNIT	UNIT COST		EXTENSION
EROSION CONTROL					
Mobilization	1	EA	\$ 5,000.00	\$	5,000.00
Concrete Washout	1	EA	\$ 1,325.00	\$	1,325.00
Diversion Ditch	1500	LF	\$ 4.15	\$	6,225.00
Inlet Protection	2	EA	\$ 305.00	\$	610.00
Sediment Basin	1	EA	\$ 1,915.00	\$	1,915.00
Seeding and Mulching	87120	SF	\$ 0.20	\$	17,430.00
Silt Fence	1500	LF	\$ 1.20	\$	1,800.00
Stabalized Staging Area	1	EA	\$ 2,990.00	\$	2,990.00
Vehicle Tracking Control	1	EA	\$ 3,440.00	\$	3,440.00
Sediment Control Logs	1500	LF	\$ 2.45	\$	3,675.00
Rock Check Dams	20	EA	\$ 685.00	\$	13,700.00
TOTAL EROSION CONTROL				\$	58,110.00
EARTHWORK					
Mobilization	1	LS	\$ 15,000.00	\$	15,000.00
Clear and Grub	2	AC	\$ 420.00	\$	840.00
Cut to Fill	7500	CY	\$ 5.00	\$	37,500.00
Strip and Replace Top Soil	1500	CY	\$ 3.25	\$	4,875.00
TOTAL EARTHWORK				\$	58,215.00
STORM DRAINAGE					
Mobilization	1	EA	\$ 5,000.00	\$	5,000.00
Connect to Existing	1	EA	\$ 5,000.00	\$	5,000.00
36" RCP	593	LF	\$ 135.00	\$	80,055.00
48" RCP	130	LF	\$ 195.00	\$	25,350.00
6' Manhole	3	EA	\$ 8,735.00	\$	26,205.00
95"X95" Box Base Manhole	2	EA	\$ 13,145.00	\$	26,290.00
10' Type R Inlet	2	EA	\$ 13,975.00	\$	27,950.00
48" FES	1	EA	\$ 2,690.00	\$	2,690.00
Type M Rip Rap	50	CY	\$ 120.00	\$	6,000.00
Roadside Channel Rehabilitation	1200	LF	\$ 30.00	\$	36,000.00
Floodplain Containment Channel	900	LF	\$ 250.00	\$	225,000.00
TOTAL STORM DRAINAGE				\$	465,540.00



**Preliminary Cost Estimate** 

CR 46 1/2 and CR 17 Offsite Improvements

Date: 07/07/2020

JN: 18012.02

	ESTIMATED				
DESCRIPTION	QUANTITY	UNIT	UNIT CO	ST	EXTENSION
CONCRETE					
Mobilization	1	EA	\$ 5,00	00.00	\$ 5,000.00
Vertical 6" Curb and Gutter	3500	LF	\$	26.50	\$ 92,750.00
10' Concrete Walk	897	LF	\$ 7	71.00	\$ 63,690.00
Curb Ramps	4	EA	\$ 2,51	L0.00	\$ 10,040.00
TOTAL CONCRETE					\$ 171,480.00
PAVING/STRIPING AND SIGNAGE					
Mobilization	1	EA	\$ 7,50	00.00	\$ 7,500.00
Subgrade Preparation	5627	SY	\$	3.50	\$ 19,700.00
5" of AC	5627	SY	\$ 2	25.20	\$ 141,810.00
9" of ABC	5627	SY	\$ 1	L3.50	\$ 75,970.00
Adjust Manholes	5	EA	\$ 67	75.00	\$ 3,375.00
Adjust Valves	7	EA	\$ 34	10.00	\$ 2,380.00
Signage	7	EA	\$ 52	25.00	\$ 3,675.00
Striping	1	LS	\$ 16,50	00.00	\$ 16,500.00
AC Milling and Resurfacing	3500	SY	\$ 1	15.00	\$ 52,500.00
Remove and Haul off AC	1350	SY	\$ 2	25.00	\$ 33,750.00
Traffic Control	1	LS	\$ 50,00	00.00	\$ 50,000.00
TOTAL PAVING					\$ 407,160.00
STREET LIGHTS					
Street Light Collector	6	EA	\$ 7,50	00.00	\$ 45,000.00
TOTAL STREET LIGHTS					\$ 45,000.00

**TOTAL IMPROVEMENTS** 

1,205,505.00

\$



**Preliminary Cost Estimate** 

CR 46 1/2 and CR 17 Offsite Improvements

Date: 07/07/2020

JN: 18012.02

	ESTIMATED			
	_			
DESCRIPTION	QUANTITY	UNIT	UNIT COST	EXTENSION
SURVEY/EROSION CONTROL MAINTENANCE/ENGIN	EERING			
CONSTRUCTION SURVEY	2%	PER	\$ 1,205,505.00	\$ 24,120.00
EROSION CONTROL MAINTENANCE THROUGH OUT				
JOB	1	LS	\$ 15,000.00	\$ 15,000.00
SWMP SUBMITTAL	0	EA	\$ 2,500.00	\$ -
SWMP INSPECTIONS	7	MO	\$ 450.00	\$ 3,150.00
GEOTECHNICAL INSPECTIONS	2%	PER	\$ 1,205,505.00	\$ 24,120.00
AS BUILTS	1%	PER	\$ 1,205,505.00	\$ 6,030.00
ENGINEERING SUPPORT	2%	PER	\$ 1,205,505.00	\$ 24,120.00
TOTAL SURVEY/EROSION CONTROL				\$ 72,420.00
LANDSCAPE/IRRIGATION/HARDSCAPE				
Landscape/irrigation/hardscape	1	LS	\$ 125,000.00	\$ 125,000.00
LANDSCAPE/IRRIGATION/HARDSCAPE				\$ 125,000.00
TOTAL FILING 2 OFFSITE				\$ 1,402,925.00
CONTINGENCY (10%)				\$ 140,300.00

#### TOTAL WITH CONTINGENCY

\$

1,543,225.00



#### 720.283.6783 Office 1500 West Canal Court Littleton, Colorado 80120 **REDLAND.COM**

# JOHNSTOWN FARMS FILING 2 ESTIMATE

Preliminary Cost Estimate IN TRACT

Date: 07/07/2020

	ESTIMATED			
DESCRIPTION	QUANTITY	UNIT	UNIT COST	EXTENSION
EROSION CONTROL				
Mobilization	1	EA	\$ 5,000.00	\$ 5,000.00
Concrete Washout	2	EA	\$ 1,325.00	\$ 2,650.00
Diversion Ditch	2500	LF	\$ 5.00	\$ 12,500.00
Erosion Control Blanket	16290	SY	\$ 2.00	\$ 32,580.00
Inlet Protection	16	EA	\$ 305.00	\$ 4,880.00
Outlet Protection	4	EA	\$ 820.00	\$ 3,280.00
Sediment Basin	4	EA	\$ 1,915.00	\$ 7,660.00
Seeding and Mulching	42	SF	\$ 1,000.00	\$ 41,990.00
Silt Fence	3225	LF	\$ 2.00	\$ 6,450.00
Surface Roughening	12	AC	\$ 120.00	\$ 1,440.00
Stabalized Staging Area	1	EA	\$ 5,000.00	\$ 5,000.00
Vehicle Tracking Control	2	EA	\$ 3,000.00	\$ 6,000.00
Sediment Control Logs	13062	LF	\$ 2.50	\$ 32,655.00
Rock Check Dams	12	EA	\$ 685.00	\$ 8,220.00
TOTAL EROSION CONTROL				\$ 170,305.00
EARTHWORK				
Mobilization	1	LS	\$ 50,000.00	\$ 50,000.00
Clear and Grub	68	AC	\$ 500.00	\$ 34,000.00
Cut to Fill	138750	CY	\$ 2.50	\$ 346,875.00
Strip and Replace Top Soil	14569	CY	\$ 3.25	\$ 47,350.00
Retaining Walls	500	LF	\$ 340.00	\$ 170,000.00
Subex Streets Only (Estimate)	75000	CY	\$ 2.20	\$ 165,000.00
TOTAL EARTHWORK				\$ 813,225.00
SEWER				
Mobilization	1	EA	\$ 9,000.00	\$ 9,000.00
Connect to Existing	2	EA	\$ 4,300.00	\$ 8,600.00
8" Sewer	3485	LF	\$ 49.00	\$ 170,765.00
4' Manholes	14	EA	\$ 5,295.00	\$ 74,130.00
Flush Sewer	3485	LF	\$ 3.10	\$ 10,810.00
Air Test	3485	LF	\$ 0.65	\$ 2,270.00
Dewatering (Potential)	3485	LF	\$ 25.00	\$ 87,125.00
Underdrain	3485	LF	\$ 35.00	\$ 121,975.00
TOTAL SEWER				\$ 484,675.00



Preliminary Cost Estimate IN TRACT Date: 07/07/2020

	ESTIMATED			
DESCRIPTION	QUANTITY	UNIT	UNIT COST	EXTENSION
WATER				
Mobilization	1	LS	\$ 5,000.00	\$ 5,000.00
Connect to Existing	2	EA	\$ 4,500.00	\$ 9,000.00
8" PVC	3600	LF	\$ 38.00	\$ 136,800.00
6" DIP	220	LF	\$ 50.00	\$ 11,000.00
8" Tees	41	EA	\$ 845.00	\$ 34,645.00
8" Horizontal Bends	20	EA	\$ 620.00	\$ 12,400.00
8" Gate Valve	15	EA	\$ 1,850.00	\$ 27,750.00
Fire Hydrants (Complete) w/Gate Valve	6	EA	\$ 7,315.00	\$ 43,890.00
Foam Insulation	5	EA	\$ 120.00	\$ 600.00
Pressure Testing	3600	LF	\$ 1.20	\$ 4,320.00
TOTAL WATER				\$ 285,405.00
STORM DRAINAGE				
Mobilization	1	EA	\$ 5,000.00	\$ 5,000.00
Connect to Existing	1	EA	\$ 5,000.00	\$ 5,000.00
36" RCP	1000	LF	\$ 135.00	\$ 135,000.00
48" RCP	600	LF	\$ 195.00	\$ 117,000.00
6' Manhole	6	EA	\$ 8,735.00	\$ 52,410.00
95"X95" Box Base Manhole	1	EA	\$ 13,145.00	\$ 13,145.00
10' Type R Inlet	8	EA	\$ 13,975.00	\$ 111,800.00
36" FES	1	EA	\$ 2,280.00	\$ 2,280.00
48" FES	1	EA	\$ 2,690.00	\$ 2,690.00
Forebay	1	LS	\$ 15,000.00	\$ 15,000.00
Rectangular Trickle Channel	132	LF	\$ 65.00	\$ 8,580.00
Outlet Structure	1	LS	\$ 60,000.00	\$ 60,000.00
Micropool	1	EA	\$ 15,500.00	\$ 15,500.00
Type M Rip Rap	90	CY	\$ 120.00	\$ 10,800.00
Spillway Crest	1	LS	\$ 9,335.00	\$ 9,335.00
Pond Maintenance Road 6" Thick	121	SY	\$ 30.00	\$ 3,630.00
Dewatering	1600	LF	\$ 25.00	\$ 40,000.00
TOTAL STORM DRAINAGE				\$ 607,170.00



Preliminary Cost Estimate IN TRACT Date: 07/07/2020 JN: 18012.02

	ESTIMATED			
DESCRIPTION	QUANTITY	UNIT	UNIT COST	EXTENSION
CONCRETE				
Mobilization	1	EA	\$ 5,000.00	\$ 5,000.00
4" Mountable Curb and Gutter with Attached				
Sidewalk	6531	LF	\$ 43.00	\$ 280,840.00
Concrete Crosspan	1	EA	\$ 6,290.00	\$ 6,290.00
5' Concrete Walk	5194	LF	\$ 37.50	\$ 194,775.00
10' Concrete Walk	2565	LF	\$ 71.00	\$ 182,115.00
Curb Ramps	14	EA	\$ 1,685.00	\$ 23,590.00
TOTAL CONCRETE				\$ 692,610.00
PAVING/STRIPING AND SIGNAGE				
Mobilization	1	EA	\$ 7,500.00	\$ 7,500.00
Subgrade Preparation	13135	SY	\$ 3.50	\$ 45,980.00
4" of AC	13135	SY	\$ 21.00	\$ 275,835.00
6" of ABC	13135	SY	\$ 9.00	\$ 118,215.00
Adjust Manholes	20	EA	\$ 675.00	\$ 13,500.00
Adjust Valves	17	EA	\$ 340.00	\$ 5,780.00
Signage	7	EA	\$ 525.00	\$ 3,675.00
Striping	1	LS	\$ 12,500.00	\$ 12,500.00
TOTAL PAVING				\$ 482,985.00
STREET LIGHTS				
Street Light Local	15	EA	\$ 4,000.00	\$ 60,000.00
TOTAL STREET LIGHTS				\$ 60,000.00

**TOTAL IMPROVEMENTS** 

3,596,375.00

\$



Preliminary Cost Estimate IN TRACT Date: 07/07/2020 JN: 18012.02

DESCRIPTION SURVEY/EROSION CONTROL MAINTENANCE/ENGI	QUANTITY	UNIT		
URVEY/EROSION CONTROL MAINTENANCE/ENGI			UNIT COST	EXTENSION
	NEERING			
CONSTRUCTION SURVEY	2%	PER	\$ 3,596,375.00	\$ 71,930.00
ROSION CONTROL MAINTENANCE THROUGH OUT				
ОВ	1	LS	\$ 35,000.00	\$ 35,000.00
SWMP SUBMITTAL	1	EA	\$ 2,500.00	\$ 2,500.00
SWMP INSPECTIONS	12	MO	\$ 450.00	\$ 5,400.00
GEOTECHNICAL INSPECTIONS	2%	PER	\$ 3,596,375.00	\$ 71,930.00
AS BUILTS	1%	PER	\$ 3,596,375.00	\$ 17,990.00
NGINEERING SUPPORT	2%	PER	\$ 3,596,375.00	\$ 71,930.00
TOTAL SURVEY/EROSION CONTROL				\$ 204,750.00
ANDSCAPE/IRRIGATION/HARDSCAPE				
Deciduous Trees	63	EA	\$ 575.00	\$ 36,225.00
Evergreen Trees	32	EA	\$ 450.00	\$ 14,400.00
Deciduous Shrubs	313	EA	\$ 45.00	\$ 14,085.00
Evergreen Shrubs	148	EA	\$ 45.00	\$ 6,660.00
Drnamental Grasses	23	EA	\$ 19.00	\$ 440.00
Furf Grass	92100	SF	\$ 1.00	\$ 92,100.00
Mulch	25165	SF	\$ 2.50	\$ 62,920.00
Drip Irrigation	25165	SF	\$ 1.25	\$ 31,460.00
urf Irrigation	92100	SF	\$ 1.25	\$ 115,125.00
iteel Edger	1785	LF	\$ 3.15	\$ 5,630.00
Native Irrigation	31500	SF	\$ 0.60	\$ 18,900.00
Native Seeding	31500	SF	\$ 0.60	\$ 18,900.00
Entry Monuments	2	EA	\$ 65,000.00	\$ 130,000.00
Privacy Fence	0	LF	\$ 35.00	\$ -
B-Rail Fence	2436	LF	\$ 25.00	\$ 60,900.00
Columns	33	EA	\$ 2,800.00	\$ 92,400.00
Entry Monument Lights	2	EA	\$ 15,000.00	\$ 30,000.00
Mailboxes	6	EA	\$ 6,500.00	\$ 39,000.00
ANDSCAPE/IRRIGATION/HARDSCAPE				\$ 769,145.00

# CONTINGENCY (10%) \$ 457,030.00 TOTAL WITH CONTINGENCY \$ 5,027,300.00

# EXHIBIT F

**Financial Plan** 

# PIPER SANDLER

September 3, 2020

Proposed Johnstown Farms East Metropolitan District Attention: Zachary White White Bear Ankele Tanaka & Waldron, P.C. 2154 E. Commons Ave, Ste 2000 Centennial CO 80122

#### RE: Financing Plan for Inclusion in District's Proposed Service Plan

The enclosed financial forecast was created for inclusion with the proposed Johnstown Farms East Metropolitan District ("District" or "Issuer") service plan submittal to the city of Johnstown, Colorado. The enclosed forecast displays **only one example** of how the bond issuance may occur and is not binding on the District so long as the actual debt issued falls within the limitations contained in the text of the proposed service plan. The example below shows how the Issuer's projected Bonds will be repaid from the forecasted cash receipts and disbursements of the District under the following assumptions.

The financial forecast represents the current knowledge of TF Johnstown Farms, L.P., a Delaware limited partnership ("Developer") and projects, to the extent possible, the proposed District's expected revenues available for debt service and resulting debt payments for the forecast period. The assumptions disclosed herein are those that are materially significant to the forecast, however, they are not all-inclusive. There will be differences between forecasted and actual results, because events and circumstances frequently do not occur exactly as expected, and those differences may be material.

Certain assumptions are based on general environmental factors that are beyond any entity's ability to predict, such as future interest rates, inflation, and national and global economic conditions that may have ancillary effects on the build-out, absorption, and home pricing assumptions included herein. The following include, but are not limited to, key assumptions used in developing the financing plan:

#### General Assumptions:

- Commercial Assessment Ratio of 29.0%;
- Residential Assessment Ratio of 7.15%;
- Annual debt service mill levy of 40.0 mills;
- Annual operations and maintenance mill levy of 10.0 mills plus monthly fee of \$50/home/month;
- Biennial Reassessment Rate of 4.00%;
- Tax collection rate 98.50%;
- Specific ownership tax 7.00% of property tax revenue

#### **Development Assumptions:**

The land use plan, residential product mix, projected absorption rates, and projected home sales prices all are provided by the Developer. Construction of infrastructure, both public and private, is assumed to

commence in 2021. For purposes of this financial plan, the projected housing absorption is shown in Table 1 below.

#### <u>Table 1</u>

#### Johnstown Farms East Metropolitan District Residential Metropolitan District Financing Plan Absorption Projections

ANNUAL RESIDENTIAL ABSORPTION BY PRODUCT TYPE								
PRODUCT	AVG. BASE SALES PRICE	TOTAL	2020	2021	2022	2023	2024	2025
50' SFD Lots - Future	\$420,000	121	0	0	36	36	36	13
60' SFD Lots - Future	\$440,000	120	0	0	36	36	36	12
45' SFD Lots - Future	\$375,000	125	0	0	0	48	48	29
TOTAL		366	0	0	72	120	120	54
CUMULATIVE TOTAL			0	0	72	192	312	366
%			0.0%	0.0%	19.7%	52.5%	85.2%	100.0%

#### **Bonding Assumptions:**

The financing plan assumes a single bond issuance in 2026, utilizing a senior/subordinate structure. The financing plan supports total gross bonding capacity of approximately \$9,685,000. The net proceeds from these bond issues, estimated to be \$8,577,653, will be used to fund public infrastructure costs necessary to serve the future residential homeowners located within the District. The District engineer estimates the total costs of the public infrastructure needed to complete the project exceeds the projected total bonding capacity projected herein. Key assumptions for the bond issue is summarized in Table 2 below.

<u>Table 2</u>

2020 3:30 pm Prepared by Piper Sandle	er Companies			Pag
	SOURCES AND US	ES OF FUNDS		
J	Johnstown Farm Eas ohnstown Farms East Metrop		s 2026	
Sources:	Johnstown Farm Eas Metropolitan Distric Series 2026A	East Metropolitan District	Total	
Bond Proceeds:				
Par Amount	8,510,000.00	1,175,000.00	9,685,000.00	
	8,510,000.00	1,175,000.00	9,685,000.00	
Uses:	Johnstown Farm East Metropolitar Distric Series 2026A	East Metropolitan District	Total	
Other Fund Deposits Debt Service R			642,466.67	
Delivery Date Exper Cost of Issuand Underwriter's [	ce 255,300.00	21,150.00	290,550.00 174,330.00 464,880.00	
Other Uses of Funds Additional Proc	5:		8,577,653.33	
-	8,510,000.00	1,175,000.00	9,685,000.00	

More detailed tax revenue projections and debt schedules may be found in Appendix A attached hereto.

It is possible that if buildout rates and assessed valuations lag expectations, and/or if administrative and operating expenditures exceed expectations, the amount of the bonds that could be supported will be less than shown, and the timing of the issuance of these bonds will not occur as soon as indicated. The actual Debt issued by the District will almost certainly differ from what is shown in the Financial Plan. This is only one example of how the District may finance the public improvements.

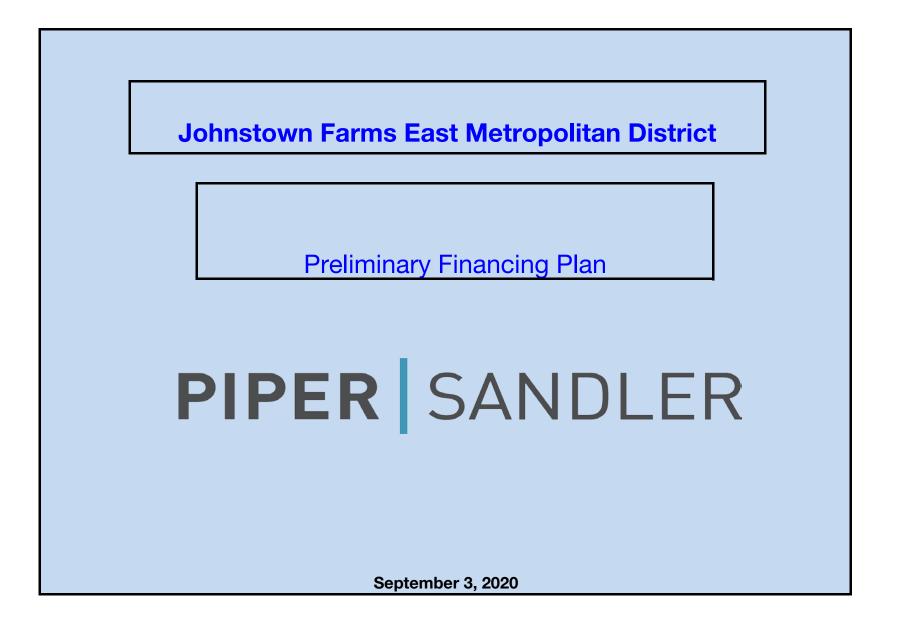
Given the assumptions in the financing plan contained herein, it is our opinion that the proposed residential project to be included, and fully constructed, within the new metropolitan district boundaries should generate sufficient tax revenue to fully discharge the proposed indebtedness.

Respectfully Submitted,

Piper Sandler Cos.



# <u> Appendix A – Financing Plan</u>



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Report	Page
Sources and Uses of Funds	1
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Bond Debt Service Breakdown	4
Bond Solution	5
Bond Debt Service to Call	7

# SOURCES AND USES OF FUNDS

	Johnstown Farm	Johnstown Farm	
	East	East	
	Metropolitan	Metropolitan	
	District	District	
Sources:	Series 2026A	Series 2026B	Total
Bond Proceeds:			
Par Amount	8,510,000.00	1,175,000.00	9,685,000.00
	8,510,000.00	1,175,000.00	9,685,000.00
	Johnstown Farm	Johnstown Farm	
	East	Junisiuwn Fann Fast	
	Metropolitan	Metropolitan	
	District	District	
Uses:	Series 2026A	Series 2026B	Total
Other Fund Deposits:			
Debt Service Reserve Fund	642,466.67		642,466.67
Delivery Date Expenses:			
Cost of Issuance	255,300.00	35,250.00	290,550.00
Underwriter's Discount	153,180.00	21,150.00	174,330.00
	408,480.00	56,400.00	464,880.00
Other Uses of Funds:			
Additional Proceeds	7,459,053.33	1,118,600.00	8,577,653.33
	8,510,000.00	1,175,000.00	9,685,000.00

# **BOND SUMMARY STATISTICS**

	Johnstown Farm East Metropolitan District Series 2026A	Johnstown Farm East Metropolitan District Series 2026B		Aggregate	2
Dated Date Delivery Date Last Maturity	12/01/2026 12/01/2026 12/01/2056	12/01	1/2026 1/2026 1/2056	12/01/2026 12/01/2026 12/01/2056	5
Arbitrage Yield True Interest Cost (TIC) All-In TIC Average Coupon	4.426933% 4.137500% 4.374946% 4.000000%	7.419 7.712	4.426933% 7.419383% 7.712864% 7.250000%		
Average Life (years) Duration of Issue (years)	20.297 13.430		22.830 11.063	20.605 13.098	
Par Amount Bond Proceeds Total Interest Net Interest Total Debt Service Maximum Annual Debt Service Average Annual Debt Service	8,510,000.00 8,510,000.00 6,909,200.00 7,062,380.00 15,419,200.00 624,000.00 513,973.33		000.00 812.50 962.50	9,685,000.00 9,685,000.00 8,854,012.50 9,028,342.50 18,539,012.50 752,700.00 617,967.08	) ) )
Underwriter's Fees (per \$1000) Average Takedown Other Fee	18.000000	18.0	18.000000		)
Total Underwriter's Discount	18.000000	18.0	18.000000		)
Bid Price	98.200000	98.200000		98.200000	)
Bond Component	Par Value	Price	Average Coupon	Average Life	
Bond Component	9,685,000.00	100.000	4.437%	20.605	
	9,685,000.00			20.605	

### **BOND SUMMARY STATISTICS**

	TIC	All-In TIC	Arbitrage Yield
Par Value + Accrued Interest + Premium (Discount)	9,685,000.00	9,685,000.00	9,685,000.00
<ul> <li>Underwriter's Discount</li> <li>Cost of Issuance Expense</li> <li>Other Amounts</li> </ul>	-174,330.00	-174,330.00 -290,550.00	
Target Value	9,510,670.00	9,220,120.00	9,685,000.00
Target Date Yield	12/01/2026 4.568184%	12/01/2026 4.812216%	12/01/2026 4.426933%

# BOND DEBT SERVICE BREAKDOWN

	Johnstown Farm Johnstown Farm East East		
	Metropolitan	Metropolitan	
Period	District	District Series	
Ending	Series 2026A	2026B	Total
12/01/2027	400,400	85,187.50	485,587.50
12/01/2028	413,000	85,187.50	498,187.50
12/01/2029	420,000	85,187.50	505,187.50
12/01/2030	426,600	90,187.50	516,787.50
12/01/2031	432,800	89,825.00	522,625.00
12/01/2032	443,600	89,462.50	533,062.50
12/01/2033	448,800	89,100.00	537,900.00
12/01/2034	458,600	93,737.50	552,337.50
12/01/2035	462,800	93,012.50	555,812.50
12/01/2036	471,600	97,287.50	568,887.50
12/01/2037	479,800	96,200.00	576,000.00
12/01/2038	487,400	100,112.50	587,512.50
12/01/2039	494,400	98,662.50	593,062.50
12/01/2040	505,800	102,212.50	608,012.50
12/01/2041	506,400	105,400.00	611,800.00
12/01/2042	521,600	103,225.00	624,825.00
12/01/2043	525,800	106,050.00	631,850.00
12/01/2044	534,400	108,512.50	642,912.50
12/01/2045	537,200	110,612.50	647,812.50
12/01/2046	549,400	112,350.00	661,750.00
12/01/2047	555,600	108,725.00	664,325.00
12/01/2048	566,000	110,100.00	676,100.00
12/01/2049	570,400	111,112.50	681,512.50
12/01/2050	579,000	116,762.50	695,762.50
12/01/2051	586,600	116,687.50	703,287.50
12/01/2052	593,200	121,250.00	714,450.00
12/01/2053	598,800	120,087.50	718,887.50
12/01/2054	608,400	123,562.50	731,962.50
12/01/2055	616,800	121,312.50	738,112.50
12/01/2056	624,000	128,700.00	752,700.00
	15,419,200	3,119,812.50	18,539,012.50

# **BOND SOLUTION**

Period Ending	Proposed Principal	Proposed Debt Service	Total Adj Debt Service	Revenue Constraints	Unused Revenues	Debt Serv Coverage
12/01/2027	60,000	400,400	400,400	486,699	86,299	121.55316%
12/01/2028	75,000	413,000	413,000	499,192	86,192	120.86985%
12/01/2029	85,000	420,000	420,000	504,844	84,844	120.20102%
12/01/2030	95,000	426,600	426,600	517,338	90,738	121.27003%
12/01/2031	105,000	432,800	432,800	522,990	90,190	120.83867%
12/01/2032	120,000	443,600	443,600	535,483	91,883	120.71312%
12/01/2033	130,000	448,800	448,800	541,135	92,335	120.57380%
12/01/2034	145,000	458,600	458,600	553,629	95,029	120.72152%
12/01/2035	155,000	462,800	462,800	559,281	96,481	120.84717%
12/01/2036	170,000	471,600	471,600	571,774	100,174	121.24138%
12/01/2037	185,000	479,800	479,800	577,426	97,626	120.34726%
12/01/2038	200,000	487,400	487,400	589,920	102,520	121.03402%
12/01/2039	215,000	494,400	494,400	595,572	101,172	120.46352%
12/01/2040	235,000	505,800	505,800	608,065	102,265	120.21852%
12/01/2041	245,000	506,400	506,400	613,717	107,317	121.19216%
12/01/2042	270,000	521,600	521,600	626,211	104,611	120.05574%
12/01/2043	285,000	525,800	525,800	631,863	106,063	120.17165%
12/01/2044	305,000	534,400	534,400	644,356	109,956	120.57564%
12/01/2045	320,000	537,200	537,200	650,008	112,808	120.99926%
12/01/2046	345,000	549,400	549,400	662,502	113,102	120.58640%
12/01/2047	365,000	555,600	555,600	668,153	112,553	120.25801%
12/01/2048	390,000	566,000	566,000	680,647	114,647	120.25568%
12/01/2049	410,000	570,400	570,400	686,299	115,899	120.31889%
12/01/2050	435,000	579,000	579,000	698,793	119,793	120.68957%
12/01/2051	460,000	586,600	586,600	704,444	117,844	120.08940%
12/01/2052	485,000	593,200	593,200	716,938	123,738	120.85942%
12/01/2053	510,000	598,800	598,800	722,590	123,790	120.67299%
12/01/2054	540,000	608,400	608,400	735,084	126,684	120.82241%
12/01/2055	570,000	616,800	616,800	740,735	123,935	120.09328%
12/01/2056	600,000	624,000	624,000	753,229	129,229	120.70978%
	8,510,000	15,419,200	15,419,200	18,598,918	3,179,718	

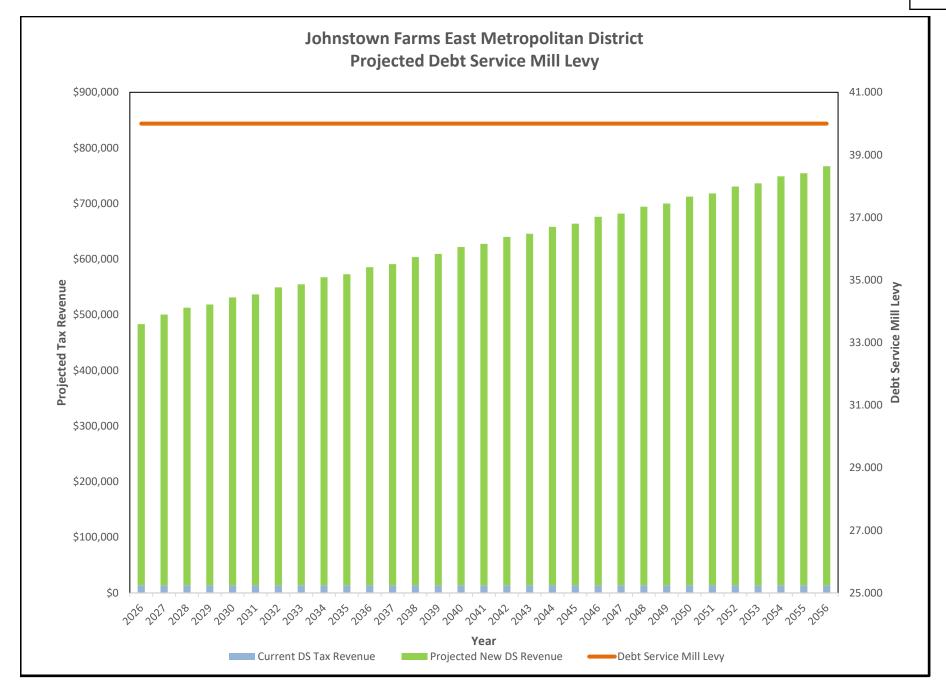
# **BOND SOLUTION**

Period Ending	Proposed Principal	Proposed Debt Service	Existing Debt Service	Total Adj Debt Service	<i>Revenue</i> <i>Constraints</i>	Unused Revenues	Debt Serv Coverage
12/01/2027		85,188	400,400	485,588	486,699	1,111	100.22887%
12/01/2028		85,188	413,000	498,188	499,192	1,005	100.20173%
12/01/2029		85,188	420,000	505,188	504,844	-343	99.93206%
12/01/2030	5,000	90,188	426,600	516,788	517,338	550	100.10652%
12/01/2031	5,000	89,825	432,800	522,625	522,990	365	100.06980%
12/01/2032	5,000	89,463	443,600	533,063	535,483	2,421	100.45415%
12/01/2033	5,000	89,100	448,800	537,900	541,135	3,235	100.60146%
12/01/2034	10,000	93,738	458,600	552,338	553,629	1,291	100.23380%
12/01/2035	10,000	93,013	462,800	555,813	559,281	3,468	100.62399%
12/01/2036	15,000	97,288	471,600	568,888	571,774	2,887	100.50746%
12/01/2037	15,000	96,200	479,800	576,000	577,426	1,426	100.24760%
12/01/2038	20,000	100,113	487,400	587,513	589,920	2,407	100.40975%
12/01/2039	20,000	98,663	494,400	593,063	595,572	2,509	100.42308%
12/01/2040	25,000	102,213	505,800	608,013	608,065	53	100.00868%
12/01/2041	30,000	105,400	506,400	611,800	613,717	1,917	100.31335%
12/01/2042	30,000	103,225	521,600	624,825	626,211	1,386	100.22178%
12/01/2043	35,000	106,050	525,800	631,850	631,863	13	100.00199%
12/01/2044	40,000	108,513	534,400	642,913	644,356	1,444	100.22456%
12/01/2045	45,000	110,613	537,200	647,813	650,008	2,196	100.33891%
12/01/2046	50,000	112,350	549,400	661,750	662,502	752	100.11359%
12/01/2047	50,000	108,725	555,600	664,325	668,153	3,828	100.57630%
12/01/2048	55,000	110,100	566,000	676,100	680,647	4,547	100.67256%
12/01/2049	60,000	111,113	570,400	681,513	686,299	4,786	100.70233%
12/01/2050	70,000	116,763	579,000	695,763	698,793	3,030	100.43551%
12/01/2051	75,000	116,688	586,600	703,288	704,444	1,157	100.16450%
12/01/2052	85,000	121,250	593,200	714,450	716,938	2,488	100.34825%
12/01/2053	90,000	120,088	598,800	718,888	722,590	3,702	100.51502%
12/01/2054	100,000	123,563	608,400	731,963	735,084	3,121	100.42639%
12/01/2055	105,000	121,313	616,800	738,113	740,735	2,623	100.35535%
12/01/2056	120,000	128,700	624,000	752,700	753,229	529	100.07028%
	1,175,000	3,119,813	15,419,200	18,539,013	18,598,918	59,905	

# BOND DEBT SERVICE TO CALL

Period Ending	Principal	Coupon	Interest	Debt Service	Principal Redeemed	Redemption Premium	Total
12/01/2027 12/01/2028	60,000 75,000	4.000% 4.000%	425,587.50 423,187.50	485,587.50 498,187.50			485,587.50 498,187.50
12/01/2029	85,000	4.000% 4.000%	420,187.50	505,187.50	1 170 000	25 100	505,187.50
12/01/2030 12/01/2031	100,000 105,000	4.000%	416,787.50 327,800.00	516,787.50 432,800.00	1,170,000	35,100	1,721,887.50 432,800.00
12/01/2032	120,000	4.000%	323,600.00	443,600.00			443,600.00
12/01/2033 12/01/2034	130,000 145 <i>.</i> 000	4.000% 4.000%	318,800.00 313,600.00	448,800.00 458 <i>,</i> 600.00			448,800.00 458,600.00
12/01/2035	155,000	4.000%	307,800.00	462,800.00			462,800.00
12/01/2036	170,000	4.000%	301,600.00	471,600.00	7,370,000		7,841,600.00
	1,145,000		3,578,950.00	4,723,950.00	8,540,000	35,100	13,299,050.00

#### Item #10.



### Johnstown Farms East Metropolitan District Preliminary Financing Plan Absorption Projections

### ANNUAL RESIDENTIAL ABSORPTION BY PRODUCT TYPE

PRODUCT	AVG. BASE SALES PRICE	TOTAL	2020	2021	2022	2023	2024	2025
50' SFD Lots - Future	\$420,000	121	0	0	36	36	36	13
60' SFD Lots - Future	\$440,000	120	0	0	36	36	36	12
45' SFD Lots - Future	\$375,000	125	0	0	0	48	48	29
TOTAL		366	0	0	72	120	120	54
CUMULATIVE TOTAL			0	0	72	192	312	366
%			0.0%	0.0%	19.7%	52.5%	85.2%	100.0%

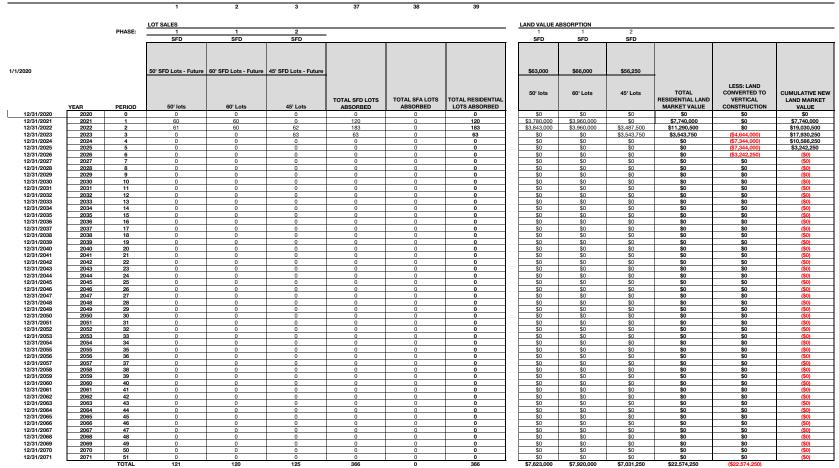
Johnstown Farms East Metropolitan Dis

Preliminary Financing Plan

Construction Absorption and Tax

Revenue Projection 9/3/2020

9/3/2020



4

Johnstown Farms East Metropolitan Dis

Preliminary Financing Plan

Construction Absorption and Tax Revenue Projection

#### 9/3/2020

			HOME AND COMME			HOME AND COMMERCIAL BUILDING ABSORPTION		F VERTICAL CONSTR		
		PHASE:	1 SFD	1 SFD	2 SFD		1 SFD	1 SFD	2 SFD	
1/1/2020			50' SFD Lots - Future	60' SFD Lots - Future	45' SFD Lots - Future		50' lots	60' Lots	45' Lots	
						TOTAL HOMES				RESIDENTIAL
12/31/2020	YEAR 2020	PERIOD 0	50' lots 0	60' Lots 0	45' Lots	CONSTRUCTED	\$420,000 \$0	\$440,000 \$0	\$375,000 \$0	S0
12/31/2020	2020	1	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2022	2022	2	36	36	0	72	\$15.120.000	\$15.840.000	\$0	\$30,960,000
12/31/2023	2023	3	36	36	48	120	\$15,120,000	\$15,840,000	\$18,000,000	\$48,960,000
12/31/2024	2024	4	36	36	48	120	\$15,120,000	\$15,840,000	\$18,000,000	\$48,960,000
12/31/2025	2025	5	13	12	29	54	\$5,460,000	\$5,280,000	\$10,875,000	\$21,615,000
12/31/2026	2026	6	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2027	2027	7	0	0	0	0	\$0	\$0 \$0	\$0 \$0	\$0 \$0
12/31/2028 12/31/2029	2028 2029	9	0	0	0	0	\$0 \$0	\$0	\$0	\$0
12/31/2029	2029	10	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2030	2030	11	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2032	2032	12	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2033	2033	13	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2034	2034	14	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2035	2035	15	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2036	2036	16	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2037	2037	17	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2038 12/31/2039	2038 2039	18 19	0	0	0	0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
12/31/2039	2039	20	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2041	2041	21	Ő	Ő	0	ő	\$0	\$0	\$0	\$0
12/31/2042	2042	22	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2043	2043	23	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2044	2044	24	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2045	2045	25	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2046	2046	26	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2047	2047	27	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2048 12/31/2049	2048 2049	28 29	0	0	0	0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
12/31/2050	2050	30	0	ő	0	0	\$0	\$0	\$0	\$0
12/31/2051	2051	31	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2052	2052	32	Ö	0	0	0	\$0	\$0	\$0	\$0
12/31/2053	2053	33	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2054	2054	34	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2055	2055	35	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2056	2056	36	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2057 12/31/2058	2057 2058	37 38	0	0	0	0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
12/31/2059	2058	38	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2060	2060	40	0	0	0	ő	\$0	\$0	\$0	\$0
12/31/2061	2061	41	Ö	0	0	0	\$0	\$0	\$0	\$0
12/31/2062	2062	42	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2063	2063	43	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2064	2064	44	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2065	2065	45	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2066 12/31/2067	2066	46 47	0	0	0	0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
12/31/2067	2067 2068	47	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2068	2068	40	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2009	2009	49 50	0	0	0	0	\$0	\$0	\$0	\$0
12/31/2071	2071	51	0	0	0	0	\$0	\$0	\$0	\$0
		TOTAL	121	120	125	366	\$50.820.000	\$52,800,000	\$46.875.000	\$150,495,000

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#### Johnstown Farms East Metropolitan

#### District

OIL & GAS REVENUE 3431 4288.75

9/3/2020

					0.00%		40.00	0.00%		1.50%	
						с	URRENT ASSESSED		REVENUE		
						•					
					1				1		
	YEAR	PERIOD	AS	IL & GAS SSESSED VALUE	BIENNIAL REASSESSMENT GROWTH	MILL LEVY	OIL & GAS ANNUAL PROPERTY TAX	RESIDENTIAL SOT TAXES	TOTAL OIL & GAS PROPERTY TAX	LESS: UNCOLLECTIBLE PROPERTY TAX	TOTAL NET REVENUE COLLECTED
12/31/2020	2020	0		350.000	\$0	40.000	\$0	\$0	\$0	\$0	\$0
12/31/2021	2021	1		350.000	\$0	40.000	\$14.000	\$0	\$14.000	(\$210)	\$13,790
12/31/2022	2022	2		\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2023	2023	3		\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2024	2024	4		\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2025	2025	5	\$	350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2026	2026	6		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2027	2027	7		\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2028	2028	8		\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2029	2029	9		\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2030	2030	10		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2031	2031	11		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2032	2032	12		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2033	2033	13		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2034 12/31/2035	2034 2035	14 15		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
				350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2036 12/31/2037	2036 2037	16 17		350,000	\$0 \$0	40.000	\$14,000 \$14,000	\$0 \$0	\$14,000 \$14,000	(\$210) (\$210)	\$13,790
12/31/2037	2037	17		350,000 350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790 \$13,790
12/31/2038	2038	18		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2039	2039	20		350,000 350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2040	2040	20		350,000 350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2041	2041	22		3350,000 3350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2043	2043	23		350.000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2044	2044	24		6350,000	\$0	40.000	\$14.000	\$0	\$14.000	(\$210)	\$13,790
12/31/2045	2045	25		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2046	2046	26		350.000	\$0	40.000	\$14,000	\$0	\$14.000	(\$210)	\$13,790
12/31/2047	2047	27	\$	350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2048	2048	28	\$	350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2049	2049	29	\$	\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2050	2050	30	\$	350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2051	2051	31	4	350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2052	2052	32		\$350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2053	2053	33		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2054	2054	34		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2055	2055	35		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2056	2056	36		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2057	2057	37		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2058	2058	38		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2059	2059	39		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2060 12/31/2061	2060 2061	40		350,000	\$0 \$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2061	2061	41 42		350,000 350,000		40.000	\$14,000 \$14,000	\$0	\$14,000 \$14,000	(\$210) (\$210)	\$13,790
12/31/2062 12/31/2063	2062	42 43		350,000	\$0 \$0	40.000	\$14,000 \$14,000	<u>\$0</u> \$0	\$14,000 \$14.000	(\$210)	\$13,790 \$13,790
12/31/2063	2063	43		350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2064	2064	44		350,000 350.000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2065	2065	45		350,000 350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2067	2066	40		350,000 350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2068	2068	48		3350,000 3350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/2069	2069	49		3350.000 3350.000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
	2009	50		3350.000 3350.000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790
12/31/20/0											
12/31/2070 12/31/2071	2071	51	\$	350,000	\$0	40.000	\$14,000	\$0	\$14,000	(\$210)	\$13,790

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4,289,548

#### Johnstown Farms East Metropolitan District Preliminary Financing Plan

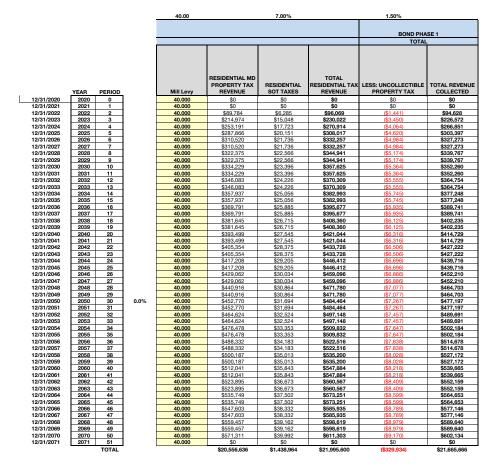
# PHASE 1 Tax Revenue Build Up 9/3/2020

							29.00%			4.00%		7.15%	
										PHASE	1		
										RESIDENT			
1		ERIOD		NEW RESIDENTIAL LAND VALUE	LESS: CONVERTED RESIDENTIAL LAND TO RESIDENTIAL VERTICAL BUILDING VALUE	CUMULATIVE RESIDENTIAL LAND VALUE	RESIDENTIAL LAND ASSESSED VALUE	NEW RESIDENTIAL BUILDING MARKET VALUE	CUMULATIVE VERTICAL RESIDENTIAL MARKET VALUE	BI-ENNIAL REASSESSMENT RESIDENTIAL VALUE INCREASE		RESIDENTIAL HOMES ASSESSED VALUE	
12/31/2020 12/31/2021	2020 2021	0		\$0 \$7,740,000	\$0 \$0	\$0 \$7,740,000	\$0 \$2,244,600	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$2,244,600
12/31/2021	2021	2		\$7,803.000	(\$4.644.000)	\$10.899.000	\$2,244,600	\$30,960,000	\$30,960,000	\$0 \$0	\$30,960,000	\$0	\$2,244,600
12/31/2023	2022	3		\$0	(\$4,644,000)	\$6,255,000	\$1,813,950	\$30,960,000	\$61,920,000	\$1,238,400	\$63,158,400	\$4,515,826	\$6,329,776
12/31/2024	2024	4		\$0	(\$4,644,000)	\$1,611,000	\$467,190	\$30,960,000	\$92,880,000	\$0	\$94,118,400	\$6,729,466	\$7,196,656
12/31/2025	2025	5		\$0	(\$1,611,000)	\$0	\$0	\$10,740,000	\$103,620,000	\$3,715,200	\$108,573,600	\$7,763,012	\$7,763,012
12/31/2026	2026	6		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$108,573,600	\$7,763,012	\$7,763,012
12/31/2027	2027	7		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$112,718,400	\$8,059,366	\$8,059,366
12/31/2028	2028	8		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$112,718,400	\$8,059,366	\$8,059,366
12/31/2029	2029	9		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$116,863,200	\$8,355,719	\$8,355,719
12/31/2030	2030	10		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$116,863,200	\$8,355,719	\$8,355,719
12/31/2031	2031	11		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$121,008,000	\$8,652,072	\$8,652,072
12/31/2032	2032	12		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$121,008,000	\$8,652,072	\$8,652,072
12/31/2033	2033	13		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$125,152,800	\$8,948,425	\$8,948,425
12/31/2034	2034	14		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$125,152,800	\$8,948,425	\$8,948,425
12/31/2035	2035	15		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$129,297,600	\$9,244,778	\$9,244,778
12/31/2036	2036	16		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$129,297,600	\$9,244,778	\$9,244,778
12/31/2037	2037	17		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$133,442,400	\$9,541,132	\$9,541,132
12/31/2038	2038	18		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$133,442,400	\$9,541,132	\$9,541,132
12/31/2039	2039	19		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$137,587,200	\$9,837,485	\$9,837,485
12/31/2040	2040	20		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$137,587,200	\$9,837,485	\$9,837,485
12/31/2041	2041	21		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$141,732,000	\$10,133,838	\$10,133,838
12/31/2042	2042	22		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$141,732,000	\$10,133,838	\$10,133,838
12/31/2043 12/31/2044	2043 2044	23 24		\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$103,620,000 \$103,620,000	\$4,144,800 \$0	\$145,876,800 \$145,876,800	\$10,430,191 \$10,430,191	\$10,430,191 \$10,430,191
12/31/2044	2044	24		\$0	\$0	\$0	\$0 \$0	\$0	\$103,620,000	\$0	\$150,021,600	\$10,726,544	\$10,726,544
12/31/2045	2045	25		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$150,021,600	\$10,726,544	\$10,726,544
12/31/2047	2040	27		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$154,166,400	\$11.022.898	\$11.022.898
12/31/2048	2048	28		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$154,166,400	\$11,022,898	\$11,022,898
12/31/2049	2049	29		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$158,311,200	\$11,319,251	\$11.319.251
12/31/2050	2050	30	0.0%	\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$158,311,200	\$11,319,251	\$11,319,251
12/31/2051	2051	31		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$162,456,000	\$11,615,604	\$11,615,604
12/31/2052	2052	32		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$162,456,000	\$11,615,604	\$11,615,604
12/31/2053	2053	33		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$166,600,800	\$11,911,957	\$11,911,957
12/31/2054	2054	34		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$166,600,800	\$11,911,957	\$11,911,957
12/31/2055	2055	35		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$170,745,600	\$12,208,310	\$12,208,310
12/31/2056	2056	36		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$170,745,600	\$12,208,310	\$12,208,310
12/31/2057	2057	37		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$174,890,400	\$12,504,664	\$12,504,664
12/31/2058	2058	38		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$174,890,400	\$12,504,664	\$12,504,664
12/31/2059	2059	39		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$179,035,200	\$12,801,017	\$12,801,017
12/31/2060	2060	40		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$179,035,200	\$12,801,017	\$12,801,017
12/31/2061	2061	41		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$183,180,000	\$13,097,370	\$13,097,370
12/31/2062	2062	42		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$183,180,000	\$13,097,370	\$13,097,370
12/31/2063	2063	43		\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$103,620,000	\$4,144,800 \$0	\$187,324,800	\$13,393,723	\$13,393,723 \$13,393,723
12/31/2064 12/31/2065	2064 2065	44 45		\$0	\$U \$0	\$0	\$0 \$0	\$0	\$103,620,000 \$103,620,000		\$187,324,800 \$191,469,600	\$13,393,723 \$13,690,076	\$13,393,723 \$13,690,076
12/31/2065	2065	45		\$0	\$U \$0	\$0	\$0 \$0	\$0	\$103,620,000	\$4,144,800 \$0	\$191,469,600	\$13,690,076	\$13,690,076
12/31/2066	2066	40		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$195,614,400	\$13,986,430	\$13,986,430
12/31/2068	2067	48		\$0	\$0	\$0	\$0 \$0	\$0	\$103,620,000	\$4,144,800	\$195,614,400	\$13,986,430	\$13,986,430
12/31/2069	2069	49		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$199,759,200	\$14,282,783	\$14,282,783
12/31/2070	2003	50		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$0	\$199,759,200	\$14,282,783	\$14,282,783
12/31/2071	2071	51		\$0	\$0	\$0	\$0	\$0	\$103,620,000	\$4,144,800	\$203,904,000	\$14,579,136	\$14,579,136
		TOTAL		\$15,543,000	(\$15,543,000)			\$103,620,000		\$100,284,000			
				51010101000	1010101010001					-10012011000			

#### Johnstown Farms East Metropolitan District Preliminary Financing Plar

### PHASE 1 Tax Revenue Build Up

9/3/2020



# Johnstown Farms East Metropolitan District

#### Preliminary Financing Plan

# PHASE 2 Tax Revenue Build Up 9/3/2020

						29.00%			4.00%		7.15%	
									BOND PHASE 2			
									RESIDENTIAL			
	YEAR	PERIOD	NEW RESIDENTIAL LAND VALUE	LESS: CONVERTED RESIDENTIAL LAND TO RESIDENTIAL VERTICAL BUILDING VALUE	CUMULATIVE RESIDENTIAL LAND VALUE	RESIDENTIAL LAND ASSESSED VALUE	NEW RESIDENTIAL BUILDING MARKET VALUE	CUMULATIVE RESIDENTIAL MARKET VALUE	BI-ANNUAL REASSESSMENT RESIDENTIAL VALUE INCREASE	TOTAL CUMULATIVE RESIDENTIAL MARKET VALUE	RESIDENTIAL HOMES ASSESSED VALUE	TOTAL RESIDENTIAL ASSESSED VALUE LAND+HOMES
12/31/2020	2020	0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
12/31/2021	2021	1	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
12/31/2022	2022	2	\$3,487,500	\$0	\$3,487,500	\$0	\$0	\$0	\$0	\$0	\$0	\$0
12/31/2023	2023	3	\$3,543,750	(\$2,700,000)	\$4,331,250	\$1,011,375	\$18,000,000	\$18,000,000	\$0	\$18,000,000	\$0	\$1,011,375
12/31/2024	2024	4	\$0	(\$2,700,000)	\$1,631,250	\$1,256,063	\$18,000,000	\$36,000,000	\$0	\$36,000,000	\$1,287,000	\$2,543,063
12/31/2025	2025	5	\$0	(\$1,631,250)	\$0	\$473,063	\$10,875,000	\$46,875,000	\$1,440,000	\$48,315,000	\$2,574,000	\$3,047,063
12/31/2026	2026	6	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$48,315,000	\$3,454,523	\$3,454,523
12/31/2027	2027	7	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$46,875,000	\$1,875,000	\$50,190,000	\$3,454,523	\$3,454,523
12/31/2028	2028	8						\$46,875,000	\$0	\$50,190,000	\$3,588,585	\$3,588,585
12/31/2029 12/31/2030	2029 2030	9 10	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$46,875,000 \$46,875,000	\$1,875,000 \$0	\$52,065,000 \$52,065,000	\$3,588,585 \$3,722,648	\$3,588,585 \$3,722,648
12/31/2030		10		\$0	\$0	\$0						\$3,722,648
12/31/2031 12/31/2032	2031 2032	11	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$46,875,000 \$46,875,000	\$1,875,000 \$0	\$53,940,000 \$53,940,000	\$3,722,648 \$3,856,710	\$3,722,648
12/31/2032	2032	12	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$53,940,000	\$3,856,710	\$3,856,710
12/31/2033	2033	13	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$55,815,000	\$3,990,773	\$3,990,773
12/31/2035	2034	15	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$57,690,000	\$3,990,773	\$3,990,773
12/31/2035	2035	16	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,873,000	\$57,690,000	\$4,124,835	\$4,124,835
12/31/2030	2030	17	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$59,565,000	\$4,124,835	\$4,124,835
12/31/2038	2038	18	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$59,565,000	\$4,258,898	\$4,258,898
12/31/2039	2039	19	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1.875.000	\$61,440,000	\$4,258,898	\$4,258,898
12/31/2040	2005	20	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$61,440,000	\$4,392,960	\$4,392,960
12/31/2041	2041	21	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$63,315,000	\$4,392,960	\$4,392,960
12/31/2042	2041	22	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$63,315,000	\$4,527,023	\$4,527,023
12/31/2043	2043	23	\$0	\$0	\$0	\$0	\$0	\$46.875.000	\$1.875.000	\$65,190,000	\$4,527,023	\$4,527,023
12/31/2044	2044	24	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$65,190,000	\$4.661.085	\$4,661,085
12/31/2045	2045	25	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$67,065,000	\$4.661.085	\$4.661.085
12/31/2046	2046	26	\$0	\$0	\$0	\$0	\$0	\$46.875.000	\$0	\$67,065,000	\$4,795,148	\$4,795,148
12/31/2047	2047	27	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$68,940,000	\$4,795,148	\$4,795,148
12/31/2048	2048	28	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$68,940,000	\$4,929,210	\$4,929,210
12/31/2049	2049	29	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$70,815,000	\$4,929,210	\$4,929,210
12/31/2050	2050	30	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$70,815,000	\$5,063,273	\$5,063,273
12/31/2051	2051	31	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$72,690,000	\$5,063,273	\$5,063,273
12/31/2052	2052	32	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$72,690,000	\$5,197,335	\$5,197,335
12/31/2053	2053	33	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$74,565,000	\$5,197,335	\$5,197,335
12/31/2054	2054	34	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$74,565,000	\$5,331,398	\$5,331,398
12/31/2055	2055	35	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$76,440,000	\$5,331,398	\$5,331,398
12/31/2056	2056	36	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$76,440,000	\$5,465,460	\$5,465,460
12/31/2057	2057	37	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$78,315,000	\$5,465,460	\$5,465,460
12/31/2058	2058	38	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$78,315,000	\$5,599,523	\$5,599,523
12/31/2059	2059	39	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$80,190,000	\$5,599,523	\$5,599,523
12/31/2060	2060	40	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$80,190,000	\$5,733,585	\$5,733,585
12/31/2061	2061	41	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$82,065,000	\$5,733,585	\$5,733,585
12/31/2062	2062	42	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$82,065,000	\$5,867,648	\$5,867,648
12/31/2063	2063	43	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$83,940,000	\$5,867,648	\$5,867,648
12/31/2064	2064	44	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$83,940,000	\$6,001,710	\$6,001,710
12/31/2065	2065	45	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$85,815,000	\$6,001,710	\$6,001,710
12/31/2066	2066	46	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$85,815,000	\$6,135,773	\$6,135,773
12/31/2067	2067	47	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$87,690,000	\$6,135,773	\$6,135,773
12/31/2068	2068	48	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$87,690,000	\$6,269,835	\$6,269,835
12/31/2069	2069 2070	49	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$1,875,000	\$89,565,000	\$6,269,835	\$6,269,835
		50	\$0	\$0	\$0	\$0	\$0	\$46,875,000	\$0	\$89,565,000	\$6,403,898	\$6,403,898
12/31/2070 12/31/2071	2071	51	\$0	\$0	\$0	\$0	\$0	\$46.875.000	\$1.875.000	\$91,440,000	\$6,403,898	\$6,403,898

#### Johnstown Farms East Metropolitan District Preliminary Financing Plan

PHASE 2 Tax Revenue Build Up 9/3/2020

				40.00	7.00%		1.50%	
							PHAS	E 2
					1			
		YEAR	PERIOD	RESIDENTIAL MD PROPERTY TAX REVENUE	RESIDENTIAL SOT TAXES	TOTAL RESIDENTIAL TAX REVENUE	LESS: UNCOLLECTIBLE PROPERTY TAX	TOTAL REVENUE COLLECTED
12/31/2		2020	0	\$0	\$0	\$0	\$0	\$0
12/31/2		2021	1	\$0	\$0	\$0	\$0	\$0
12/31/2		2022	2	\$0	\$0	\$0	\$0	\$0
12/31/2 12/31/2		2023 2024	3 4	\$0 \$40,455	\$0 \$2,832	\$0 \$43,287	\$0 (\$649)	\$0 \$42,638
12/31/2		2024	4	\$101.723	\$7.121	\$43,287 \$108.843	(\$1,633)	\$107,210
12/31/2		2026	6	\$121,883	\$8,532	\$130,414	(\$1,956)	\$128,458
12/31/2		2027	7	\$138,181	\$9,673	\$147,854	(\$2,218)	\$145,636
12/31/2	2028	2028	8	\$138,181	\$9,673	\$147,854	(\$2,218)	\$145,636
12/31/2		2029	9	\$143,543	\$10,048	\$153,591	(\$2,304)	\$151,288
12/31/2		2030	10	\$143,543	\$10,048	\$153,591	(\$2,304)	\$151,288
12/31/2		2031	11	\$148,906	\$10,423	\$159,329	(\$2,390)	\$156,939
12/31/2		2032	12	\$148,906	\$10,423	\$159,329	(\$2,390)	\$156,939
12/31/2 12/31/2		2033	13	\$154,268	\$10,799	\$165,067	(\$2,476)	\$162,591
12/31/2		2034 2035	14 15	\$154,268 \$159,631	\$10,799 \$11,174	\$165,067 \$170,805	(\$2,476) (\$2,562)	\$162,591 \$168,243
12/31/2		2035	16	\$159,631	\$11,174	\$170,805	(\$2,562)	\$168,243
12/31/2		2037	17	\$164,993	\$11,550	\$176,543	(\$2,648)	\$173,895
12/31/2		2038	18	\$164,993	\$11,550	\$176,543	(\$2,648)	\$173,895
12/31/2	2039	2039	19	\$170,356	\$11,925	\$182,281	(\$2,734)	\$179,547
12/31/2	2040	2040	20	\$170,356	\$11,925	\$182,281	(\$2,734)	\$179,547
12/31/2	2041	2041	21	\$175,718	\$12,300	\$188,019	(\$2,820)	\$185,198
12/31/2		2042	22	\$175,718	\$12,300	\$188,019	(\$2,820)	\$185,198
12/31/2		2043	23	\$181,081	\$12,676	\$193,757	(\$2,906)	\$190,850
12/31/2		2044	24	\$181,081	\$12,676	\$193,757	(\$2,906)	\$190,850
12/31/2		2045	25	\$186,443	\$13,051	\$199,494	(\$2,992)	\$196,502
12/31/2 12/31/2		2046 2047	26 27	\$186,443 \$191,806	\$13,051 \$13,426	\$199,494 \$205,232	(\$2,992) (\$3,078)	\$196,502 \$202,154
12/31/2		2047	28	\$191,806	\$13,426	\$205,232	(\$3,078)	\$202,154
12/31/2		2040	29	\$197,168	\$13,802	\$210,970	(\$3,165)	\$207,806
12/31/2		2050	30	\$197,168	\$13,802	\$210,970	(\$3,165)	\$207,806
12/31/2	2051	2051	31	\$202,531	\$14,177	\$216,708	(\$3,251)	\$213,457
12/31/2	2052	2052	32	\$202,531	\$14,177	\$216,708	(\$3,251)	\$213,457
12/31/2		2053	33	\$207,893	\$14,553	\$222,446	(\$3,337)	\$219,109
12/31/2		2054	34	\$207,893	\$14,553	\$222,446	(\$3,337)	\$219,109
12/31/2		2055	35	\$213,256	\$14,928	\$228,184	(\$3,423)	\$224,761
12/31/2		2056	36	\$213,256	\$14,928	\$228,184	(\$3,423)	\$224,761
12/31/2 12/31/2		2057 2058	37 38	\$218,618 \$218,618	\$15,303 \$15,303	\$233,922 \$233,922	(\$3,509) (\$3,509)	\$230,413 \$230,413
12/31/2		2058	39	\$223,981	\$15,679	\$233,922 \$239,660	(\$3,595)	\$236,065
12/31/2		2059	39 40	\$223,981	\$15,679	\$239,660	(\$3,595)	\$236,065
12/31/2		2061	41	\$229,343	\$16,054	\$245,397	(\$3,681)	\$241,716
12/31/2		2062	42	\$229,343	\$16,054	\$245,397	(\$3,681)	\$241,716
12/31/2	2063	2063	43	\$234,706	\$16,429	\$251,135	(\$3,767)	\$247,368
12/31/2		2064	44	\$234,706	\$16,429	\$251,135	(\$3,767)	\$247,368
12/31/2		2065	45	\$240,068	\$16,805	\$256,873	(\$3,853)	\$253,020
12/31/2		2066	46	\$240,068	\$16,805	\$256,873	(\$3,853)	\$253,020
12/31/2		2067	47	\$245,431	\$17,180	\$262,611	(\$3,939)	\$258,672
12/31/2		2068	48 49	\$245,431	\$17,180	\$262,611	(\$3,939)	\$258,672
12/31/2		2069	49 50	\$250,793 \$250,793	\$17,556 \$17,556	\$268,349 \$268,349	(\$4,025) (\$4,025)	\$264,324 \$264,324
12/31/2		2070	51	\$256,156	\$17,556	\$200,349	(\$4,025)	\$269,976
12/01/2		2011	TOTAL	\$9,077,651	\$635.436	\$9.713.086	(\$145,696)	\$9,567,390

VER         PERIOD         VALE PHASES           12/31/2020         2020         0         5550,000         50         50         50           12/31/2021         2021         1         5550,000         50         50         50         50           12/31/2021         2022         2         55724,350         \$13,790         554,628         \$0         \$10,84,148           12/31/2021         2022         5         \$11,60,075         \$13,790         524,628         \$0         \$10,84,148           12/31/2026         2022         5         \$11,160,075         \$13,790         526,6,51         \$44,638         \$244,393           12/31/2026         2026         6         \$11,567,535         \$13,790         \$327,273         \$124,638         \$496,699           12/31/2026         2022         8         \$11,997,651         \$13,790         \$339,767         \$145,536         \$496,699           12/31/2020         2022         9         \$12,428,366         \$13,790         \$382,260         \$151,288         \$504,444           12/31/2020         2023         11         \$12,242,202         \$13,790         \$384,754         \$165,639         \$594,444           12/31/2030         2031 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>								
YEAR         PERIOD         OTAL DISTRICT         CURRENT         PHASE 1         PHASE 1         PHASE 2         TOTAL ALL           12/31/2021         2021         0         550.000         \$0         \$0         \$0         \$0         \$0           12/31/2021         2022         1         55724.350         \$13.790         \$266.621         \$240.382         \$264.383         \$2840.382           12/31/2024         2024         4         \$15.794.350         \$13.790         \$266.631         \$424.383         \$2840.382         \$2840.384         \$2840.384         \$2840.384         \$2840.384         \$2844.384         \$2840.384         \$2840.								
VER         PERIOD         CURRENT         PHASE 1         PHASE 2         TOTAL ALL PHASES           12/31/2021         2021         1         555.000         \$0         \$0         \$0         \$0           12/31/2021         2022         1         55.73.350         \$13.700         \$94.628         \$0         \$108,413           12/31/2021         2022         2         57.73.350         \$31.700         \$20.66.851         \$44.283         \$322.377         \$10.943,718         \$31.700         \$20.66.851         \$44.283         \$322.277         \$10.721.0         \$42.43.997           12/31/2028         2026         6         \$11.967.535         \$13.700         \$322.773         \$146.638         \$496.6699           12/31/2028         2029         9         \$12.243.904         \$13.700         \$333.767         \$151.288         \$597.738           12/31/2020         2029         9         \$12.428.366         \$13.700         \$352.260         \$151.589         \$593.989           12/31/2021         2032         12         \$12.428.366         \$13.700         \$344.74         \$156.5939         \$535.463           12/31/2032         2032         12         \$12.285.772.44         \$137.90         \$347.744         \$156					RES	IDENTIAL+COMME	RCIAL	
12/21/2020         2020         0         \$\$350.000         \$50         \$50         \$50         \$50           12/21/2022         2021         1         \$5,724.350         \$13,790         \$54,428         \$50         \$108,418           12/21/2024         2023         3         \$7,691,151         \$13,790         \$2626,572         \$50         \$284,030           12/21/2024         2024         4         \$10,089,718         \$13,790         \$2606,851         \$442,438         \$\$282,277         \$10,241,038         \$\$282,277         \$10,241,038         \$\$48,4397           12/21/2026         2026         \$11,997,951         \$13,790         \$\$227,273         \$146,638         \$\$498,969           12/21/2028         2029         9         \$12,228,364         \$13,790         \$\$339,767         \$14,63,638         \$\$498,969           12/21/2028         2029         9         \$12,228,364         \$13,790         \$\$322,270         \$\$15,1288         \$\$571,384           12/21/2020         2023         1         \$12,283,664         \$13,790         \$\$32,274         \$\$15,839         \$\$553,463           12/21/2032         2033         15         \$13,780         \$344,744         \$166,239         \$\$553,483 <t< th=""><th></th><th>YEAR</th><th>PERIOD</th><th>ASSESSED</th><th></th><th></th><th></th><th></th></t<>		YEAR	PERIOD	ASSESSED				
12:31/2021         2021         1         32:5724:580         \$13:790         \$40         \$50         \$13:790           12:31/2022         2022         2         \$7:691:151         \$13:790         \$2:26:572         \$50         \$2:40,368         \$32:32,778           12:31/2024         2026         4         \$10,080:718         \$13:790         \$2:26:572         \$50         \$2:40,368         \$32:32,778           12:31/2024         2026         5         \$11:160:755         \$13:790         \$3:03:397         \$10:72:10         \$4:44,397           12:31/2027         2027         7         \$11:86:388         \$13:790         \$3:27:273         \$12:46:368         \$4:49,991           12:31/2028         2029         9         \$12:24:28:368         \$151:790         \$3:32:260         \$151:128         \$5:04,944           12:31/2028         2029         9         \$12:24:28:368         \$1:3:790         \$3:32:260         \$1:51:288         \$5:47:338           12:31/2028         2023         10         \$1:2:24:28:368         \$1:51:288         \$5:51:37:38         \$1:62:591         \$5:55:44:33           12:31/2038         2033         13         \$1:3:285:185         \$1:3:700         \$3:37:24:48         \$1:62:591         \$5:55:44:43:5	12/31/2020	2020		\$350.000	\$0	\$0	\$0	\$0
12/31/2022         2022         2         \$5,724,850         \$13,790         \$24,628         \$0         \$10,84,16           12/31/2024         2024         4         \$10,080,718         \$13,790         \$2266,851         \$52,638         \$323,278           12/31/2026         2026         5         \$11,60,75,355         \$13,790         \$327,273         \$154,638         \$449,397           12/31/2026         2028         6         \$11,60,75,355         \$13,790         \$327,273         \$145,636         \$446,869           12/31/2028         2028         8         \$11,997,951         \$13,790         \$339,767         \$151,288         \$504,944           12/31/2020         2020         9         \$12,243,266         \$11,790         \$339,767         \$151,288         \$504,944           12/31/2021         2031         11         \$12,224,366         \$13,790         \$342,724         \$16,839         \$535,463           12/31/2031         2031         11         \$12,224,366         \$13,790         \$347,244         \$16,239         \$354,764         \$16,639         \$353,642           12/31/2031         2033         13         \$13,186,13<790			1		\$13,790	\$0	\$0	\$13,790
12:31/2024         2024         4         \$10,080,718         \$13,790         \$206,651         \$42,638         \$328,278           12:31/2026         2026         5         \$11,60,775         \$13,790         \$307,2710         \$424,497           12:31/2026         2026         6         \$11,60,75,35         \$13,790         \$327,272         \$145,636         \$446,829           12:31/2028         2028         8         \$11,997,951         \$13,790         \$339,767         \$151,628         \$540,494           12:31/2020         2029         9         \$12,243,266         \$13,790         \$339,767         \$151,288         \$557,335           12:31/2020         2020         1         \$12,243,266         \$13,780         \$364,764         \$156,339         \$535,463           12:31/2031         2031         11         \$12,243,266         \$13,780         \$364,764         \$156,239         \$535,463           12:31/2031         2033         13         \$13,3763         \$364,764         \$152,291         \$563,429           12:31/2031         2035         15         \$13,370         \$347,248         \$162,291         \$563,429           12:31/2043         2035         15         \$13,700         \$347,248         \$1	12/31/2022	2022	2	\$5,724,350	\$13,790	\$94,628	\$0	\$108,418
1231/2026         2025         5         511.160.75         \$13.700         \$303.397         \$107.210         \$424.397           1231/2027         2027         7         511.667.535         \$13.700         \$327.273         \$124.453         \$449.699           1231/2029         2029         8         \$11.967.953         \$13.700         \$339.767         \$145.636         \$449.499           1231/2029         2029         9         \$11.2244.204         \$13.700         \$339.767         \$116.288         \$504.944           1231/2030         2030         10         \$12.244.204         \$13.700         \$362.260         \$156.939         \$522.990           1231/2031         2031         \$13.155.135         \$13.700         \$364.754         \$162.591         \$\$41.138           1231/2034         2034         14         \$13.298.158         \$13.700         \$377.248         \$162.591         \$\$553.629           1231/2036         2036         16         \$13.719.613         \$13.700         \$389.741         \$17.385         \$\$577.428           1231/2038         2038         18         \$14.463.92         \$13.700         \$442.235         \$17.3855         \$569.201           1231/2040         2040         20 <t< td=""><td>12/31/2023</td><td>2023</td><td>3</td><td>\$7,691,151</td><td>\$13,790</td><td>\$226,572</td><td>\$0</td><td>\$240,362</td></t<>	12/31/2023	2023	3	\$7,691,151	\$13,790	\$226,572	\$0	\$240,362
12/31/2026         2026         6         \$11,657,553         \$13,790         \$327,273         \$12,6458         \$466,692           12/31/2027         2027         \$11,863,888         \$13,790         \$339,767         \$14,6636         \$496,699           12/31/2028         2029         9         \$12,243,204         \$339,767         \$14,6636         \$496,699           12/31/2021         2030         10         \$12,428,266         \$13,790         \$339,767         \$14,5636         \$496,494           12/31/2031         2031         11         \$12,428,266         \$13,790         \$382,260         \$151,288         \$553,629           12/31/2032         2033         13         \$13,155,135         \$13,790         \$384,754         \$165,593         \$553,629           12/31/2035         2035         15         \$13,289,198         \$13,790         \$389,741         \$168,243         \$557,428           12/31/2036         2037         17         \$14,015,967         \$13,790         \$389,741         \$168,243         \$557,428           12/31/2037         2037         17         \$14,015,967         \$13,790         \$402,235         \$17,784         \$169,502         \$569,200           12/31/2041         2041         \$14,45	12/31/2024	2024	4	\$10,089,718	\$13,790	\$266,851	\$42,638	\$323,278
12/31/2027         2027         7         \$11.983,898         \$13.790         \$327,273         \$14.56,836         \$446,699           12/31/2028         2029         9         \$11.979,951         \$13.790         \$339,767         \$145,636         \$499,192           12/31/2030         2030         10         \$12.244,204         \$13.790         \$339,767         \$151,288         \$\$604,844           12/31/2031         2031         11         \$12.724,720         \$13.790         \$382,260         \$156,939         \$\$22,999           12/31/2032         2032         12         \$12.868,782         \$13.790         \$384,754         \$162,591         \$\$51,738           12/31/2034         2034         14         \$13.285,515         \$13.790         \$387,7248         \$168,243         \$\$559,281           12/31/2036         2036         16         \$13.719,613         \$13.790         \$347,7248         \$168,243         \$\$577,426           12/31/2038         2038         18         \$14,46,382         \$13.790         \$402,235         \$173,895         \$\$589,920           12/31/2043         2043         23         \$13,670,544         \$160,243         \$\$567,72           12/31/2044         2044         \$14,46,382         \$1	12/31/2025	2025	5	\$11,160,075	\$13,790	\$303,397	\$107,210	\$424,397
12/31/2028         2028         8         \$11.907.951         \$13.790         \$339.767         \$145.636         \$499.192           12/31/2020         2020         10         \$12.294.304         \$13.790         \$339.767         \$151.288         \$564.464           12/31/2021         2021         \$12.294.304         \$13.790         \$332.620         \$151.288         \$561.288         \$561.288         \$561.288         \$561.288         \$517.338         \$12.242.366         \$13.790         \$332.620         \$151.288         \$517.338         \$12.248.586.291         \$354.754         \$156.939         \$352.290         \$353.64.63         \$322.940         \$31.790         \$338.741         \$165.6393         \$322.980         \$353.797         \$338.741         \$165.6393         \$322.980         \$353.790         \$344.754         \$165.691         \$353.790         \$347.248         \$162.591         \$354.433         \$3569.281         \$31.790         \$338.741         \$17.895         \$577.428         \$152.271.774         \$1231/2004         \$203         \$17.446         \$13.790         \$349.714         \$16.82.43         \$559.9261         \$1231/2004         \$204         \$21.4590.4445         \$13.790         \$4402.235         \$173.895         \$577.426         \$173.895         \$577.426         \$14.502.4444         \$1	12/31/2026	2026	6	\$11,567,535	\$13,790	\$327,273	\$128,458	\$469,521
12/31/2030         2029         9         \$12,224,304         \$13,790         \$339,777         \$151,288         \$504,644           12/31/2031         2031         11         \$12,428,366         \$13,790         \$352,260         \$151,288         \$552,290           12/31/2032         2032         12         \$12,428,366         \$13,790         \$364,754         \$156,939         \$552,990           12/31/2034         2034         14         \$13,265,551         \$13,790         \$364,754         \$156,251         \$553,770         \$553,629           12/31/2036         2036         16         \$13,780,551         \$13,790         \$339,741         \$168,243         \$571,742           12/31/2036         2036         16         \$13,780,571,870         \$339,741         \$168,243         \$571,742           12/31/2040         2040         20         \$14,463,32         \$13,790         \$402,235         \$173,895         \$589,920           12/31/2041         2041         21         \$14,463,32         \$13,790         \$414,729         \$179,547         \$668,062,051           12/31/2044         2041         21         \$14,466,788         \$13,790         \$444,729         \$189,560         \$863,1663           12/31/2044 <td< td=""><td></td><td></td><td></td><td>\$11,863,888</td><td></td><td></td><td></td><td>\$486,699</td></td<>				\$11,863,888				\$486,699
12/31/2030         2030         10         \$12,24/28,366         \$13,790         \$352,260         \$151,288         \$\$17,238           12/31/2032         2032         11         \$12,724,720         \$13,790         \$352,260         \$151,288         \$\$17,238           12/31/2032         2033         13         \$12,724,720         \$13,790         \$364,754         \$166,939         \$\$252,990           12/31/2032         2033         14         \$13,286,551         \$13,790         \$377,244         \$162,591         \$\$564,623           12/31/2036         2036         16         \$13,279,613         \$13,790         \$389,741         \$168,243         \$\$569,281           12/31/2039         2039         19         \$14,463,822         \$13,790         \$402,235         \$17,895         \$\$589,902           12/31/2040         2040         20         \$14,463,822         \$13,790         \$442,225         \$18,5198         \$\$682,512           12/31/2044         2044         24         \$15,077,628         \$13,790         \$4427,222         \$185,198         \$\$628,211           12/31/2044         2044         24         \$15,37,762,95         \$13,790         \$4427,222         \$185,198         \$\$628,201           12/31/2044								
12/31/2031         2031         11         \$12,72,4720         \$13,790         \$352,260         \$156,939         \$582,990           12/31/2032         2032         12         \$12,868,782         \$13,790         \$364,754         \$156,939         \$583,483           12/31/2034         2034         14         \$13,780         \$374,7248         \$162,591         \$554,135           12/31/2035         2035         15         \$13,780,5551         \$13,790         \$307,7248         \$168,243         \$566,281           12/31/2037         2037         17         \$14,415,027         \$13,790         \$389,741         \$168,243         \$566,281           12/31/2037         2038         18         \$14,4150,029         \$13,790         \$402,235         \$173,895         \$567,72,426           12/31/2040         2040         20         \$14,486,382         \$13,790         \$414,729         \$179,547         \$569,557           12/31/2044         2044         24         \$15,307,214         \$13,790         \$442,222         \$185,198         \$561,977,426           12/31/2044         2044         24         \$15,307,214         \$13,790         \$442,722         \$185,198         \$561,777,426           12/31/2044         2044 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>								
12/31/2032         2032         12         \$\$13,790         \$\$364,754         \$\$16,6399         \$\$354,483           12/31/2034         2033         13         \$\$13,155,135         \$\$13,790         \$\$364,754         \$\$16,6399         \$\$353,483           12/31/2034         2034         14         \$\$13,2790         \$\$277,248         \$\$168,243         \$\$557,774           12/31/2036         2036         16         \$\$13,719,013         \$\$13,790         \$\$2389,741         \$\$168,243         \$\$557,774           12/31/2036         2036         16         \$\$13,719,013         \$\$13,790         \$\$2389,741         \$\$168,243         \$\$577,7426           12/31/2040         2040         20         \$\$14,460,382         \$\$13,790         \$\$402,235         \$\$173,895         \$\$689,920           12/31/2041         2041         21         \$\$14,550,045         \$\$13,790         \$\$414,729         \$\$179,547         \$\$608,065           12/31/2044         2044         24         \$\$15,510,0661         \$\$13,790         \$\$427,222         \$\$185,198         \$\$602,211           12/31/2044         2044         24         \$\$15,716,298         \$\$13,790         \$\$427,222         \$\$185,198         \$\$602,620           12/31/2044         2044								
12/31/2033       2033       13         12/31/2034       2034       14         12/31/2035       2035       15         12/31/2036       2036       16         12/31/2037       2037       17         12/31/2038       2038       18         12/31/2037       2037       17         12/31/2038       2038       18         12/31/2038       2038       18         12/31/2040       2040       20         12/31/2041       2040       20         12/31/2042       2042       22         12/31/2044       2044       21         12/31/2042       2042       22         12/31/2043       2043       23         12/31/2044       2044       24         12/31/2045       2044       24         12/31/2044       2044       24         12/31/2044       2044       24         12/31/2045       2045       25         12/31/2046       2046       25         12/31/2047       2047       27         12/31/2048       2046       26         12/31/2049       2049       29       516,73.790       542,210								
12/31/2034         2034         14         \$\$13,290,198         \$\$13,790         \$\$377,248         \$\$162,591         \$\$553,629           12/31/2036         2036         16         \$\$13,790         \$3377,248         \$\$168,243         \$\$559,281           12/31/2037         2037         17         \$\$14,100,029         \$\$13,790         \$\$389,741         \$\$168,243         \$\$577,726           12/31/2038         2038         18         \$\$14,100,029         \$\$13,790         \$\$402,235         \$\$173,895         \$\$589,920           12/31/2049         2040         20         \$\$14,466,382         \$\$13,790         \$\$402,235         \$\$173,995         \$\$589,920           12/31/2044         2041         21         \$\$14,676,798         \$\$13,790         \$\$414,729         \$\$185,198         \$\$626,211           12/31/2044         2042         22         \$\$15,010,861         \$\$13,790         \$\$427,222         \$\$190,850         \$\$643,366           12/31/2044         2044         24         \$\$15,770,629         \$\$13,790         \$\$427,122         \$\$190,850         \$\$664,336           12/31/2044         2044         24         \$\$15,770,7629         \$\$13,790         \$\$427,122         \$\$190,850         \$\$664,336           12/31/2044								
12/31/2036         2035         15           12/31/2036         2036         16           12/31/2036         2036         16           12/31/2037         2037         17           12/31/2038         2038         18           12/31/2039         2039         18           21/31/2039         2039         19           12/31/2040         2040         20           12/31/2041         2041         21           12/31/2042         2042         22           21/31/2044         2041         21           12/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         24           21/31/2044         2044         28           21/31/2047         2047         27           21/31/2047         2047         27 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
12/31/2036         2036         16           12/31/2037         2037         17           12/31/2037         2037         17           12/31/2038         2038         18           12/31/2039         2038         18           12/31/2039         2038         18           12/31/2040         2049         19           12/31/2040         2041         21           12/31/2041         2041         21           12/31/2042         2042         22           12/31/2044         2041         21           12/31/2044         2043         23           12/31/2044         2043         23           12/31/2044         2043         23           12/31/2044         2044         24           21/31/2045         2045         25           12/31/2046         2046         26           12/31/2047         2047         27           12/31/2048         2048         28           12/31/2049         2049         29           12/31/2049         2049         29           12/31/2046         2050         30           12/31/2047         2047         27 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
12/31/2037         2037         17           12/31/2038         2038         18         \$\$13,790         \$\$38,791         \$\$17,895         \$\$577,426           12/31/2038         2039         19         \$\$14,46,382         \$\$13,790         \$\$402,235         \$\$173,895         \$\$589,920           12/31/2040         2040         20         \$\$14,46,382         \$\$13,790         \$\$414,729         \$\$179,547         \$\$696,572           12/31/2041         2041         21         \$\$14,450,445         \$\$13,790         \$\$414,729         \$\$179,547         \$\$696,572           12/31/2044         2042         22         \$\$15,5010,861         \$\$13,790         \$\$414,729         \$\$190,850         \$\$684,356           12/31/2044         2044         24         \$\$15,307,214         \$\$13,790         \$\$427,222         \$\$180,850         \$\$684,356           12/31/2044         2044         24         \$\$15,307,214         \$\$13,790         \$\$439,716         \$\$190,850         \$\$684,356           12/31/2046         2045         25         \$\$15,73,629         \$\$13,790         \$\$452,210         \$\$202,154         \$\$680,647           12/31/2046         2046         26         \$\$15,871,082         \$\$13,790         \$\$442,703         \$\$202,1								
12/31/2038         12/31/2039         2038         18         \$14,4150,029         \$13,790         \$402,235         \$173,895         \$569,920           12/31/2040         2040         20         \$14,463,62         \$13,790         \$4102,235         \$179,547         \$595,572           12/31/2041         2041         21         \$14,467,6798         \$13,790         \$414,729         \$185,198         \$502,211           12/31/2042         2042         22         \$15,507,214         \$13,790         \$427,222         \$185,198         \$502,211           12/31/2044         2044         24         \$15,307,214         \$13,790         \$427,222         \$190,850         \$5643,356           12/31/2044         2044         24         \$15,671,692         \$13,790         \$429,716         \$190,850         \$5643,356           12/31/2047         2047         27         \$16,616,405         \$13,790         \$442,703         \$202,154         \$666,453           12/31/2047         2047         27         \$16,168,4045         \$13,790         \$442,703         \$207,806         \$568,299           12/31/2047         2049         29         \$16,584,461         \$13,790         \$447,171         \$202,154         \$666,453           1								
12/31/2049         2039         19         \$\$14,446,382         \$\$13,790         \$\$40,235         \$\$179,547         \$\$565,572           12/31/2040         2040         20         \$\$14,460,382         \$\$13,790         \$\$414,729         \$\$179,547         \$\$600,065           12/31/2041         2041         21         \$\$14,680,445         \$\$13,790         \$\$414,729         \$\$179,547         \$\$600,065           12/31/2042         2042         22         \$\$15,5010,861         \$\$13,790         \$\$427,222         \$\$185,198         \$\$622,211           12/31/2044         2044         24         \$\$15,377,629         \$\$13,790         \$\$427,222         \$\$190,850         \$\$634,366           12/31/2044         2044         24         \$\$15,41,276         \$\$13,790         \$\$422,210         \$\$196,502         \$\$662,502           12/31/2046         2046         26         \$\$15,871,692         \$\$13,790         \$\$442,703         \$\$202,154         \$\$666,606           12/31/2047         2047         27         \$\$16,502,108         \$\$13,790         \$\$442,703         \$\$207,806         \$\$668,299           12/31/2046         2046         26         \$\$15,871,62,93         \$\$13,790         \$\$447,1797         \$\$207,806         \$\$668,299								
12/31/2040         2040         20           12/31/2041         2041         21           12/31/2041         2041         21           12/31/2041         2042         \$14,876,798         \$13,790         \$414,729         \$185,198         \$613,717           12/31/2042         2042         22         \$15,010,861         \$13,790         \$427,222         \$185,198         \$622,211           12/31/2044         2044         24         \$15,411,276         \$13,790         \$427,222         \$190,850         \$683,856           12/31/2044         2044         24         \$15,411,276         \$13,790         \$439,716         \$190,850         \$664,356           12/31/2044         2046         26         \$15,871,629         \$13,790         \$445,210         \$202,154         \$666,153           12/31/2049         2049         29         \$16,732,523         \$13,790         \$446,703         \$207,806         \$666,159           12/31/2049         2049         29         \$16,732,523         \$13,790         \$447,179         \$207,806         \$668,299           12/31/2052         2052         32         \$17,162,387         \$13,790         \$449,691         \$213,457         \$710,444           12/31/20								
12/31/2041         2041         21         \$\$14,876,798         \$\$13,790         \$\$41,272         \$\$185,198         \$\$613,717           12/31/2042         2042         22         \$\$15,010,861         \$\$13,790         \$\$427,222         \$\$185,198         \$\$626,211           12/31/2043         2043         23         \$\$15,307,214         \$\$13,790         \$\$427,222         \$\$190,850         \$\$643,363           12/31/2045         2044         24         \$\$15,737,629         \$\$13,790         \$\$439,716         \$\$190,650         \$\$643,356           12/31/2044         2046         26         \$\$15,871,629         \$\$13,790         \$\$439,716         \$\$196,5602         \$\$662,502           12/31/2044         2046         28         \$\$16,804.5         \$\$13,790         \$\$442,703         \$\$202,154         \$\$668,593           12/31/2049         2049         29         \$\$16,502,623         \$\$13,790         \$\$444,703         \$\$207,806         \$\$686,299           12/31/2050         2050         30         \$\$16,722,623         \$\$13,790         \$\$471,197         \$\$213,457         \$\$716,938           12/31/2051         2052         32         \$\$17,702,867         \$\$13,790         \$\$489,691         \$213,457         \$\$716,938								
12/31/2042         2042         22           12/31/2043         2043         23           12/31/2044         2043         23           12/31/2044         2044         24           12/31/2044         2044         24           12/31/2044         2044         24           12/31/2044         2044         24           12/31/2044         2044         24           12/31/2044         2044         24           12/31/2044         2044         26           12/31/2044         2044         26           12/31/2044         2044         26           12/31/2044         2044         26           12/31/2044         2044         28           \$16,188,045         \$13,790         \$442,703         \$202,154           12/31/2049         2049         29         \$16,502,108         \$13,790         \$447,103         \$207,806         \$686,299           12/31/2050         2055         30         \$17,028,877         \$13,790         \$447,197         \$207,806         \$686,299           12/31/2055         2055         35         \$17,182,877         \$13,790         \$447,197         \$213,457         \$710,4444								
12/31/2043         2043         23           12/31/2044         2044         24           12/31/2044         2044         24           12/31/2045         2045         25           12/31/2046         2045         25           12/31/2047         2046         26           12/31/2047         2047         27           12/31/2048         2048         28           12/31/2047         2047         27           12/31/2048         2048         28           12/31/2049         2049         29           12/31/2049         2049         29           12/31/2049         2049         29           12/31/2049         2049         29           12/31/2050         2050         30           12/31/2051         2051         31           12/31/2052         2052         32           12/31/2052         2053         33           12/31/2054         2054         34           12/31/2054         2054         34           12/31/2056         2055         35           12/31/2056         2055         35           12/31/2056         2056         38 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
12/31/2044         2044         24           12/31/2045         2045         25           12/31/2046         2046         26           12/31/2047         2047         25           12/31/2047         2047         27           12/31/2047         2047         27           12/31/2048         2048         26           12/31/2047         2047         27           12/31/2048         2048         28           12/31/2049         2049         29           12/31/2049         2049         29           12/31/2040         2050         30           12/31/2051         2051         31           12/31/2052         2052         32           12/31/2054         2056         30           12/31/2054         2056         33           12/31/2054         2056         34           12/31/2054         2056         34           12/31/2054         2055         35           12/31/2054         2056         36           12/31/2054         2056         36           12/31/2056         2056         36           12/31/2056         2056         36 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
12/31/2046         2045         25           12/31/2046         2046         26           12/31/2047         2047         27           12/31/2047         2047         27           12/31/2048         2048         28           12/31/2049         2048         28           12/31/2049         2049         28           21/31/2049         2049         28           21/31/2049         2049         29           12/31/2049         2049         29           12/31/2040         2049         29           12/31/2040         2049         29           12/31/2041         2050         30           12/31/2052         2052         32           12/31/2054         2054         34           12/31/2054         2053         33           12/31/2054         2055         35           12/31/2054         2056         36           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2057         2057         37 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
12/31/2046         2046         26           12/31/2047         2047         27         \$15,671,692         \$13,790         \$452,210         \$196,502         \$\$662,502           12/31/2048         2047         27         \$16,168,045         \$13,790         \$452,210         \$202,154         \$\$666,153           12/31/2048         2048         28         \$16,302,016         \$13,790         \$464,703         \$202,154         \$\$666,647           12/31/2049         2049         29         \$16,598,461         \$13,790         \$447,197         \$207,806         \$\$686,299           12/31/2051         2051         31         \$17,028,877         \$13,790         \$447,197         \$213,457         \$704,444           12/31/2052         2053         33         \$17,759,292         \$13,790         \$448,691         \$219,109         \$722,590           12/31/2054         2056         36         \$17,899,708         \$13,790         \$502,184         \$224,761         \$763,229           12/31/2056         2056         36         \$18,80,02         \$13,790         \$514,678         \$224,761         \$753,229           12/31/2056         2059         39         \$18,844,802         \$13,790         \$521,478         \$230,413								
12/31/2047         2047         27           12/31/2048         2048         28           12/31/2049         2048         28           12/31/2049         2049         29           12/31/2049         2049         29           12/31/2050         2050         30           12/31/2051         2051         31           12/31/2052         2052         32           12/31/2054         2053         33           12/31/2055         2053         33           12/31/2054         2054         34           12/31/2054         2053         33           12/31/2054         2053         33           12/31/2055         2053         35           12/31/2056         2055         35           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2056         2057         37           12/31/2056         2056         36           12/31/2057         2057         37           12/31/2058         2059         39           12/31/2059         2059         39           12/31/2054         2064         41 <td></td> <td>2046</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>		2046						
12/31/2048         2048         28           12/31/2049         2049         29           12/31/2049         2049         29           12/31/2049         2050         30           12/31/2050         2050         30           12/31/2051         2051         31           12/31/2052         2052         32           12/31/2054         2053         33           12/31/2054         2053         33           12/31/2054         2053         33           12/31/2054         2055         35           12/31/2054         2056         36           12/31/2056         2055         35           12/31/2056         2056         36           12/31/2057         2056         36           12/31/2057         2056         36           12/31/2057         2056         36           12/31/2057         2057         37           12/31/2058         2058         38           12/31/2059         2059         39           12/31/2059         2059         39           12/31/2050         2056         36           12/31/2051         2056         38 <td>12/31/2047</td> <td>2047</td> <td>27</td> <td></td> <td></td> <td></td> <td></td> <td></td>	12/31/2047	2047	27					
12/31/2050         2050         30         \$16,732,523         \$13,790         \$477,197         \$207,806         \$568,793           12/31/2051         2051         31         \$17,028,877         \$13,790         \$477,197         \$213,457         \$704,444           12/31/2052         2053         33         \$17,162,399         \$13,790         \$489,691         \$213,457         \$716,938           12/31/2054         2054         34         \$17,162,399         \$13,790         \$489,691         \$213,457         \$716,938           12/31/2054         2055         35         \$17,749,292         \$13,790         \$489,691         \$219,109         \$732,5084           12/31/2056         2056         36         \$17,7889,708         \$13,790         \$502,184         \$224,761         \$740,735           12/31/2056         2056         36         \$18,023,770         \$13,790         \$514,678         \$223,0413         \$758,881           12/31/2059         2059         39         \$18,750,539         \$13,790         \$521,4678         \$230,413         \$777,89,520           12/31/2060         2060         40         \$18,884,602         \$13,790         \$523,0665         \$777,026           12/31/2061         2061         41	12/31/2048	2048	28				\$202,154	
12/31/2051         2051         31           12/31/2052         2052         32           12/31/2053         2053         33           12/31/2054         2052         32           12/31/2053         2053         33           12/31/2054         2054         34           12/31/2054         2054         34           12/31/2056         2055         35           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2056         2056         36           12/31/2058         2059         39           12/31/2058         2059         39           12/31/2058         2059         39           12/31/2050         2059         39           12/31/2050         2060         40           12/31/2061         2061         41           12/31/2062         2062         42           12/31/2064         2064         44           12/31/2064         2064         44 <td>12/31/2049</td> <td>2049</td> <td>29</td> <td></td> <td></td> <td>\$464,703</td> <td></td> <td></td>	12/31/2049	2049	29			\$464,703		
12/31/2062         2062         32         \$77,162,339         \$13,790         \$480,691         \$213,457         \$716,633           12/31/2053         2053         33         \$17,162,339         \$13,790         \$480,691         \$219,109         \$722,590           12/31/2054         2054         34         \$17,589,202         \$13,790         \$502,184         \$219,109         \$732,500           12/31/2055         2055         35         \$17,789,708         \$13,790         \$502,184         \$224,761         \$745,229           12/31/2056         2056         36         \$18,023,770         \$13,790         \$514,678         \$224,761         \$755,229           12/31/2059         2058         38         \$18,454,186         \$13,790         \$527,172         \$230,0413         \$777,026           12/31/2059         2059         39         \$18,750,539         \$13,790         \$527,172         \$230,0465         \$777,026           12/31/2060         2060         40         \$18,884,602         \$13,790         \$529,159         \$241,716         \$795,172           12/31/2061         2061         41         \$19,19,055         \$13,790         \$529,159         \$241,716         \$795,172           12/31/2064         2062<	12/31/2050	2050	30	\$16,732,523	\$13,790	\$477,197	\$207,806	\$698,793
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	12/31/2051	2051	31	\$17,028,877	\$13,790	\$477,197	\$213,457	\$704,444
12/31/2064         2064         34         \$17,503,355         \$13,790         \$502,184         \$219,109         \$735,084           12/31/2065         2055         35         \$17,803,706         \$13,790         \$502,184         \$224,761         \$740,735           12/31/2065         2056         36         \$18,820,170         \$13,790         \$502,184         \$224,761         \$753,024           12/31/2065         2057         37         \$18,820,124         \$13,790         \$514,678         \$223,0413         \$775,8229           12/31/2068         2059         39         \$18,844,186         \$13,790         \$527,172         \$230,0413         \$777,1374           12/31/2060         2060         40         \$18,844,802         \$13,790         \$539,665         \$247,716         \$789,520           12/31/2061         2061         41         \$19,180,955         \$13,790         \$539,665         \$241,716         \$799,172           12/31/2061         2062         42         \$19,315,018         \$13,790         \$552,159         \$241,716         \$996,172           12/31/2064         2064         44         \$19,745,433         \$13,790         \$552,159         \$247,368         \$825,811           12/31/2066         20	12/31/2052	2052	32	\$17,162,939	\$13,790	\$489,691	\$213,457	\$716,938
12/31/2065         2055         35         \$17,899,708         \$13,790         \$502,184         \$224,761         \$740,735           12/31/2056         2056         36         \$18,023,770         \$13,790         \$514,678         \$224,761         \$753,229           12/31/2057         2057         37         \$18,320,124         \$13,790         \$514,678         \$224,761         \$753,229           12/31/2059         2059         38         \$18,454,186         \$13,790         \$521,172         \$230,0413         \$7770,026           12/31/2059         2059         39         \$18,750,059         \$13,790         \$527,172         \$230,0413         \$777,026           12/31/2060         2060         40         \$18,884,602         \$13,790         \$539,665         \$241,716         \$799,520           12/31/2062         2062         42         \$19,910,955         \$13,790         \$552,159         \$241,716         \$799,520           12/31/2064         2064         44         \$19,745,433         \$13,790         \$552,159         \$241,716         \$799,520           12/31/2066         2066         45         \$20,041,786         \$13,790         \$562,159         \$241,768         \$813,317           12/31/2066         206	12/31/2053	2053		\$17,459,292	\$13,790	\$489,691	\$219,109	\$722,590
12/31/2056         2056         36           12/31/2057         2057         37           12/31/2058         2057         37           12/31/2058         2056         38           12/31/2058         2056         38           12/31/2058         2059         39           12/31/2059         2059         39           12/31/2059         2059         39           12/31/2050         2059         39           12/31/2050         2056         40           12/31/2061         2061         41           12/31/2062         2062         42           12/31/2063         2062         42           12/31/2064         2064         44           12/31/2064         2064         44           12/31/2064         2064         44           12/31/2064         2064         44           12/31/2064         2064         44           12/31/2064         2064         44           12/31/2064         2066         46           2/2/31/2066         2066         46           2/2/31/2067         2067         47           2/2/31/2068         2068         48								
12/31/2067         2067         37         \$18.320.124         \$13.790         \$51.678         \$230.413         \$756.881           12/31/2058         2058         38         \$18.454.186         \$13.790         \$527.172         \$230.413         \$771.374           12/31/2059         2059         39         \$18.750.539         \$13.790         \$527.172         \$230.413         \$771.374           12/31/2050         2060         40         \$18.884.602         \$13.790         \$529.172         \$230.665         \$777.026           12/31/2061         2061         41         \$19.180.955         \$13.790         \$539.665         \$241.716         \$795.172           12/31/2062         2062         42         \$19.91.371         \$13.790         \$552.159         \$241.716         \$795.172           12/31/2064         2064         44         \$19.745.433         \$13.790         \$562.159         \$247.368         \$825.811           12/31/2064         2064         44         \$19.745.433         \$13.790         \$564.653         \$247.368         \$825.811           12/31/2066         2066         45         \$20.041.786         \$13.790         \$564.653         \$247.368         \$825.811           12/31/2066         2066 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
12/31/2068         2058         38           12/31/2069         2059         39         \$18,454,186         \$13,790         \$527,172         \$230,413         \$771,374           12/31/2060         2069         39         \$18,846,02         \$13,790         \$527,172         \$230,065         \$787,026           12/31/2060         2060         40         \$18,846,02         \$13,790         \$523,065         \$789,520           12/31/2061         2061         41         \$19,180,955         \$13,790         \$539,665         \$241,716         \$795,5172           12/31/2062         2062         42         \$19,315,018         \$13,790         \$552,159         \$241,716         \$807,665           12/31/2064         2064         44         \$19,745,433         \$13,790         \$564,653         \$225,020         \$831,463           12/31/2065         2066         46         \$20,041,786         \$13,790         \$564,653         \$225,020         \$843,956           12/31/2066         2066         46         \$20,047,202         \$13,790         \$577,146         \$258,072         \$842,956           12/31/2066         2066         48         \$20,902,618         \$13,790         \$577,146         \$258,672         \$842,956								
12/31/2069         2059         39         \$13,790         \$\$27,172         \$236,065         \$777,726           12/31/2060         2060         40         \$18,870,539         \$13,790         \$\$237,172         \$236,065         \$778,520           12/31/2061         2061         41         \$19,180,955         \$13,790         \$\$33,665         \$236,065         \$778,520           12/31/2061         2062         42         \$19,315,018         \$13,790         \$\$529,159         \$241,716         \$\$99,172           12/31/2064         2064         44         \$19,91,371         \$13,790         \$\$552,159         \$\$247,368         \$\$813,317           12/31/2064         2064         44         \$19,745,433         \$13,790         \$\$564,653         \$\$247,368         \$\$825,811           12/31/2066         2066         46         \$20,041,766         \$13,790         \$\$64,653         \$\$247,368         \$\$825,811           12/31/2066         2066         46         \$20,047,202         \$13,790         \$\$577,146         \$253,020         \$\$843,956           12/31/2066         2066         46         \$20,047,202         \$13,790         \$\$577,146         \$258,672         \$\$864,053           12/31/2066         2066								
12/31/2060         2060         40         \$18,884,602         \$13,790         \$539,665         \$236,065         \$789,520           12/31/2061         2061         41         \$19,180,955         \$13,790         \$539,665         \$241,716         \$789,512           12/31/2062         2062         42         \$19,315,018         \$13,790         \$552,159         \$241,716         \$807,665           12/31/2063         2063         43         \$19,611,371         \$13,790         \$552,159         \$241,716         \$807,665           12/31/2064         2064         44         \$19,745,433         \$13,790         \$564,653         \$247,368         \$825,011           12/31/2065         2066         46         \$20,01,75,849         \$13,790         \$564,653         \$253,020         \$843,956           12/31/2066         2066         46         \$20,01,75,849         \$13,790         \$577,146         \$258,672         \$849,608           12/31/2067         2067         47         \$20,902,618         \$13,790         \$587,146         \$258,672         \$849,608           12/31/2068         2068         48         \$20,902,618         \$13,790         \$589,640         \$258,672         \$862,102           12/31/2070         20								
12/31/2061         2061         41         \$19,180,955         \$13,790         \$539,665         \$241,716         \$795,172           12/31/2063         2062         42         \$19,315,018         \$13,790         \$552,159         \$241,716         \$307,665           12/31/2063         2063         43         \$19,611,371         \$13,790         \$552,159         \$247,368         \$813,317           12/31/2064         2064         44         \$19,745,433         \$13,790         \$564,653         \$247,368         \$825,811           12/31/2066         2066         46         \$20,041,786         \$13,790         \$564,653         \$253,020         \$843,956           12/31/2066         2066         46         \$20,047,2,02         \$13,790         \$577,146         \$253,020         \$843,956           12/31/2066         2068         48         \$20,060,625         \$13,790         \$577,146         \$258,672         \$864,021           12/31/2069         2069         49         \$20,902,618         \$13,790         \$589,640         \$264,324         \$867,754           12/31/2070         2070         50         \$22,902,618         \$13,790         \$602,143         \$863,247           12/31/20701         2071         51								
12/31/2062         2062         42         \$19,315,018         \$13,790         \$552,159         \$241,716         \$807,665           12/31/2063         2063         43         \$19,611,371         \$13,790         \$552,159         \$241,716         \$807,665           12/31/2064         2064         44         \$19,745,433         \$13,790         \$564,653         \$247,368         \$824,2,811           12/31/2064         2066         45         \$20,041,786         \$13,790         \$564,653         \$253,020         \$831,463           12/31/2066         2066         46         \$20,175,849         \$13,790         \$564,653         \$253,020         \$831,463           12/31/2067         2067         47         \$20,472,202         \$13,790         \$589,640         \$258,672         \$849,606           12/31/2069         2069         49         \$20,902,618         \$13,790         \$589,640         \$264,324         \$867,754           12/31/2069         2069         49         \$20,902,618         \$13,790         \$589,640         \$264,324         \$867,754           12/31/2070         2070         50         \$21,303,660         \$13,790         \$602,134         \$264,324         \$860,247           12/31/20701         207								
12/31/2063         2063         43         \$19,611,371         \$13,790         \$552,159         \$247,368         \$813,317           12/31/2064         2064         44         \$19,745,433         \$13,790         \$564,653         \$247,368         \$822,811           12/31/2065         2065         45         \$20,041,786         \$13,790         \$564,653         \$2247,368         \$822,811           12/31/2066         2066         46         \$20,017,5849         \$13,790         \$564,653         \$253,020         \$834,356           12/31/2067         2067         47         \$20,64,01,786         \$13,790         \$577,146         \$258,672         \$843,966           12/31/2068         2068         48         \$20,060,265         \$13,790         \$589,640         \$268,672         \$862,102           12/31/2069         2069         49         \$20,902,618         \$13,790         \$589,640         \$264,324         \$867,754           12/31/2070         2070         50         \$21,036,680         \$13,790         \$602,134         \$264,324         \$860,247           12/31/2071         2071         51         \$21,33,034         \$13,790         \$0         \$269,976         \$283,766								
12/31/2064         2064         44         \$19,745,433         \$13,790         \$564,653         \$247,368         \$\$825,611           12/31/2065         2065         45         \$20,041,766         \$13,790         \$564,653         \$243,260         \$\$831,463           12/31/2066         2066         46         \$20,175,849         \$13,790         \$577,146         \$253,020         \$\$843,956           12/31/2066         2066         47         \$20,047,202         \$13,790         \$577,146         \$258,072         \$\$849,056           12/31/2066         2066         48         \$20,060,c65         \$13,790         \$577,146         \$258,072         \$\$849,056           12/31/2069         2066         49         \$20,002,618         \$13,790         \$589,640         \$268,672         \$\$862,102           12/31/2070         2070         50         \$21,036,680         \$13,790         \$589,640         \$264,324         \$\$860,247           12/31/2070         2070         50         \$21,036,680         \$13,790         \$0         \$269,976         \$288,766								
12/31/2065         2065         45         \$20,041,786         \$13,790         \$564,653         \$253,020         \$831,463           12/31/2066         2066         46         \$20,175,849         \$13,790         \$577,146         \$258,020         \$843,956           12/31/2068         2068         48         \$20,472,202         \$13,790         \$577,146         \$258,672         \$\$469,608           12/31/2068         2068         48         \$20,606,265         \$13,790         \$589,640         \$258,672         \$\$462,102           12/31/2070         2070         50         \$21,036,680         \$13,790         \$580,414         \$264,324         \$\$860,247           12/31/2071         2071         51         \$21,33,034         \$13,790         \$0         \$269,976         \$283,766								
12/31/2066         2066         46         \$20,175,849         \$13,790         \$577,146         \$253,020         \$\$843,956           12/31/2067         2067         47         \$20,472,202         \$13,790         \$577,146         \$258,672         \$\$e49,008           12/31/2068         2066         48         \$20,606,265         \$13,790         \$577,146         \$258,672         \$\$e42,008           12/31/2068         2066         48         \$20,606,265         \$13,790         \$589,640         \$258,672         \$\$e26,102           12/31/2070         2070         50         \$21,036,680         \$13,790         \$\$e26,4324         \$\$e80,247           12/31/2071         2071         51         \$21,33,034         \$13,790         \$0         \$269,976         \$\$e83,766								
12/31/2067         2067         47         \$20,472,202         \$13,790         \$577,146         \$258,672         \$844,608           12/31/2068         2068         48         \$20,606,265         \$13,790         \$589,640         \$258,672         \$862,102           12/31/2069         2069         49         \$20,902,618         \$13,790         \$589,640         \$264,324         \$867,754           12/31/2070         2070         50         \$21,306,680         \$13,790         \$602,134         \$286,247         \$280,247           12/31/2071         2071         51         \$21,333,034         \$13,790         \$0         \$269,976         \$283,766								
12/31/2068         2068         48         \$20,606,265         \$13,790         \$589,640         \$258,672         \$862,102           12/31/2070         2069         49         \$20,902,618         \$13,790         \$589,640         \$264,324         \$867,754           12/31/2070         2070         50         \$21,036,680         \$13,790         \$602,134         \$264,324         \$860,247           12/31/2071         2071         51         \$21,333,034         \$13,790         \$0         \$269,976         \$283,766								
12/31/2070         2006         49         \$20.902.618         \$13.790         \$589.640         \$264.324         \$587.754           12/31/2070         2070         50         \$21.036.680         \$13.790         \$602.134         \$264.324         \$880.247           12/31/2071         2071         51         \$21.036.680         \$13.790         \$00         \$269.976         \$2880.766								
12/31/2070         2070         50         \$21,036,680         \$13,790         \$602,134         \$264,324         \$880,247           12/31/2071         2071         51         \$21,333,034         \$13,790         \$0         \$269,976         \$283,766								
12/31/2071         2071         51         \$21,333,034         \$13,790         \$0         \$269,976         \$283,766								
TUTAL \$703,290 \$21,665,666 \$9,567,390 \$31,936,346			TOTAL		\$703,290	\$21,665,666	\$9.567.390	\$31,936,346

Item #10.

Johnstown Farms East Metropolitan District Preliminary Financing Plan Projection of O&M Revenues and Homeowner 9/11/2020

	YEAR	PERIOD	TOTAL RESIDENTIAL ASSESSED VALUE	O&M Mill Levy	O&M Revenues	50' SFD Lots -	60' SFD Lots - Future	45' SFD Lots - Future	Total # Houses	Homeowner Fee Per	Collection Percentage	Collection Percentage	Total Homeowner Fee	
12/31/2020	2020	0	LAND+HOMES 350.000	10.00		Future				House/Mont \$50	(Initial Year)	(Full Absorption)	Yearly Collection	<b>Fee</b> 0
12/31/2020	2020	1	2,594,600	10.00	3,500	0	0	0	0	\$50 \$50				3,500
12/31/2021	2021	2	5,724,350	10.00	25,946	36	36	0	72	\$50 \$50	50%		21,600	47,546
	2022 2023	2	5,724,350 7,691,151		,	36	36	48	72 192	\$50 \$50	50% 50%	100%	21,600	47,546 136,444
12/31/2023 12/31/2024	2023		10,089,718	10.00 10.00	57,244 87,025		36	48 48	312	\$50 \$50	50% 50%	100%	· · · · · · · · · · · · · · · · · · ·	238,225
		4			,	36							151,200	· · · · · · · · · · · · · · · · · · ·
12/31/2025	2025	5	11,160,075	10.00	126,328	13	12	29	366	\$50	50%	100%	203,400	329,728
12/31/2026	2026	6	11,567,535	10.00	142,071	0	0	0	366	\$50		100%	219,600	361,671
12/31/2027	2027	7	11,863,888	10.00	150,221	0	0	0	366	\$50		100%	219,600	369,821
12/31/2028	2028	8	11,997,951	10.00	153,184	0	0	0	366	\$50		100%	219,600	372,784
12/31/2029	2029	9	12,294,304	10.00	155,865	0	0	0	366	\$50		100%	219,600	375,465
12/31/2030	2030	10	12,428,366	10.00	158,829	0	0	0	366	\$50		100%	219,600	378,429
12/31/2031	2031	11	12,724,720	10.00	161,510	0	0	0	366	\$50		100%	219,600	381,110
12/31/2032	2032	12	12,858,782	10.00	164,474	0	0	0	366	\$50		100%	219,600	384,074
12/31/2033	2033	13	13,155,135	10.00	167,155	0	0	0	366	\$50		100%	219,600	386,755
12/31/2034	2034	14	13,289,198	10.00	170,118	0	0	0	366	\$50		100%	219,600	389,718
12/31/2035	2035	15	13,585,551	10.00	172,800	0	0	0	366	\$50		100%	219,600	392,400
12/31/2036	2036	16	13,719,613	10.00	175,763	0	0	0	366	\$50		100%	219,600	395,363
12/31/2037	2037	17	14,015,967	10.00	178,444	0	0	0	366	\$50		100%	219,600	398,044
12/31/2038	2038	18	14,150,029	10.00	181,408	0	0	0	366	\$50		100%	219,600	401,008
12/31/2039	2039	19	14,446,382	10.00	184,089	0	0	0	366	\$50		100%	219,600	403,689
12/31/2040	2040	20	14,580,445	10.00	187,053	0	0	0	366	\$50		100%	219,600	406,653
12/31/2041	2041	21	14,876,798	10.00	189,734	0	0	0	366	\$50		100%	219,600	409,334
12/31/2042	2042	22	15,010,861	10.00	192,698	0	0	0	366	\$50		100%	219,600	412,298
12/31/2043	2043	23	15,307,214	10.00	195,379	0	0	0	366	\$50		100%	219,600	414,979
12/31/2044	2044	24	15,441,276	10.00	198,342	0	0	0	366	\$50		100%	219,600	417,942
12/31/2045	2045	25	15,737,629	10.00	201.024	0	0	0	366	\$50		100%	219,600	420.624
12/31/2046	2046	26	15,871,692	10.00	203,987	0	0	0	366	\$50		100%	219,600	423,587
12/31/2047	2047	27	16,168,045	10.00	206,668	0	0	0	366	\$50		100%	219,600	426,268
12/31/2048	2048	28	16.302.108	10.00	209.632	0	0	0	366	\$50		100%	219,600	429,232
12/31/2049	2049	29	16,598,461	10.00	212,313	0	0	0	366	\$50		100%	219,600	431,913
12/31/2050	2050	30	16,732,523	10.00	215,277	0	0	0	366	\$50		100%	219,600	434,877
12/31/2051	2050	31	17,028,877	10.00	217,958	0	0	0	366	\$50		100%	219,600	437,558
12/31/2052	2052	32	17,162,939	10.00	220,921	0	0	0	366	\$50		100%	219,600	440,521
12/31/2052	2052	33	17,459,292	10.00	223,603	0	0	0	366	\$50 \$50		100%	219,600	443,203
12/31/2053	2053	34	17,593,355	10.00	226,566	0	0	0	366	\$50 \$50		100%	219,600	446,166
12/31/2054	2054 2055	34 35	17,889,708	10.00	229,248	0	0	0	366	\$50 \$50		100%	219,600	448,848
12/31/2055	2055 2056	35 36	18,023,770	11.00		0	0	0	366	\$50 \$50		100%		448,848
12/31/2056	2000	30	18,023,770	11.00	255,432	U	U	U	300	90U		100%	219,600	470,032

# EXHIBIT G

**Disclosure** Notice

## Johnstown Farms East Metropolitan District

(In the Town of Johnstown, Weld County, Colorado)

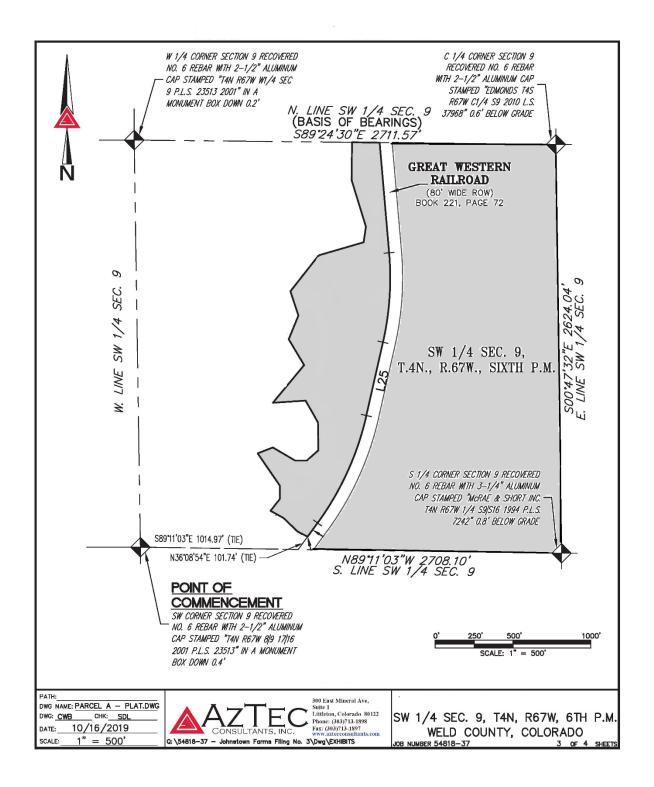
# SPECIAL DISTRICT PUBLIC DISCLOSURE

Pursuant to § 32-1-104.8 C.R.S.

Name of District:	Johnstown Farms East Metropolitan District ("District")
Contact Information for the Districts:	Johnstown Farms East Metropolitan District c/o White Bear Ankele Tanaka & Waldron 2154 E. Commons Avenue, Suite 2000 Centennial, Colorado 80122 Attention: Zachary P. White
Powers of the District:	All powers authorized in § 32-1-1004, C.R.S., including, but not limited to, mosquito control, parks or recreational facilities or programs, traffic and safety controls, sanitation services, street improvements, and water services, subject to the limitations contained in the District's Service Plan regarding the exercise of such powers. The District's Service Plan specifically limits the District authority to exercise the following powers without an intergovernmental agreement with the Town of Johnstown: fire protection, ambulance and emergency services, television relay and translator facilities, telecommunication and solid waste collection, and transportation services.
Service Plan:	The District's Service Plan, which can be amended from time to time, includes a description of the District's powers and authority. A copy of the District's Service Plan is available from the Division of Local Government.
	Johnstown Farms East Metropolitan District is authorized by Title 32 of the Colorado Revised Statutes to use a number of methods to raise revenues for capital needs and general operations costs. These methods, subject to the limitations imposed by section 20 of Article X of the Colorado Constitution, include issuing debt, levying taxes, and imposing fees and charges. Information concerning directors, management, meetings, elections and current taxes are provided annually in the Notice to Electors described § 32-1-809(1), C.R.S., which can be found at the District office, on the District's web site, on file at the Division of Local Government in the State Department of Local Affairs, or on file at the office of the clerk and recorder of each county in which the special district is located.
District Boundaries:	A map of the District's boundaries is attached hereto as Exhibit A. Please note that the District's boundaries may change from time to time. Please contact the District for the latest information.

	Item #10.
Districts Taxes and Fees:	The District has authority to impose property taxes for the construction, operation, and maintenance of the improvements identified in the Service Plan. The District has the authority to issue debt and, in order to pay debt and for operations and maintenance costs, the District will impose a Debt Mill Levy and an Operations and Maintenance Mill Levy, and collect property taxes on properties within the District. The District may also establish a one-time Development Fee that may be imposed on a per-unit basis for residential property, and may impose other fees and charges. The Service Plan establishes a Maximum Debt Mill Levy and a Maximum Operations and Maintenance Mill Levy. The District has the authority to exceed these mill levy caps as provided in the Service Plan. The District's taxes are in addition to other property taxes imposed and collected by other governments such as the Town of Johnstown, Weld County and other jurisdictions. Below is a sample of potential property taxes in any year may be higher or lower.  Sample Calculation of Mill Levy Cap for a Residential Property:  Assumptions: Market value is \$400,000 Mill levy cap is 50 mills  Calculation: \$400,000 x .0715 = \$28,600 (Assessed Valuation) \$28,600 x .050 mills = \$1,430 per year in taxes owed solely to the District

### EXHIBIT A District Boundary Map



# EXHIBIT H

### Indemnification Letters

Town of Johnstown 450 S. Parish Avenue Johnstown, CO 80534

### RE: Johnstown Farms East Metropolitan District

To the Town Council:

This Indemnification Letter (the "Letter") is delivered by the undersigned (the "Developer") in connection with the review by the Town of Johnstown (the "Town") of the Service Plan, including all amendments heretofore or hereafter made thereto (the "Service Plan") for the Johnstown Farms East Metropolitan District (the "District"). Developer, for and on behalf of itself and its transferees, successors and assigns, represents, warrants, covenants and agrees to and for the benefit of the Town as follows:

1. Developer hereby waives and releases any present or future claims it might have against the Town or the Town's elected or appointed officers, employees, agents, contractors or insurers (the "Released Persons") in any manner related to or connected with the adoption of a Resolution of Approval regarding the Town's approval of the District's Service Plan or any action or omission with respect thereto. Developer further hereby agrees to indemnify and hold harmless the Released Persons from and against any and all liabilities costs and expenses (including reasonable attorneys' fees and expenses and court costs) resulting from any and all claims, demands, suits, actions or other proceedings of whatsoever kind or nature made or brought by any property owner or other person or third party which directly or indirectly or purportedly arise out of or are in any manner related to or connected with any of the following: (a) the Service Plan or any document or instrument contained or referred to therein; or (b) the formation of the District; or (c) any actions or omissions of the Developer or the District, or their agents, in connection with the District, including, without limitation, any actions or omissions of the Developer or District, or their agents, in relation to any bonds or other financial obligations of the District or any offering documents or other disclosures made in connection therewith.

2. This Letter has been duly authorized and executed on behalf of Developer.

Very truly yours,

TF JOHNSTOWN FARMS, LP

By: Craig Campbell

Title: Authorized Signatory

### Part II - District Indemnity Letter

{date – date of organizational meeting}

Town of Johnstown 450 S. Parish Avenue Johnstown, CO 80534

### **RE:** Johnstown Farms East Metropolitan District

To the Town Council:

This Indemnification Letter (the "Letter") is delivered by the Johnstown Farms East Metropolitan District (the "District") in order to comply with the Service Plan, including all amendments heretofore or hereafter made thereto (the "Service Plan") for the District. The District, for and on behalf of themselves and their transferees, successors and assigns, covenant and agree to and for the benefit of the Town as follows:

1. The District hereby waives and releases any present or future claims they might have against the Town or the Town's elected or appointed officers, employees, agents, contractors or insurers (the "Released Persons") in any manner related to or connected with the adoption of a Resolution of Approval of the Town of the District's Service Plan or any action or omission with respect thereto. To the fullest extent permitted by law, the District hereby agrees to indemnify and hold harmless the Released Persons from and against any and all liabilities costs and expenses (including reasonable attorneys' fees and expenses and court costs) resulting from any and all claims, demands, suits, actions or other proceedings of whatsoever kind or nature made or brought by any property owner or other person which directly or indirectly or purportedly arise out of or are in any manner related to or connected with any of the following: (a) the Service Plan or any document or instrument contained or referred to therein; or (b) the formation of the District; or (c) any actions or omissions of TF Johnstown Farms, LP (the "Developer"), or its agents, in connection with the formation and organization of the District, including, without limitation, any actions or omissions of the District or Developer, or their agents, in relation to any bonds or other financial obligations of the District or any offering documents or other disclosures made in connection therewith, including any claims disputing the validity of the Service Plan and said Resolution of Approval of the Town.

2. It is understood and agreed that neither the District nor the Town waive or intend to waive the monetary limits or any other rights, immunities and protections provided by the Colorado Governmental Immunity Act, § 24-10-101, *et seq.*, C.R.S., as from time to time amended, or any other defenses, immunities, or limitations of liability otherwise available to the Town, the District, its officers, or its employees by law.

3. This Letter has been duly authorized and executed on behalf of the District.

Very truly yours,

## JOHNSTOWN FARMS EAST METROPOLITAN DISTRICT

By:

President

Attest:

Secretary

### TOWN OF JOHNSTOWN, COLORADO RESOLUTION NO. 2020-28

### **RESOLUTION APPROVING THE SERVICE PLAN FOR JOHNSTOWN FARMS EAST METROPOLITAN DISTRICT**

**WHEREAS**, the Town of Johnstown, Colorado ("Town") is a Colorado home rule municipality, duly organized and existing under the laws of the State of Colorado and the Town's Home Rule Charter; and

**WHEREAS**, the Town Council is vested with authority to administer the affairs of the Town; and

**WHEREAS,** pursuant to Section 32-1-204.5, C.R.S., a service plan for Johnstown Farms East Metropolitan District, a copy of which is attached hereto and incorporated herein by reference as <u>Exhibit A</u> ("Service Plan"), was submitted to the Town Council for approval; and

**WHEREAS,** TF Johnstown Farms, L.P., a Delaware limited partnership, the owner of the property within the proposed boundaries of the Johnstown Farms East Metropolitan District, has requested approval of the Service Plan; and

**WHEREAS,** pursuant to the provisions of Title 32, Article 1, Part 2, C.R.S. as amended, on September 21, 2020, the Town Council, following due notice, held a public hearing on the proposed Service Plan for Johnstown Farms East Metropolitan District; and

WHEREAS, the Town Council considered the Service Plan and all other testimony and evidence presented at the hearing; and

WHEREAS, based upon the testimony and evidence presented at the hearing, the Town Council finds that the Service Plan for Johnstown Farms East Metropolitan District should be approved, subject to the conditions set forth below, in accordance with Section 32-1-204.5(1)(c), C.R.S.

# NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF JOHNSTOWN, COLORADO, THAT:

1. <u>Satisfaction of Statutory Requirements as to Filing and Notice</u>. The Town Council, as the governing body of the Town of Johnstown, Colorado, does hereby determine, based on representations by and on behalf of the proponents of the Johnstown Farms East Metropolitan District ("District"), including TF Johnstown Farms, L.P., a Delaware limited partnership, the owner of the property (the "Owner"), that all of the requirements of Title 32, Article 1, Part 2, C.R.S., as amended, relating to the filing of the proposed Service Plan for the District (the "Service Plan") have been fulfilled and that notice of the hearing was given.

2. <u>Jurisdiction</u>. Based on representations by and on behalf of the proponents of the District, the Town Council has jurisdiction over the subject matter of the proposed Service Plan pursuant to Title 32, Article 1, Part 2, C.R.S., as amended.

3. <u>*Findings*</u>. Pursuant to Section 32-1-204.5, C.R.S., Section 32-1-202(2), C.R.S., and Section 32-1-203(2), C.R.S., the Town Council does hereby find and determine, based on the Service Plan, the representations by and on behalf of the proponents of the District, including the Owner, and other evidence presented at the public hearing, that:

- (a) There is sufficient existing and projected need for organized service in the area to be serviced by the District;
- (b) The existing service in the area to be served by the District is inadequate for present and projected needs;
- (c) The District is capable of providing economical and sufficient service to the area within its proposed boundaries; and
- (d) The area to be included in the District has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.

4. <u>Service Plan Approved; Conditions and Limitations</u>. The Town Council hereby approves the Service Plan for Johnstown Farms East Metropolitan District, attached as <u>Exhibit A</u>, as may be revised, if at all, as set forth per section 4(e) below. This approval is given specifically subject to the following conditions and limitations pursuant to Section 32-1-204.5(1)(c), C.R.S.:

- (a) The Town's approval of the Service Plan shall not relieve the Owner, a developer or any other owner of property in the District of: (i) any requirement under the annexation agreement pertaining to the property within the District's boundaries or any other such binding agreement(s); and (ii) the requirement to provide financial guarantees for construction of, and dedicate to the Town, all required public improvements.
- (b) Once the District has been duly organized, any material modification of the Service Plan shall require an amendment to the Service Plan, which must be approved by Town Council.
- (c) At its first meeting after the effective date of this Resolution and in no event later than sixty (60) days after the formation election of the District, the Board of Directors of the District shall execute the Intergovernmental Agreement with the Town ("IGA") and the District's Indemnity Letter in the forms set forth as exhibits to the Service Plan presented to the Town Council at its September 21, 2020, public hearing, or in forms otherwise acceptable to the Town Attorney, and shall deliver the fully executed originals of the IGA and Indemnity Letter to the Town within ten (10) days of the District's organizational meeting.
- (d) The conditions set forth in this Resolution are not intended and shall not be construed to enlarge, diminish or otherwise affect any of the requirements, limitations or other provisions of the Service Plan or the IGA.

(e) The Service Plan shall be revised if required pursuant to an additional condition of approval set forth by Town Council at the September 21, 2020, public hearing. If so directed, the Town Attorney shall modify the Service Plan and provide the finalized version of the Service Plan to the Town Clerk for filing with the records of the Town and to the owners of the property within the proposed boundaries of the District for, among other purposes, filing with the Weld County District Court.

5. <u>Execution of Town IGA</u>. The IGA referred to in Section 4(c) above is hereby approved in essentially the same form as the copy of such IGA set forth as <u>Exhibit D</u> to the Service Plan, which was presented to the Town Council at the September 21, 2020, public hearing. The Mayor and Town Clerk are hereby authorized to execute the IGA on behalf of the Town provided the same has first been executed by the District.

6. <u>Filing of Resolution</u>. A certified copy of this Resolution, with the attached Service Plan, as may be amended, shall be filed in the records of the Town and submitted to the owners of the property within the proposed boundaries of the Johnstown Farms East Metropolitan District for the purpose of filing in the Weld County District Court.

PASSED, SIGNED, APPROVED, AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2020.

**ATTEST:** 

### TOWN OF JOHNSTOWN, COLORADO

By:

Diana Seele, Town Clerk

By: \_\_\_\_\_

Gary Lebsack, Mayor